

# HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-6/COMPUTER ENGINEERING/Scheme: N-12 Reappear.

The following Students have been passed unless stated otherwise the Semester-6 **COMPUTER ENGINEERING** Scheme-N-12 Diploma Examination held in JUN-2022

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

**The total Marks in the examination are 1075.**

The result is subject to modification if any error is found at any subsequent stage.

**Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 19/09/2022**

**Re-evaluation date is upto : 02/10/2022**

**Name of Institute: 002 GOVT. POLYTECHNIC, HAMIRPUR**

Serial No	Roll No	Student's Name	BASIC OF MANAGEMENT	COMPUTER GRAPHICS	OPEN SOURCE SOFTWARE	ELECTIVE-II (CC/ITC/N/WP/AP)					Total	COMPUTER GRAPHICS	OPEN SOURCE SOFTWARE	ELECTIVE-II (CC/ITC/N/WP/AP)	MAJOR PROJECT	PRACTICE IN COMMUNICATION SKILLS				Total	Sessional	Grand Total	Result Status
			I	II	III	IV	V	VI	VII	VIII													
		<b>Max Marks</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>100</b>					<b>400</b>	<b>50</b>	<b>50</b>	<b>50</b>	<b>100</b>	<b>50</b>				<b>300</b>	<b>375</b>	<b>1075</b>	
		<b>Min Marks</b>	<b>40</b>	<b>40</b>	<b>40</b>	<b>40</b>					<b>160</b>	<b>20</b>	<b>20</b>	<b>20</b>	<b>40</b>	<b>20</b>				<b>120</b>	<b>150</b>	<b>430</b>	
			<b>T</b>	<b>T</b>	<b>T</b>	<b>T</b>	<b>T</b>	<b>T</b>	<b>T</b>	<b>T</b>		<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>					
1	<b>160610204026</b>	NIKHIL SHARMA S/o SWAROOP KUMAR	<b>44</b>	40	67	46					<b>197</b>	42	40	40	86	42				<b>250</b>	<b>266</b>	<b>713</b>	<b>PASS</b>

**Deputy Secretary  
Himachal Pradesh Takniki Shiksha Board**

# HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-6/MECHANICAL ENGINEERING/Scheme: N-12 Reappear.

The following Students have been passed unless stated otherwise the Semester-6 MECHANICAL ENGINEERING Scheme-N-12

Diploma Examination held in JUN-2022

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

**The total Marks in the examination are 1225.**

The result is subject to modification if any error is found at any subsequent stage.

**Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 19/09/2022**

**Re-evaluation date is upto : 02/10/2022**

**Name of Institute: 006 GOVT. POLYTECHNIC, SUNDERNAGAR**

Serial No	Roll No	Student's Name	BASIC OF MANAGEMENT	REFRIGERATION & AIR CONDITIONING	METROLOGY & INSTRUMENTATION	CNC MACHINES & AUTOMATION					Total	REFRIGERATION & AIR CONDITIONING	METROLOGY & INSTRUMENTATION	CNC MACHINES & AUTOMATION	CAD	PROJECT WORK	PRACTICE IN COMMUNICATION SKILLS			Total	Sessional	Grand Total	Result Status
			I	II	III	IV	V	VI	VII	VIII	400	50	50	50	100	100	50			400	425	1225	
		<b>Max Marks</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>100</b>					<b>400</b>	<b>50</b>	<b>50</b>	<b>50</b>	<b>100</b>	<b>100</b>	<b>50</b>			<b>400</b>	<b>425</b>	<b>1225</b>	
		<b>Min Marks</b>	<b>40</b>	<b>40</b>	<b>40</b>	<b>40</b>					<b>160</b>	<b>20</b>	<b>20</b>	<b>20</b>	<b>40</b>	<b>40</b>	<b>20</b>			<b>160</b>	<b>170</b>	<b>490</b>	
			<b>T</b>	<b>T</b>	<b>T</b>	<b>T</b>	<b>T</b>	<b>T</b>	<b>T</b>	<b>T</b>		<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>				
1	<b>160610609002</b>	ABHISHEK BARWAL S/o DESH RAJ BARWAL	44	<b>14</b>	57	49					-	37	43	36	74	86	38			<b>314</b>	<b>300</b>	-	R-II
2	<b>160610609011</b>	ANMOL BHARDWAJ S/o TEK CHAND THAKUR	42	<b>05</b>	<b>AB</b>	42					-	31	34	33	64	76	39			<b>277</b>	<b>243</b>	-	R-II,III

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The following Students have been passed unless stated otherwise the Semester-6 MECHANICAL ENGINEERING Scheme-N-12

Diploma Examination held in JUN-2022

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**Re-evaluation date is upto : 02/10/2022**

**Name of Institute: 026 SHIVALIK POLYTECHNIC, BADHERA, HAROLI**

Serial No	Roll No	Student's Name	BASIC OF MANAGEMENT	REFRIGERATION & AIR CONDITIONING	METROLOGY & INSTRUMENTATION	CNC MACHINES & AUTOMATION					Total	REFRIGERATION & AIR CONDITIONING	METROLOGY & INSTRUMENTATION	CNC MACHINES & AUTOMATION	CAD	PROJECT WORK	PRACTICE IN COMMUNICATION SKILLS			Total	Sessional	Grand Total	Result Status
			I	II	III	IV	V	VI	VII	VIII	400	50	50	50	100	100	50			400	425	1225	
		<b>Max Marks</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>100</b>					<b>400</b>	<b>50</b>	<b>50</b>	<b>50</b>	<b>100</b>	<b>100</b>	<b>50</b>			<b>400</b>	<b>425</b>	<b>1225</b>	
		<b>Min Marks</b>	<b>40</b>	<b>40</b>	<b>40</b>	<b>40</b>					<b>160</b>	<b>20</b>	<b>20</b>	<b>20</b>	<b>40</b>	<b>40</b>	<b>20</b>			<b>160</b>	<b>170</b>	<b>490</b>	
			<b>T</b>	<b>T</b>	<b>T</b>	<b>T</b>	<b>T</b>	<b>T</b>	<b>T</b>	<b>T</b>		<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>				
1	<b>160612609014</b>	PARDEEP KUMAR S/o GURDEV CHAND	<b>41</b>	<b>00</b>	<b>44</b>	<b>42</b>					-	<b>34</b>	<b>39</b>	<b>34</b>	<b>85</b>	<b>71</b>	<b>38</b>			<b>301</b>	<b>294</b>	-	<b>R-II</b>

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**Re-evaluation date is upto : 02/10/2022**

**Name of Institute: 044 SHIVA INSTITUTE OF ENGG. & TECHNOLOGY,CHANDPUR**

Serial No	Roll No	Student's Name	BASIC OF MANAGE MENT	REFRIGE RATION & AIR CONDITI ONING	METROL OGY & INSTRU MENTAT ION	CNC MAGHIN ES & AUTOM ATION					Total	REFRIG ERATIO N & AIR CONDIT IONING	METROL OGY & INSTRUM ENTATIO N	CNC MACHINE S & AUTOMAT ION	CAD	PROJECT WORK	PRACTIC E IN COMMUNI CATION SKILLS			Total	Sessio nal	Grand Total	Result Status
			I	II	III	IV	V	VI	VII	VIII	400	50	50	50	100	100	50			400	425	1225	
		<b>Max Marks</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>100</b>					<b>400</b>	<b>50</b>	<b>50</b>	<b>50</b>	<b>100</b>	<b>100</b>	<b>50</b>			<b>400</b>	<b>425</b>	<b>1225</b>	
		<b>Min Marks</b>	<b>40</b>	<b>40</b>	<b>40</b>	<b>40</b>					<b>160</b>	<b>20</b>	<b>20</b>	<b>20</b>	<b>40</b>	<b>40</b>	<b>20</b>			<b>160</b>	<b>170</b>	<b>490</b>	
			<b>T</b>	<b>T</b>	<b>T</b>	<b>T</b>	<b>T</b>	<b>T</b>	<b>T</b>	<b>T</b>		<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>				
1	<b>160614409007</b>	ATUL S/o NIKU RAM	<b>56</b>	<b>01</b>	<b>46</b>	<b>61</b>					-	<b>31</b>	<b>31</b>	<b>31</b>	<b>73</b>	<b>66</b>	<b>32</b>			<b>264</b>	<b>259</b>	-	<b>R-II</b>

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