

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/1st- Year/PHARMACY/Scheme: N-22 Reappear.

The following Students have been passed unless stated otherwise the 1st- Year PHARMACY Scheme-N-22 Diploma Examination held in DEC-2022

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No. R stands for Re-appear(s).

The total Marks in the examination are 1000.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 15/03/2023

Re-evaluation date is upto : 28/03/2023

Name of Institute: 003 GOVT. POLYTECHNIC FOR WOMEN, KANDAGHAT

| Serial No | Roll No | Student's Name | PHARMACEUTICS | | | PHARMACEUTICAL CHEMISTRY | | | PHARMACOGNOSY | | | HUMAN ANATOMY & PHYSIOLOGY | | | SOCIAL PHARMACY | | | Total Marks | | | PHARMACEUTICS | | | PHARMACEUTICAL CHEMISTRY | | | PHARMACOGNOSY | | | HUMAN ANATOMY & PHYSIOLOGY | | | SOCIAL PHARMACY | | | Total Marks | | | Grand Total | | | Result Status | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------|--------------|-------------------------------------|---------------|----|----|--------------------------|----|----|---------------|----|----|----------------------------|----|----|-----------------|----|----|-------------|---|---|---------------|---|---|--------------------------|---|---|---------------|---|---|----------------------------|---|---|-----------------|---|---|-------------|---|---|-------------|---|---|---------------|-----------|---|---|---|---|---|---|---|---|---|---|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|--|-----|-----|--------|
| | | | I | | | II | | | III | | | IV | | | V | | | VI | | | VII | | | 500 | | | 80 20 100 | | | 80 20 100 | | | 80 20 100 | | | 80 20 100 | | | 500 | | | | 1000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Max Marks | | | 80 20 100 | | | 80 20 100 | | | 80 20 100 | | | 80 20 100 | | | 80 20 100 | | | 80 20 100 | | | 80 20 100 | | | 80 20 100 | | | 80 20 100 | | | 80 20 100 | | | 80 20 100 | | | 80 20 100 | | | | 80 20 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Min Marks | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | | 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | | | | | | | | | | | | | | | | | | | |
| 1 | 210410311008 | GEETANJALI THAKUR D/o BALDEV THAKUR | 15 | 05 | 20 | 24 | 07 | 31 | 34 | 06 | 40 | 38 | 09 | 47 | 33 | 09 | 42 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | 56 | 15 | 71 | 58 | 13 | 71 | 58 | 14 | 72 | 57 | 13 | 70 | 59 | 13 | 72 | | | | 356 | - | R-I,II |
| 2 | 210410311010 | ISHA D/o RAMA NAND | 23 | 12 | 35 | 47 | 09 | 56 | 56 | 10 | 66 | 40 | 11 | 51 | 38 | 10 | 48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | 59 | 15 | 74 | 59 | 14 | 73 | 66 | 16 | 82 | 59 | 13 | 72 | 60 | 13 | 73 | | | | 374 | - | R-I |
| 3 | 210410311014 | KANGNA DEVI D/o RAKESH KUMAR | 23 | 07 | 30 | 38 | 07 | 45 | 46 | 06 | 52 | 39 | 10 | 49 | 40 | 11 | 51 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | 56 | 15 | 71 | 54 | 14 | 68 | 64 | 14 | 78 | 54 | 13 | 67 | 53 | 13 | 66 | | | | 350 | - | R-I |
| 4 | 210410311025 | NITIKA CHOUDHARY D/o RAJ KUMAR | 20 | 05 | 25 | 37 | 06 | 43 | 58 | 05 | 63 | 34 | 09 | 43 | 50 | 09 | 59 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | 58 | 14 | 72 | 58 | 14 | 72 | 62 | 15 | 77 | 58 | 12 | 70 | 57 | 13 | 70 | | | | 361 | - | R-I |
| 5 | 210410311034 | SAPNA KUMARI D/o RAM DAYAL | AB | 07 | - | 40 | 05 | 45 | 50 | 05 | 55 | 46 | 05 | 51 | 36 | 07 | 43 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | 53 | 13 | 66 | 53 | 13 | 66 | 60 | 13 | 73 | 54 | 12 | 66 | 56 | 12 | 68 | | | | 339 | - | R-I |
| 6 | 210410311036 | SHIVANI D/o SANJEEV KUMAR | 47 | 04 | 51 | 49 | 07 | 56 | 36 | 04 | 40 | 44 | 07 | 51 | 64 | 08 | 72 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 270 | 54 | 13 | 67 | 53 | 13 | 66 | 55 | 11 | 66 | 56 | 12 | 68 | 53 | 13 | 66 | | | | 333 | 603 | PASS |
| 7 | 210410311046 | VARSHA SHARMA D/o KRISHAN KANT | 17 | 10 | 27 | 32 | 08 | 40 | 44 | 10 | 54 | 34 | 09 | 43 | 30 | 12 | 42 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | 51 | 13 | 64 | 58 | 13 | 71 | 61 | 13 | 74 | 58 | 14 | 72 | 56 | 13 | 69 | | | | 350 | - | R-I |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/1st-Year/PHARMACY/Scheme: N-22 Reappear.

The following Students have been passed unless stated otherwise the 1st-Year PHARMACY Scheme-N-22 Diploma Examination held in DEC-2022

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No. R stands for Re-appear(s).

The total Marks in the examination are 1000.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 15/03/2023

Re-evaluation date is upto : 28/03/2023

Name of Institute: 005 GOVT. POLYTECHNIC, ROHROO

| Serial No | Roll No | Student's Name | PHARMACEUTICS | | | PHARMACEUTICAL CHEMISTRY | | | PHARMACOLOGY | | | HUMAN ANATOMY & PHYSIOLOGY | | | SOCIAL PHARMACY | | | VI | | | VII | | | Total Marks | PHARMACEUTICS | | | PHARMACEUTICAL CHEMISTRY | | | PHARMACOLOGY | | | HUMAN ANATOMY & PHYSIOLOGY | | | SOCIAL PHARMACY | | | Total Marks | Grand Total | Result Status | | | | | | | | |
|-----------|--------------|------------------------------------|---------------|----|-----|--------------------------|----|-----|--------------|----|-----|----------------------------|----|-----|-----------------|----|-----|----|----|-----|-----|----|-----|-------------|---------------|----|-----|--------------------------|----|-----|--------------|----|-----|----------------------------|----|-----|-----------------|----|-----|-------------|-------------|---------------|-----|-------------|------|-----|-----|--|--|--|
| | | | I | | | II | | | III | | | IV | | | V | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | | | | | | | | | | | |
| | | | Max Marks | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | | | | 40 | | | | | | | |
| Min Marks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | | | | | | | | | |
| 1 | 210410511003 | ANKIT BHATIA S/o VIJAY KUMAR | 21 | 8 | 29 | 34 | 11 | 45 | 48 | 9 | 57 | 30 | 12 | 42 | 38 | 10 | 48 | | | | | | | | | | | | | | | | | | | | | | | | | 500 | 200 | 361 | 1000 | 400 | R-I | | | |
| 2 | 210410511004 | ANSHUL GOUTAM S/o RAVI KUMAR | 21 | 10 | 31 | 30 | 11 | 41 | 41 | 14 | 55 | 35 | 13 | 48 | 49 | 12 | 61 | | | | | | | | | | | | | | | | | | | | | | 500 | 200 | 361 | 1000 | 400 | R-I | | | | | | |
| 3 | 210410511005 | ANUJ KOUNDAL S/o RAVINDER SINGH | 14 | 9 | 23 | 25 | 10 | 35 | 15 | 7 | 22 | 30 | 12 | 42 | 40 | 10 | 50 | | | | | | | | | | | | | | | | | | | | | | 500 | 200 | 361 | 1000 | 400 | R-I,II,III | | | | | | |
| 4 | 210410511007 | DEVANSH THAKUR S/o DESH RAJ THAKUR | 32 | 10 | 42 | 32 | 9 | 41 | 35 | 14 | 49 | 38 | 15 | 53 | 56 | 13 | 69 | | | | | | | | | | | | | | | | | | | | | | 500 | 200 | 392 | 1000 | 400 | PASS | | | | | | |
| 5 | 210410511008 | DISHANT S/o DEV RAJ | 35 | 10 | 45 | 40 | 10 | 50 | 35 | 11 | 46 | 45 | 14 | 59 | 55 | 14 | 69 | | | | | | | | | | | | | | | | | | | | | | 500 | 200 | 374 | 1000 | 400 | PASS | | | | | | |
| 6 | 210410511014 | KSHITIJ THAKUR S/o THAKUR DASS | 19 | 8 | 27 | 34 | 9 | 43 | 44 | 8 | 52 | 33 | 12 | 45 | 47 | 9 | 56 | | | | | | | | | | | | | | | | | | | | | | 500 | 200 | 370 | 1000 | 400 | R-I | | | | | | |
| 7 | 210410511015 | LALIT KUMAR S/o MAHENDER KUMAR | 31 | 10 | 41 | 32 | 10 | 42 | 25 | 10 | 35 | 02 | 12 | 14 | 16 | 10 | 26 | | | | | | | | | | | | | | | | | | | | | | 500 | 200 | 336 | 1000 | 400 | R-III,IV,V | | | | | | |
| 8 | 210410511017 | MAYANK PATIAL S/o RUP SINGH | 33 | 9 | 42 | 34 | 8 | 42 | 38 | 15 | 53 | 42 | 14 | 56 | 51 | 13 | 64 | | | | | | | | | | | | | | | | | | | | | | 500 | 200 | 382 | 1000 | 400 | PASS | | | | | | |
| 9 | 210410511018 | MUSKAN D/o MANDEEP SINGH | 32 | 10 | 42 | 27 | 8 | 35 | 30 | 12 | 42 | 41 | 13 | 54 | 47 | 12 | 59 | | | | | | | | | | | | | | | | | | | | | | 500 | 200 | 380 | 1000 | 400 | R-II | | | | | | |
| 10 | 210410511020 | NANCY DEVI D/o BALWANT SINGH | 36 | 12 | 48 | 33 | 8 | 41 | 42 | 11 | 53 | 42 | 13 | 55 | 55 | 12 | 67 | | | | | | | | | | | | | | | | | | | | | | 500 | 200 | 389 | 1000 | 400 | PASS | | | | | | |
| 11 | 210410511021 | NIKHIL DHIMAN S/o NARESH KUMAR | 21 | 8 | 29 | 30 | 10 | 40 | 17 | 9 | 26 | 40 | 11 | 51 | 47 | 9 | 56 | | | | | | | | | | | | | | | | | | | | | | 500 | 200 | 357 | 1000 | 400 | R-I,III | | | | | | |
| 12 | 210410511026 | PURA KHODA S/o PURA PADI | 35 | 11 | 46 | 40 | 11 | 51 | 29 | 13 | 42 | 48 | 14 | 62 | 61 | 16 | 77 | | | | | | | | | | | | | | | | | | | | | | 500 | 200 | 389 | 1000 | 400 | PASS | | | | | | |
| 13 | 210410511027 | RENUKA SHARMA D/o JAMANA DASS | 35 | 11 | 46 | 26 | 8 | 34 | 12 | 10 | 22 | 27 | 12 | 39 | 32 | 9 | 41 | | | | | | | | | | | | | | | | | | | | | | 500 | 200 | 353 | 1000 | 400 | R-II,III,IV | | | | | | |
| 14 | 210410511033 | SHRADHA D/o RAVINDER KUMAR | 43 | 13 | 56 | 44 | 11 | 55 | 38 | 15 | 53 | 53 | 15 | 68 | 62 | 16 | 78 | | | | | | | | | | | | | | | | | | | | | | 500 | 200 | 411 | 1000 | 400 | PASS | | | | | | |

Name of Institute: 005 GOVT. POLYTECHNIC, ROHROO

| Serial No | Roll No | Student's Name | PHARMACEUTICS | | | | | | | | | PHARMACEUTICAL CHEMISTRY | | | PHARMACOGNOSY | | | HUMAN ANATOMY & PHYSIOLOGY | | | SOCIAL PHARMACY | | | | | | | | | Total Marks | PHARMACEUTICS | | | | | | | | | PHARMACEUTICAL CHEMISTRY | | | PHARMACOGNOSY | | | HUMAN ANATOMY & PHYSIOLOGY | | | SOCIAL PHARMACY | | | | | | Total Marks | Grand Total | Result Status |
|-----------|--------------|------------------------|---------------|----|-----|----|----|-----|-----|----|-----|--------------------------|----|-----|---------------|----|-----|----------------------------|----|-----|-----------------|----|-----|-----|----|-----|----|----|-----|-------------|---------------|----|-----|----|----|-----|----|----|-----|--------------------------|----|-----|---------------|----|-----|----------------------------|----|-----|-----------------|-----|--|--|--|--|-------------|-------------|---------------|
| | | | I | | | II | | | III | | | IV | | | V | | | VI | | | VII | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | | | | | | | | | |
| | | | Max Marks | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 24 | | | 500 | | | 40 | | | | 40 | | | 40 | | | 40 | | | 200 | | | 500 | | | 1000 | | | | | | | | | | | |
| | | | Min Marks | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 24 | | | 200 | | | 40 | | | | 40 | | | 40 | | | 40 | | | 200 | | | 400 | | | | | | | | | | | | | | |
| 15 | 210410511038 | SUBHAM S/o ONKAR SINGH | 14 | 10 | 24 | 41 | 11 | 52 | 32 | 11 | 43 | 27 | 14 | 41 | 40 | 11 | 51 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 353 | - | R-I | | | | | | | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/1st-Year/PHARMACY/Scheme: N-22 Reappear.

The following Students have been passed unless stated otherwise the 1st-Year PHARMACY Scheme-N-22 Diploma Examination held in DEC-2022

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

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Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 15/03/2023

Re-evaluation date is upto : 28/03/2023

Name of Institute: 007 SHANTI NIKETAN COLLEGE OF PHARMACY, RATTI

| Serial No | Roll No | Student's Name | PHARMACEUTICS | | | PHARMACEUTICAL CHEMISTRY | | | PHARMACOGNOSY | | | HUMAN ANATOMY & PHYSIOLOGY | | | SOCIAL PHARMACY | | | VI | | | VII | | | Total Marks | PHARMACEUTICS | | | PHARMACEUTICAL CHEMISTRY | | | PHARMACOGNOSY | | | HUMAN ANATOMY & PHYSIOLOGY | | | SOCIAL PHARMACY | | | Total Marks | Grand Total | Result Status | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------|--------------|---|---------------|----|-----|--------------------------|----|-----|---------------|----|-----|----------------------------|----|-----|-----------------|----|-----|----|----|-----|-----|----|-----|-------------|---------------|----|-----|--------------------------|----|-----|---------------|----|-----|----------------------------|----|-----|-----------------|----|-----|-------------|-------------|---------------|----|----|-----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|------------|-----------|-----|------------|------|
| | | | I | | | II | | | III | | | IV | | | V | | | VI | | | VII | | | | PHARMACEUTICS | | | PHARMACEUTICAL CHEMISTRY | | | PHARMACOGNOSY | | | HUMAN ANATOMY & PHYSIOLOGY | | | SOCIAL PHARMACY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | | | | 80 | 20 | 100 | 80 | 20 | 100 | | | | | | | | | | | | | | | | | | | | | |
| | | | Max Marks | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | | | | 40 | | | 40 | | | 40 | | | | | | | | | | | | | | | | | | | | |
| | | | Min Marks | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | | | | 40 | | | 40 | | | 40 | | | | | | | | | | | | | | | | | | | | |
| W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | | | | | | | | | | | | | | | | | | | |
| 1 | 210410711003 | ADITYA KATOCH S/o NARINDER KATOCH | 38 | 12 | 50 | 38 | 13 | 51 | 58 | 9 | 67 | 42 | 13 | 55 | 51 | 10 | 61 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 284 | 57 | 15 | 72 | 62 | 15 | 77 | 54 | 13 | 67 | 53 | 14 | 67 | 53 | 15 | 68 | | | | 351 | 635 | PASS | | | |
| 2 | 210410711005 | AKANKSHA CHAUHAN D/o PURAN CHAND | 31 | 06 | 37 | 43 | 5 | 48 | 61 | 6 | 67 | 33 | 9 | 42 | 51 | 7 | 58 | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | 50 | 15 | 65 | 53 | 15 | 68 | 68 | 14 | 82 | 53 | 14 | 67 | 57 | 16 | 73 | | | | 355 | - | R-I | | | |
| 3 | 210410711008 | ANAND SHARMA S/o GOPAL SHARMA | 16 | 12 | 28 | 30 | 13 | 43 | 53 | 11 | 64 | 35 | 14 | 49 | 35 | 10 | 45 | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | 53 | 16 | 69 | 59 | 14 | 73 | 55 | 14 | 69 | 53 | 14 | 67 | 51 | 16 | 67 | | | | 345 | - | R-I | | | |
| 4 | 210410711009 | ANITIKA THAKUR D/o KAMLESH KUMAR | 35 | 11 | 46 | 46 | 14 | 60 | 64 | 14 | 78 | 35 | 14 | 49 | 53 | 14 | 67 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 300 | 70 | 19 | 89 | 69 | 16 | 85 | 73 | 15 | 88 | 74 | 17 | 91 | 73 | 17 | 90 | | | | 443 | 743 | PASS | | | |
| 5 | 210410711010 | ANJALI THAKUR D/o JASVIR SINGH | 04 | 13 | 17 | 35 | 13 | 48 | 49 | 12 | 61 | 31 | 10 | 41 | 44 | 12 | 56 | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | 55 | 15 | 70 | 56 | 15 | 71 | 62 | 13 | 75 | 59 | 12 | 71 | 57 | 15 | 72 | | | | 359 | - | R-I | | | |
| 6 | 210410711012 | ANURAG CHAUHAN S/o RAMESH CHAND CHAUHAN | 23 | 10 | 33 | 49 | 13 | 62 | 53 | 8 | 61 | 39 | 11 | 50 | 52 | 9 | 61 | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | 50 | 14 | 64 | 57 | 13 | 70 | 56 | 14 | 70 | 55 | 11 | 66 | 53 | 14 | 67 | | | | 337 | - | R-I | | | |
| 7 | 210410711013 | ASHISH SHARMA S/o SURESH KUMAR SHARMA | AB | 6 | - | AB | 8 | - | 38 | 9 | 47 | AB | 9 | - | 32 | 9 | 41 | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | 52 | 14 | 66 | 56 | 15 | 71 | 55 | 14 | 69 | 53 | 14 | 67 | 50 | 16 | 66 | | | | 339 | - | R-I,II,IV | | | |
| 8 | 210410711014 | AYUSHI D/o SANJAY KUMAR | 20 | 11 | 31 | 40 | 12 | 52 | 62 | 5 | 67 | 32 | 14 | 46 | 41 | 10 | 51 | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | 56 | 15 | 71 | 56 | 15 | 71 | 63 | 15 | 78 | 56 | 15 | 71 | 56 | 16 | 72 | | | | 363 | - | R-I | | | |
| 9 | 210410711015 | BHARTI D/o BHIKHAM RAM | 24 | 15 | 39 | 23 | 17 | 40 | 57 | 14 | 71 | 39 | 14 | 53 | 46 | 13 | 59 | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | 63 | 17 | 80 | 71 | 16 | 87 | 67 | 15 | 82 | 68 | 16 | 84 | 64 | 16 | 80 | | | | 413 | - | R-I | | | |
| 10 | 210410711018 | BHUTESHWAR S/o GHUNGHAR MAL | 06 | 12 | 18 | 33 | 13 | 46 | 47 | 11 | 58 | 39 | 14 | 53 | 44 | 12 | 56 | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | 51 | 15 | 66 | 56 | 15 | 71 | 55 | 14 | 69 | 55 | 13 | 68 | 51 | 15 | 66 | | | | 340 | - | R-I | | | |
| 11 | 210410711020 | DISHANT HAZARI S/o SANJAY KUMAR | 21 | 9 | 30 | 40 | 9 | 49 | 43 | 6 | 49 | 29 | 14 | 43 | 34 | 10 | 44 | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | 60 | 16 | 76 | 59 | 16 | 75 | 69 | 15 | 84 | 66 | 15 | 81 | 65 | 16 | 81 | | | | 397 | - | R-I | | | |
| 12 | 210410711022 | GAGAN PRADEEP S/o NAND LAL SHARMA | 10 | 9 | 19 | 27 | 11 | 38 | 42 | 9 | 51 | 28 | 12 | 40 | 30 | 9 | 39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | 50 | 12 | 62 | 56 | 15 | 71 | 51 | 14 | 65 | 54 | 15 | 69 | 51 | 14 | 65 | | | | 332 | - | R-I,II,V | | | |
| 13 | 210410711025 | GIRISH KUMAR S/o KARAN SINGH | 28 | 12 | 40 | 32 | 10 | 42 | 46 | 9 | 55 | 30 | 12 | 42 | 42 | 10 | 52 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 231 | 55 | 14 | 69 | 62 | 15 | 77 | 55 | 13 | 68 | 55 | 16 | 71 | 52 | 15 | 67 | | | | 352 | 583 | PASS |
| 14 | 210410711027 | JYOTI KUMAR S/o TEK CHAND | 28 | 12 | 40 | 29 | 11 | 40 | 50 | 12 | 62 | 32 | 14 | 46 | 43 | 11 | 54 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 242 | 52 | 16 | 68 | 60 | 15 | 75 | 52 | 14 | 66 | 53 | 15 | 68 | 52 | 14 | 66 | | | | 343 | 585 | PASS |

Name of Institute: 007 SHANTI NIKETAN COLLEGE OF PHARMACY, RATTI

| Serial No | Roll No | Student's Name | PHARMACEUTICS | | | PHARMACEUTICAL CHEMISTRY | | | PHARMACOGNOSY | | | HUMAN ANATOMY & PHYSIOLOGY | | | SOCIAL PHARMACY | | | | | | | | | Total Marks | PHARMACEUTICS | | | PHARMACEUTICAL CHEMISTRY | | | PHARMACOGNOSY | | | HUMAN ANATOMY & PHYSIOLOGY | | | SOCIAL PHARMACY | | | Total Marks | Grand Total | Result Status | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------|--------------|-----------------------------------|---------------|----|-----|--------------------------|----|-----|---------------|----|-----|----------------------------|----|-----|-----------------|----|-----|----|----|-----|-----|----|-----|-------------|---------------|----|-----|--------------------------|----|-----|---------------|----|-----|----------------------------|----|-----|-----------------|----|-----|-------------|-------------|---------------|----|----|-----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|------------|-----|-----|------|
| | | | I | | | II | | | III | | | IV | | | V | | | VI | | | VII | | | | PHARMACEUTICS | | | PHARMACEUTICAL CHEMISTRY | | | PHARMACOGNOSY | | | HUMAN ANATOMY & PHYSIOLOGY | | | SOCIAL PHARMACY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | | | | 80 | 20 | 100 | 80 | 20 | 100 | | | | | | | | | | | | | | | | | | |
| | | | Max Marks | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | | | | 40 | | | 40 | | | 40 | | | | | | | | | | | | | | | | | |
| Min Marks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | | | | | | | | | | | | | | | | |
| 15 | 210410711029 | KAPIL YADAV S/o NETAR SINGH | 32 | 13 | 45 | 38 | 12 | 50 | 64 | 11 | 75 | 35 | 14 | 49 | 48 | 11 | 59 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 278 | 60 | 16 | 76 | 59 | 16 | 75 | 58 | 13 | 71 | 60 | 16 | 76 | 58 | 15 | 73 | | | | 371 | 649 | PASS |
| 16 | 210410711031 | KARTIK JARYAL S/o NIRMAL SINGH | 34 | 8 | 42 | 45 | 3 | 48 | 51 | 6 | 57 | 37 | 9 | 46 | 45 | 9 | 54 | | | | | | | | | | | | | | | | | | | | | | | | | 247 | 65 | 18 | 83 | 70 | 13 | 83 | 70 | 15 | 85 | 66 | 14 | 80 | 70 | 17 | 87 | | | | 418 | 665 | PASS | | | |
| 17 | 210410711032 | KUSMA DEVI D/o YOG RAJ | 10 | 12 | 22 | 38 | 14 | 52 | 52 | 10 | 62 | 32 | 15 | 47 | 34 | 11 | 45 | | | | | | | | | | | | | | | | | | | | | | | | | - | 54 | 15 | 69 | 59 | 15 | 74 | 55 | 12 | 67 | 54 | 14 | 68 | 52 | 16 | 68 | | | | 346 | - | R-I | | | |
| 18 | 210410711041 | NITISHA SHARMA D/o TEJENDER | 28 | 11 | 39 | 39 | 9 | 48 | 48 | 8 | 56 | 32 | 11 | 43 | 50 | 8 | 58 | | | | | | | | | | | | | | | | | | | | | | | | | - | 54 | 11 | 65 | 63 | 13 | 76 | 54 | 11 | 65 | 54 | 10 | 64 | 52 | 12 | 64 | | | | 334 | - | R-I | | | |
| 19 | 210410711043 | PANKAJ KUMAR S/o NARINDER KUMAR | 09 | 12 | 21 | 30 | 12 | 42 | 32 | 8 | 40 | 30 | 11 | 41 | 41 | 10 | 51 | | | | | | | | | | | | | | | | | | | | | | | | | - | 57 | 14 | 71 | 57 | 15 | 72 | 54 | 13 | 67 | 55 | 12 | 67 | 51 | 15 | 66 | | | | 343 | - | R-I | | | |
| 20 | 210410711044 | PARAS SHARMA S/o MANOJ KUMAR | 18 | 7 | 25 | 26 | 9 | 35 | 06 | 6 | 12 | 30 | 11 | 41 | 43 | 8 | 51 | | | | | | | | | | | | | | | | | | | | | | | | | - | 62 | 13 | 75 | 55 | 14 | 69 | 56 | 13 | 69 | 54 | 11 | 65 | 50 | 15 | 65 | | | | 343 | - | R-I,II,III | | | |
| 21 | 210410711046 | PRADEEP KUMAR S/o SUNTUK LAL | 19 | 13 | 32 | 35 | 14 | 49 | 32 | 9 | 41 | 29 | 14 | 43 | 40 | 10 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | - | 54 | 13 | 67 | 55 | 15 | 70 | 52 | 13 | 65 | 55 | 13 | 68 | 51 | 17 | 68 | | | | 338 | - | R-I | | | |
| 22 | 210410711047 | RAHUL S/o GOPAL | 15 | 9 | 24 | 29 | 8 | 37 | 39 | 6 | 45 | 28 | 12 | 40 | 37 | 8 | 45 | | | | | | | | | | | | | | | | | | | | | | | | | - | 60 | 14 | 74 | 65 | 15 | 80 | 55 | 14 | 69 | 61 | 8 | 69 | 65 | 17 | 82 | | | | 374 | - | R-I,II | | | |
| 23 | 210410711052 | ROHIT JARYAL S/o BIPAN JARYAL | 33 | 12 | 45 | 32 | 10 | 42 | 44 | 11 | 55 | 31 | 10 | 41 | 44 | 11 | 55 | | | | | | | | | | | | | | | | | | | | | | | | | 238 | 59 | 15 | 74 | 58 | 16 | 74 | 56 | 14 | 70 | 54 | 16 | 70 | 59 | 15 | 74 | | | | 362 | 600 | PASS | | | |
| 24 | 210410711053 | SANJAY KUMAR S/o KANSHI RAM | 18 | 11 | 29 | 34 | 12 | 46 | 53 | 10 | 63 | 29 | 14 | 43 | 45 | 12 | 57 | | | | | | | | | | | | | | | | | | | | | | | | | - | 57 | 15 | 72 | 57 | 15 | 72 | 55 | 14 | 69 | 54 | 14 | 68 | 55 | 15 | 70 | | | | 351 | - | R-I | | | |
| 25 | 210410711055 | SANTOSH KUMAR S/o KISHAN LAL | 17 | 16 | 33 | 29 | 12 | 41 | 45 | 12 | 57 | 40 | 14 | 54 | 43 | 12 | 55 | | | | | | | | | | | | | | | | | | | | | | | | | - | 55 | 14 | 69 | 56 | 15 | 71 | 52 | 15 | 67 | 53 | 14 | 67 | 50 | 16 | 66 | | | | 340 | - | R-I | | | |
| 26 | 210410711059 | SURYANSH S/o SATISH KUMAR | 07 | 7 | 14 | 35 | 8 | 43 | 43 | 8 | 51 | 32 | 11 | 43 | 40 | 8 | 48 | | | | | | | | | | | | | | | | | | | | | | | | | - | 54 | 14 | 68 | 58 | 13 | 71 | 52 | 11 | 63 | 56 | 11 | 67 | 50 | 15 | 65 | | | | 334 | - | R-I | | | |
| 27 | 210410711060 | TAPENDER SINGH S/o RAGHUBIR SINGH | 23 | 11 | 34 | 31 | 12 | 43 | 39 | 10 | 49 | 31 | 13 | 44 | 37 | 10 | 47 | | | | | | | | | | | | | | | | | | | | | | | | | - | 54 | 13 | 67 | 57 | 15 | 72 | 51 | 14 | 65 | 55 | 13 | 68 | 51 | 16 | 67 | | | | 339 | - | R-I | | | |
| 28 | 210410711061 | TARUN KUMAR S/o MAST RAM | 15 | 10 | 25 | 32 | 10 | 42 | 31 | 9 | 40 | 22 | 12 | 34 | 33 | 8 | 41 | | | | | | | | | | | | | | | | | | | | | | | | | - | 54 | 13 | 67 | 58 | 15 | 73 | 52 | 16 | 68 | 54 | 12 | 66 | 51 | 15 | 66 | | | | 340 | - | R-I,IV | | | |
| 29 | 210410711062 | TEJ PAL S/o ROSHAN LAL | 25 | 10 | 35 | 30 | 11 | 41 | 43 | 8 | 51 | 29 | 15 | 44 | 45 | 10 | 55 | | | | | | | | | | | | | | | | | | | | | | | | | - | 54 | 12 | 66 | 57 | 15 | 72 | 50 | 14 | 64 | 55 | 13 | 68 | 53 | 15 | 68 | | | | 338 | - | R-I | | | |
| 30 | 210410711064 | VINOD KUMAR S/o HET RAM | 36 | 10 | 46 | 36 | 9 | 45 | 36 | 6 | 42 | 33 | 9 | 42 | 34 | 8 | 42 | | | | | | | | | | | | | | | | | | | | | | | | | 217 | 54 | 14 | 68 | 55 | 14 | 69 | 54 | 14 | 68 | 55 | 12 | 67 | 50 | 13 | 63 | | | | 335 | 552 | PASS | | | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/1st- Year/**PHARMACY**/Scheme: N-03 **Reappear.**

The following Students have been passed unless stated otherwise the **1st- Year PHARMACY** Scheme-N-03 Diploma Examination held in DEC-2022

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1200.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 15/03/2023

Re-evaluation date is upto : 28/03/2023

Name of Institute: 019 K.C. POLYTECHNIC, PANDOGA

| Serial No | Roll No | Student's Name | PHARMACEUTICS-I | | | PHARMACEUTICAL CHEMISTRY-I | | | PHARMACOGNOSY | | | BIOCHEMISTRY & CLINICAL PATHOLOGY | | | HUMAN ANATOMY & PHYSIOLOGY | | | HEALTH EDUCATION & COMMUNITY | | | BCA-I | | | Total Marks | PHARMACEUTICS-I | | | PHARMACEUTICAL CHEMISTRY-I | | | PHARMACOGNOSY | | | BIOCHEMISTRY & CLINICAL PATHOLOGY | | | HUMAN ANATOMY & PHYSIOLOGY | | | BCA-I | | | Total Marks | Grand Total | Result Status | | | | |
|-----------|--------------|--|-----------------|----|-----|----------------------------|----|-----|---------------|----|-----|-----------------------------------|----|-----|----------------------------|----|-----|------------------------------|----|-----|-------|----|-----|-------------|-----------------|----|-----|----------------------------|----|-----|---------------|----|-----|-----------------------------------|----|-----|----------------------------|----|-----|-------|------|----|-------------|-------------|---------------|-----|-----|--|--|
| | | | I | | | II | | | III | | | IV | | | V | | | VI | | | VII | | | | I | | | L CHEMISTRY-I | | | I | | | I | | | I | | | 540 | 1200 | | | | | | | | |
| | | | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | | | 80 | | | | 20 | 100 | | |
| | | | Max Marks | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | | | 16 | | | | 216 | 480 | | |
| | | | Min Marks | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | | 40 | | | 40 | | | 40 | | | 40 | | | 16 | | | | | | | | | | | | |
| W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | | | | | | | | |
| 1 | 160411911036 | PRIYA KUMARI D/o SURINDER KUMAR | AB | 10 | - | 39 | 12 | 51 | 48 | 07 | 55 | 63 | 09 | 72 | 21 | 10 | 31 | 26 | 14 | 40 | 20 | 04 | 24 | - | 62 | 08 | 70 | 43 | 12 | 55 | 52 | 09 | 61 | 52 | 10 | 62 | 50 | 14 | 64 | 14 | 11 | 25 | 337 | - | R-I,V | | | | |
| 2 | 160411911057 | VISHAL KUMAR S/o JEET BAHADUR | 03 | 11 | 14 | 32 | 13 | 45 | 37 | 11 | 48 | 36 | 14 | 50 | 27 | 13 | 40 | 16 | 11 | 27 | 20 | 05 | 25 | - | 62 | 14 | 76 | 60 | 13 | 73 | 57 | 13 | 70 | 60 | 16 | 76 | 58 | 12 | 70 | 13 | 14 | 27 | 392 | - | R-I,VI | | | | |
| 3 | 170411911056 | VISHAL KUMAR S/o JOGINDER SINGH | 34 | 9 | 43 | AB | 4 | - | 34 | 08 | 42 | 65 | 3 | 68 | 22 | 11 | 33 | 27 | 11 | 38 | 20 | 05 | 25 | - | 40 | 14 | 54 | 41 | 14 | 55 | 54 | 14 | 68 | 47 | 14 | 61 | 42 | 14 | 56 | 12 | 14 | 26 | 320 | - | R-II,V,VI | | | | |
| 4 | 180411911013 | DIKSHA D/o ASHOK KUMAR | 33 | 07 | 40 | 34 | 06 | 40 | 37 | 05 | 42 | 46 | 06 | 52 | 37 | 07 | 44 | 31 | 3 | 34 | 28 | 04 | 32 | - | 52 | 11 | 63 | 54 | 12 | 66 | 50 | 13 | 63 | 51 | 12 | 63 | 49 | 12 | 61 | 11 | 13 | 24 | 340 | - | R-VI | | | | |
| 5 | 180411911027 | LAKHWINDER KUMAR S/o LAHORI RAM | 23 | 6 | 29 | 35 | 10 | 45 | 43 | 05 | 48 | 51 | 09 | 60 | 35 | 06 | 41 | 12 | 6 | 18 | 28 | 05 | 33 | - | 52 | 10 | 62 | 54 | 13 | 67 | 49 | 13 | 62 | 45 | 13 | 58 | 50 | 13 | 63 | 11 | 09 | 20 | 332 | - | R-I,VI | | | | |
| 6 | 180411911040 | RAM LAL S/o CHAMAN LAL | 34 | 12 | 46 | 30 | 12 | 42 | 49 | 10 | 59 | 31 | 10 | 41 | 13 | 10 | 23 | 33 | 08 | 41 | 28 | 07 | 35 | - | 60 | 15 | 75 | 55 | 14 | 69 | 51 | 10 | 61 | 59 | 15 | 74 | 58 | 16 | 74 | 12 | 16 | 28 | 381 | - | R-V | | | | |
| 7 | 180411911044 | SANDEEP KUMAR S/o RAM KUMAR | 35 | 11 | 46 | 32 | 12 | 44 | 32 | 08 | 40 | 33 | 09 | 42 | 32 | 08 | 40 | 35 | 06 | 41 | 35 | 05 | 40 | 293 | 50 | 13 | 63 | 48 | 11 | 59 | 49 | 14 | 63 | 50 | 14 | 64 | 48 | 13 | 61 | 11 | 12 | 23 | 333 | 626 | PASS | | | | |
| 8 | 180411911050 | SHIVAM DADHWAL S/o DARSHAN KUMAR DADHWAL | 32 | 08 | 40 | 29 | 12 | 41 | 39 | 09 | 48 | 36 | 07 | 43 | AB | 6 | - | 37 | 05 | 42 | 41 | 04 | 45 | - | 56 | 11 | 67 | 51 | 12 | 63 | 51 | 13 | 64 | 52 | 14 | 66 | 51 | 13 | 64 | 12 | 11 | 23 | 347 | - | R-V | | | | |

**Deputy Secretary
Himachal Pradesh Takniki Shiksha Board**

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/1st-Year/PHARMACY/Scheme: N-22 Reappear.

The following Students have been passed unless stated otherwise the 1st-Year PHARMACY Scheme-N-22

Diploma Examination held inDEC-2022

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1000.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 15/03/2023

Re-evaluation date is upto : 28/03/2023

Name of Institute: 019 K.C. POLYTECHNIC, PANDOGA

| Serial No | Roll No | Student's Name | PHARMACEUTICS | | | PHARMACEUTICAL CHEMISTRY | | | PHARMACOGNOSY | | | HUMAN ANATOMY & PHYSIOLOGY | | | SOCIAL PHARMACY | | | Total Marks | | | PHARMACEUTICS | | | PHARMACEUTICAL CHEMISTRY | | | PHARMACOGNOSY | | | HUMAN ANATOMY & PHYSIOLOGY | | | SOCIAL PHARMACY | | | Total Marks | | | Grand Total | | | Result Status | | | |
|-----------|--------------|-------------------------------------|---------------|----|-----|--------------------------|----|-----|---------------|----|-----|----------------------------|----|-----|-----------------|----|-----|-------------|----|-----|---------------|----|-----|--------------------------|----|-----|---------------|----|-----|----------------------------|----|-----|-----------------|----|-----|-------------|----|-----|-------------|----|-----|---------------|-------|------------|------------|
| | | | I | | | II | | | III | | | IV | | | V | | | VI | | | VII | | | 500 | | | 40 | | | 40 | | | 40 | | | 40 | | | 500 | | | | 1000 | | |
| | | | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | | 80 | 20 | 100 |
| | | | Max Marks | | | Min Marks | | | W S T | | | W S T | | | W S T | | | W S T | | | W S T | | | W S T | | | W S T | | | W S T | | | W S T | | | W S T | | | W S T | | | | W S T | | |
| 1 | 210411911002 | ABHIJEET KUMAR S/o RAJESH KUMAR | 04 | 9 | 13 | 01 | 9 | 10 | 00 | 10 | 10 | 35 | 9 | 44 | 30 | 11 | 41 | | | | | | | - | 41 | 9 | 50 | 57 | 16 | 73 | 59 | 17 | 76 | 52 | 13 | 65 | 52 | 17 | 69 | | | | 333 | - | R-I,II,III |
| 2 | 210411911003 | ABHISHEK CHOUDHARY S/o NARESH KUMAR | AB | 14 | - | 00 | 15 | 15 | AB | 11 | - | 36 | 16 | 52 | 28 | 15 | 43 | | | | | | | - | 55 | 14 | 69 | 55 | 14 | 69 | 55 | 15 | 70 | 60 | 16 | 76 | 50 | 16 | 66 | | | | 350 | - | R-I,II,III |
| 3 | 210411911004 | ABHISHER PATHANIA S/o DILBAG SINGH | 02 | 14 | 16 | 05 | 13 | 18 | 15 | 10 | 25 | 34 | 14 | 48 | 28 | 13 | 41 | | | | | | | - | 58 | 14 | 72 | 62 | 16 | 78 | 53 | 16 | 69 | 55 | 14 | 69 | 55 | 15 | 70 | | | | 358 | - | R-I,II,III |
| 4 | 210411911005 | AJAY KUMAR S/o DHARAM PAL | 10 | 9 | 19 | 07 | 9 | 16 | 18 | 9 | 27 | 34 | 9 | 43 | 36 | 10 | 46 | | | | | | | - | 54 | 9 | 63 | 57 | 15 | 72 | 55 | 17 | 72 | 56 | 14 | 70 | 62 | 17 | 79 | | | | 356 | - | R-I,II,III |
| 5 | 210411911006 | AKSHAY SHARMA S/o PAWAN KUMAR | 35 | 9 | 44 | 26 | 9 | 35 | 33 | 11 | 44 | 42 | 14 | 56 | 39 | 10 | 49 | | | | | | | - | 57 | 9 | 66 | 59 | 16 | 75 | 60 | 17 | 77 | 53 | 15 | 68 | 60 | 17 | 77 | | | | 363 | - | R-II |
| 6 | 210411911007 | AMAN KUMAR S/o ASHWANI KUMAR | 33 | 10 | 43 | 21 | 10 | 31 | 30 | 12 | 42 | 43 | 12 | 55 | 34 | 10 | 44 | | | | | | | - | 59 | 10 | 69 | 66 | 17 | 83 | 59 | 17 | 76 | 61 | 15 | 76 | 55 | 18 | 73 | | | | 377 | - | R-II |
| 7 | 210411911009 | AMAN SOOD S/o MOHAN LAL | 32 | 10 | 42 | 26 | 10 | 36 | 19 | 9 | 28 | 41 | 11 | 52 | 33 | 14 | 47 | | | | | | | - | 61 | 10 | 71 | 57 | 16 | 73 | 60 | 16 | 76 | 56 | 13 | 69 | 60 | 15 | 75 | | | | 364 | - | R-II,III |
| 8 | 210411911010 | AMIT KUMAR S/o PRAKASH CHAND | 09 | 13 | 22 | 25 | 13 | 38 | 28 | 13 | 41 | 43 | 13 | 56 | 33 | 14 | 47 | | | | | | | - | 55 | 13 | 68 | 55 | 15 | 70 | 55 | 15 | 70 | 55 | 15 | 70 | 55 | 15 | 70 | | | | 348 | - | R-I,II |
| 9 | 210411911011 | ANCHAL SHARMA D/o PAWAN KUMAR | 31 | 12 | 43 | 19 | 12 | 31 | 28 | 12 | 40 | 38 | 10 | 48 | 36 | 10 | 46 | | | | | | | - | 53 | 12 | 65 | 59 | 16 | 75 | 59 | 17 | 76 | 62 | 14 | 76 | 62 | 17 | 79 | | | | 371 | - | R-II |
| 10 | 210411911012 | ANIKET S/o SHIV KUMAR BALI | 20 | 11 | 31 | 21 | 9 | 30 | 30 | 10 | 40 | 36 | 11 | 47 | 31 | 11 | 42 | | | | | | | - | 53 | 11 | 64 | 58 | 15 | 73 | 54 | 16 | 70 | 55 | 14 | 69 | 62 | 17 | 79 | | | | 355 | - | R-I,II |
| 11 | 210411911013 | ANJALI D/o SANJAY KUMAR | 28 | 14 | 42 | 33 | 11 | 44 | 31 | 13 | 44 | 48 | 16 | 64 | 44 | 14 | 58 | | | | | | | 252 | 65 | 14 | 79 | 60 | 17 | 77 | 61 | 17 | 78 | 62 | 15 | 77 | 66 | 17 | 83 | | | | 394 | 646 | PASS |
| 12 | 210411911014 | ANKITA D/o JASWANT RAI | 20 | 9 | 29 | 20 | 9 | 29 | 31 | 11 | 42 | 44 | 15 | 59 | 36 | 10 | 46 | | | | | | | - | 52 | 9 | 61 | 58 | 17 | 75 | 60 | 17 | 77 | 61 | 14 | 75 | 50 | 17 | 67 | | | | 355 | - | R-I,II |
| 13 | 210411911015 | ANMOL DHIMAN S/o KAMAL DEV | 03 | 10 | 13 | 15 | 9 | 24 | 15 | 9 | 24 | 41 | 11 | 52 | 30 | 10 | 40 | | | | | | | - | 40 | 10 | 50 | 55 | 16 | 71 | 61 | 17 | 78 | 55 | 13 | 68 | 49 | 17 | 66 | | | | 333 | - | R-I,II,III |
| 14 | 210411911016 | ANU D/o AMRIK SINGH | 19 | 10 | 29 | 11 | 9 | 20 | 06 | 11 | 17 | 34 | 13 | 47 | 31 | 10 | 41 | | | | | | | - | 53 | 10 | 63 | 56 | 16 | 72 | 60 | 17 | 77 | 63 | 13 | 76 | 49 | 18 | 67 | | | | 355 | - | R-I,II,III |

Name of Institute: **019 K.C. POLYTECHNIC, PANDOGA**

| Serial No | Roll No | Student's Name | PHARMACEUTICS | | | | | | | | | PHARMACEUTICAL CHEMISTRY | | | | | | PHARMACOGNOSY | | | | | | HUMAN ANATOMY & PHYSIOLOGY | | | | | | SOCIAL PHARMACY | | | | | | Total Marks | | | | | | | | | PHARMACEUTICS | | | | | | | | | PHARMACEUTICAL CHEMISTRY | | | | | | | | | PHARMACOGNOSY | | | | | | | | | HUMAN ANATOMY & PHYSIOLOGY | | | | | | | | | SOCIAL PHARMACY | | | | | | | | | Total Marks | | | | | | | | | Grand Total | | | Result Status | | |
|-----------|--------------|--|---------------|----|----|-------|----|----|-------|----|----|--------------------------|----|----|-------|----|----|---------------|--|--|-------|-----|----|----------------------------|----|----|-----------|----|----|-----------------|----|----|-----------|----|----|-------------|----|--|-----------|--|--|-----------|-----|---------------|---------------|--|--|-------|--|--|-------|--|--|--------------------------|--|--|--|--|--|--|--|--|---------------|--|--|--|--|--|--|--|--|----------------------------|--|--|--|--|--|--|--|--|-----------------|--|--|--|--|--|--|--|--|-------------|--|--|--|--|--|--|--|--|-------------|--|--|---------------|--|--|
| | | | I | | | II | | | III | | | IV | | | V | | | VI | | | VII | | | 500 | | | 80 20 100 | | | 80 20 100 | | | 80 20 100 | | | 80 20 100 | | | 80 20 100 | | | 80 20 100 | | | 80 20 100 | | | 500 | | | 1000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Max Marks | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 200 | | | 400 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | W S T | | | W S T | | | W S T | | | W S T | | | W S T | | | W S T | | | W S T | | | W S T | | | W S T | | | W S T | | | W S T | | | W S T | | | W S T | | | W S T | | | W S T | | | W S T | | | W S T | | | W S T | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 210411911017 | ASHWANI KUMAR S/o MANGAT RAM | 30 | 12 | 42 | 27 | 17 | 44 | 28 | 13 | 41 | 37 | 16 | 53 | 30 | 14 | 44 | | | | | 224 | 59 | 12 | 71 | 55 | 16 | 71 | 62 | 15 | 77 | 56 | 15 | 71 | 50 | 14 | 64 | | | | | 354 | 578 | PASS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 210411911019 | CHANDAN SHARMA S/o AVNEET SHARMA | 30 | 10 | 40 | 10 | 9 | 19 | 20 | 10 | 30 | 42 | 12 | 54 | 33 | 9 | 42 | | | | | - | 56 | 10 | 66 | 60 | 16 | 76 | 60 | 17 | 77 | 55 | 16 | 71 | 64 | 17 | 81 | | | | | 371 | - | R-II,III | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | 210411911020 | DAMAN SANDHU S/o MANOHAR LAL | 26 | 9 | 35 | 17 | 9 | 26 | 32 | 9 | 41 | 39 | 12 | 51 | 30 | 9 | 39 | | | | | - | 55 | 9 | 64 | 56 | 16 | 72 | 57 | 17 | 74 | 63 | 15 | 78 | 63 | 17 | 80 | | | | | 368 | - | R-I,II,V | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 210411911021 | DAMINI D/o RAMAN KUMAR | 32 | 13 | 45 | 26 | 12 | 38 | 31 | 9 | 40 | 44 | 12 | 56 | 33 | 11 | 44 | | | | | - | 68 | 13 | 81 | 62 | 17 | 79 | 58 | 17 | 75 | 66 | 15 | 81 | 64 | 17 | 81 | | | | | 397 | - | R-II | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 210411911022 | DEEP CHAND VERMA S/o PARAS NATH VERMA | 12 | 13 | 25 | 11 | 10 | 21 | 08 | 10 | 18 | 29 | 13 | 42 | 31 | 12 | 43 | | | | | - | 57 | 13 | 70 | 55 | 15 | 70 | 60 | 17 | 77 | 55 | 14 | 69 | 55 | 16 | 71 | | | | | 357 | - | R-I,II,III | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | 210411911023 | DEEPAK SHARMA S/o MOHAN LAL | 13 | 10 | 23 | 22 | 8 | 30 | 23 | 10 | 33 | 30 | 12 | 42 | 28 | 9 | 37 | | | | | - | 54 | 10 | 64 | 55 | 16 | 71 | 53 | 17 | 70 | 64 | 14 | 78 | 60 | 16 | 76 | | | | | 359 | - | R-I,II,III,V | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | 210411911024 | DEVANSH S/o PANKAJ KUMAR SHARMA | 20 | 10 | 30 | 22 | 9 | 31 | 25 | 11 | 36 | 35 | 10 | 45 | 34 | 9 | 43 | | | | | - | 54 | 10 | 64 | 55 | 16 | 71 | 56 | 16 | 72 | 55 | 14 | 69 | 55 | 16 | 71 | | | | | 347 | - | R-I,II,III | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | 210411911025 | DEVENDER KUMAR S/o PAWAN KUMAR | 06 | 11 | 17 | 13 | 16 | 29 | 08 | 13 | 21 | 18 | 14 | 32 | 32 | 17 | 49 | | | | | - | 58 | 11 | 69 | 55 | 15 | 70 | 59 | 15 | 74 | 61 | 14 | 75 | 53 | 14 | 67 | | | | | 355 | - | R-I,II,III,IV | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 210411911026 | DISHANT CHAUDHARY S/o SUDESH KUMAR CHAUDHARY | 31 | 11 | 42 | 13 | 11 | 24 | 27 | 10 | 37 | 32 | 10 | 42 | 31 | 10 | 41 | | | | | - | 57 | 11 | 68 | 62 | 16 | 78 | 56 | 16 | 72 | 61 | 15 | 76 | 60 | 16 | 76 | | | | | 370 | - | R-II,III | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | 210411911028 | GAGAN BHARTI S/o ASHOK KUMAR | 03 | 10 | 13 | 12 | 9 | 21 | 29 | 11 | 40 | 37 | 14 | 51 | 16 | 11 | 27 | | | | | - | 51 | 10 | 61 | 55 | 16 | 71 | 56 | 17 | 73 | 54 | 15 | 69 | 58 | 17 | 75 | | | | | 349 | - | R-I,II,V | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | 210411911029 | GURPARTAP SINGH S/o PREM SINGH | 03 | 12 | 15 | 10 | 9 | 19 | 02 | 9 | 11 | 31 | 12 | 43 | 23 | 10 | 33 | | | | | - | 54 | 12 | 66 | 57 | 16 | 73 | 55 | 17 | 72 | 48 | 15 | 63 | 58 | 16 | 74 | | | | | 348 | - | R-I,II,III,V | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 210411911030 | HARRY S/o SUBHASH CHAND | 21 | 14 | 35 | 31 | 12 | 43 | 15 | 10 | 25 | 45 | 14 | 59 | 31 | 13 | 44 | | | | | - | 67 | 14 | 81 | 62 | 17 | 79 | 60 | 17 | 77 | 49 | 15 | 64 | 66 | 17 | 83 | | | | | 384 | - | R-I,III | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | 210411911031 | INDERJEET S/o JOGINDER SINGH | 20 | 10 | 30 | 04 | 8 | 12 | 25 | 10 | 35 | 35 | 12 | 47 | 32 | 10 | 42 | | | | | - | 58 | 10 | 68 | 57 | 16 | 73 | 53 | 16 | 69 | 55 | 14 | 69 | 54 | 17 | 71 | | | | | 350 | - | R-I,II,III | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | 210411911032 | JAG MOHAN LAL S/o SHIV KUMAR | 12 | 9 | 21 | 37 | 10 | 47 | 04 | 10 | 14 | 41 | 14 | 55 | 30 | 10 | 40 | | | | | - | 54 | 9 | 63 | 60 | 17 | 77 | 55 | 17 | 72 | 53 | 15 | 68 | 55 | 17 | 72 | | | | | 352 | - | R-I,III | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | 210411911033 | JAVED IQBAL S/o MOHD HANIEF | AB | 12 | - | AB | 16 | - | AB | 15 | - | 38 | 15 | 53 | AB | 15 | - | | | | | - | 55 | 12 | 67 | 55 | 16 | 71 | 55 | 15 | 70 | 49 | 15 | 64 | 55 | 15 | 70 | | | | | 342 | - | R-I,II,III,V | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | 210411911034 | KALPNA KUMARI D/o SANJEEV KUMAR | 08 | 10 | 18 | 09 | 9 | 18 | 37 | 9 | 46 | 48 | 11 | 59 | 49 | 10 | 59 | | | | | - | 55 | 10 | 65 | 59 | 16 | 75 | 57 | 16 | 73 | 54 | 13 | 67 | 53 | 16 | 69 | | | | | 349 | - | R-I,II | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 210411911038 | KULKARAN S/o RAM PAL | 26 | 12 | 38 | 20 | 12 | 32 | 30 | 11 | 41 | 38 | 13 | 51 | 34 | 10 | 44 | | | | | - | 53 | 12 | 65 | 56 | 16 | 72 | 54 | 15 | 69 | 52 | 15 | 67 | 58 | 16 | 74 | | | | | 347 | - | R-I,II | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | 210411911039 | MANISH KUMAR S/o RAVINDER KUMAR | 20 | 10 | 30 | 05 | 9 | 14 | 09 | 9 | 18 | 33 | 9 | 42 | 34 | 10 | 44 | | | | | - | 48 | 10 | 58 | 60 | 17 | 77 | 57 | 15 | 72 | 49 | 14 | 63 | 56 | 17 | 73 | | | | | 343 | - | R-I,II,III | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | 210411911040 | MUNISH KUMAR S/o SAGAR SINGH | 20 | 12 | 32 | 29 | 13 | 42 | 30 | 12 | 42 | 48 | 17 | 65 | 32 | 14 | 46 | | | | | - | 58 | 12 | 70 | 56 | 15 | 71 | 61 | 16 | 77 | 51 | 15 | 66 | 56 | 15 | 71 | | | | | 355 | - | R-I | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | 210411911041 | MUNISH KUMAR S/o SHAM LAL | 14 | 14 | 28 | 38 | 16 | 54 | 31 | 9 | 40 | 38 | 14 | 52 | 34 | 15 | 49 | | | | | - | 55 | 14 | 69 | 57 | 16 | 73 | 55 | 16 | 71 | 55 | 15 | 70 | 55 | 15 | 70 | | | | | 353 | - | R-I | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | 210411911042 | MUSKAN D/o NARAYAN CHAND | 18 | 10 | 28 | 31 | 11 | 42 | 11 | 10 | 21 | 42 | 14 | 56 | 53 | 9 | 62 | | | | | - | 71 | 10 | 81 | 58 | 16 | 74 | 56 | 18 | 74 | 64 | 16 | 80 | 60 | 18 | 78 | | | | | 387 | - | R-I,III | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/1st-Year/PHARMACY/Scheme: N-03 Reappear.

The following Students have been passed unless stated otherwise the 1st-Year PHARMACY Scheme-N-03 Diploma Examination held in DEC-2022

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1200.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 15/03/2023

Re-evaluation date is upto : 28/03/2023

Name of Institute: 027 SIRDA POLYTECHNIC, TROAT, SUNDERNAGAR

| Serial No | Roll No | Student's Name | PHARMACEUTICS-I | | | | | | | | | PHARMACEUTICAL CHEMISTRY-I | | | | | | | | | PHARMACOGNOSY | | | | | | BIOCHEMISTRY & CLINICAL PATHOLOGY | | | | | | HUMAN ANATOMY & PHYSIOLOGY | | | | | | HEALTH EDUCATION & COMMUNITY | | | | | | BCA-I | | | | | | Total Marks | PHARMACEUTICS-I | | | | | | | | | PHARMACEUTICAL CHEMISTRY-I | | | | | | | | | PHARMACOGNOSY | | | | | | BIOCHEMISTRY & CLINICAL PATHOLOGY | | | | | | HUMAN ANATOMY & PHYSIOLOGY | | | | | | BCA-I | | | | | | Total Marks | Grand Total | Result Status |
|-----------|--------------|-----------------------------|-----------------|----|-----|----|----|-----|-----|----|-----|----------------------------|----|-----|----|----|-----|----|----|-----|---------------|----|----|----|----|-----|-----------------------------------|----|-----|---------------|----|-----------------------------------|----------------------------|----------------------------|-----|-------|----|-----|------------------------------|-----|-----|-----|---|----|-------|-----|---|------|--|--|-------------|-----------------|--|--|--|--|--|--|--|--|----------------------------|--|--|--|--|--|--|--|--|---------------|--|--|--|--|--|-----------------------------------|--|--|--|--|--|----------------------------|--|--|--|--|--|-------|--|--|--|--|--|-------------|-------------|---------------|
| | | | I | | | II | | | III | | | IV | | | V | | | VI | | | VII | | | I | | | L CHEMISTRY-I | | | PHARMACOGNOSY | | BIOCHEMISTRY & CLINICAL PATHOLOGY | | HUMAN ANATOMY & PHYSIOLOGY | | BCA-I | | 540 | 1200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 50 | 10 | 60 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 20 | 20 | | | 40 | 216 | 480 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Max Marks | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 24 | | | 40 | | | 40 | | 40 | | 40 | | 16 | | | | 380 | | | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | P | S | T | P | S | T | P | S | T | P | S | T | P | S | T | R-VI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 180412711050 | UMESH KUMAR S/o NETAR SINGH | 32 | 14 | 46 | 29 | 13 | 42 | 30 | 12 | 42 | 41 | 14 | 55 | 46 | 13 | 59 | 14 | 13 | 27 | 25 | 07 | 32 | - | 52 | 13 | 65 | 57 | 13 | 70 | 57 | 13 | 70 | 59 | 14 | | 73 | 60 | 13 | | 73 | 14 | | 15 | 29 | 380 | - | R-VI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

**Deputy Secretary
Himachal Pradesh Takniki Shiksha Board**

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/1st-Year/PHARMACY/Scheme: N-22 Reappear.

The following Students have been passed unless stated otherwise the 1st-Year PHARMACY Scheme-N-22
Diploma Examination held in DEC-2022

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1000.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 15/03/2023

Re-evaluation date is upto : 28/03/2023

Name of Institute: 027 SIRDA POLYTECHNIC, TROAT, SUNDERNAGAR

| Serial No | Roll No | Student's Name | PHARMACEUTICS | | | PHARMACEUTICAL CHEMISTRY | | | PHARMACOGNOSY | | | HUMAN ANATOMY & PHYSIOLOGY | | | SOCIAL PHARMACY | | | | | | Total Marks | PHARMACEUTICS | | | PHARMACEUTICAL CHEMISTRY | | | PHARMACOGNOSY | | | HUMAN ANATOMY & PHYSIOLOGY | | | SOCIAL PHARMACY | | | | | | Total Marks | Grand Total | Result Status | | | | | | | | | | | | | | | | | | | | | | | |
|-----------|--------------|---------------------------------|---------------|----|-----|--------------------------|----|-----|---------------|----|-----|----------------------------|----|-----|-----------------|----|-----|----|----|-----|-------------|---------------|----|-----|--------------------------|----|-----|---------------|----|-----|----------------------------|----|-----|-----------------|----|-----|----|----|-----|-------------|-------------|---------------|----|----|-----|-----|-----|-----|-----|------------|------|---|-----------------|-----|---|-----|--|--|--|--|--|--|--|--|--|
| | | | I | | | II | | | III | | | IV | | | V | | | VI | | | | VII | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | | | | 80 | 20 | 100 | 80 | 20 | 100 | | | | | | | | | | | | | | | | | |
| | | | Max Marks | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | | | | 40 | | | 40 | | | 500 | 500 | 1000 | | | | | | | | | | | | | | |
| | | | Min Marks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 200 | 200 | 400 | | | | | | | | | | | | | | | | | |
| | | | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | | | | | | | | | | | | | | | | | | | | | |
| 1 | 210412711001 | ABHISHEK THAKUR S/o ROOP SINGH | 20 | 12 | 32 | 27 | 14 | 41 | 25 | 15 | 40 | 27 | 14 | 41 | 30 | 13 | 43 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 428 | - | R-I | | | | | | | | | |
| 2 | 210412711002 | AJAY KUMAR S/o DESH RAJ | 22 | 15 | 37 | 31 | 17 | 48 | 29 | 15 | 44 | 24 | 16 | 40 | 37 | 15 | 52 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 415 | - | R-I | | | | | | | | | |
| 3 | 210412711005 | KAMLESH KUMAR S/o HANS RAJ | 22 | 12 | 34 | 28 | 14 | 42 | 38 | 14 | 52 | 36 | 14 | 50 | 44 | 14 | 58 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 428 | - | R-I | | | | | | | | | | | | |
| 4 | 210412711006 | KAPOOR CHAND S/o DINA NATH | 16 | 13 | 29 | 22 | 16 | 38 | 20 | 12 | 32 | 21 | 16 | 37 | 19 | 16 | 35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 406 | - | R-I,II,III,IV,V | | | | | | | | | | | | |
| 5 | 210412711007 | KOMAL SHARMA D/o DEVINDER KUMAR | 22 | 15 | 37 | 28 | 17 | 45 | 25 | 15 | 40 | 27 | 16 | 43 | 29 | 15 | 44 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 420 | - | R-I | | | | | | | | | | | | |
| 6 | 210412711011 | NITISH KUMAR S/o DUNI CHAND | 26 | 13 | 39 | 33 | 15 | 48 | 29 | 15 | 44 | 24 | 16 | 40 | 31 | 13 | 44 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 415 | - | R-I | | | | | | | | | | | | |
| 7 | 210412711014 | PROMILA THAKUR D/o DOLA SINGH | 30 | 12 | 42 | 25 | 15 | 40 | 26 | 14 | 40 | 35 | 15 | 50 | 40 | 12 | 52 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 224 | 664 | PASS | | | | | | | | | | | | | | | |
| 8 | 210412711015 | RAJESH KUMAR S/o BHAGWAN DASS | 21 | 14 | 35 | 24 | 16 | 40 | 32 | 13 | 45 | 35 | 18 | 53 | 32 | 15 | 47 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 403 | - | R-I | | | | | | | | | | | | |
| 9 | 210412711016 | RAJESHWARI D/o KHEM RAJ | 29 | 13 | 42 | 39 | 15 | 54 | 30 | 15 | 45 | 30 | 15 | 45 | 29 | 14 | 43 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 229 | 666 | PASS | | | | | | | | | | | | | | | |
| 10 | 210412711018 | RITIKA VERMA D/o ANIL KUMAR | 26 | 14 | 40 | 26 | 15 | 41 | 32 | 13 | 45 | 40 | 16 | 56 | 33 | 15 | 48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 230 | 658 | PASS | | | | | | | | | | | | | | | |
| 11 | 210412711019 | SHALINA GARG D/o NAND LAL | 31 | 14 | 45 | 31 | 13 | 44 | 42 | 13 | 55 | 37 | 15 | 52 | 51 | 14 | 65 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 261 | 678 | PASS | | | | | | | | | | | | | | | |
| 12 | 210412711021 | SUMIT SINGH S/o SATWINDER SINGH | 00 | 13 | 13 | 26 | 16 | 42 | 25 | 14 | 39 | AB | 13 | - | 31 | 13 | 44 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 403 | - | R-I,III,IV | | | | | | | | | | | | | | | |
| 13 | 210412711025 | VINAY KUMAR S/o RAJ KUMAR | 04 | 13 | 17 | 28 | 15 | 43 | 16 | 11 | 27 | 23 | 18 | 41 | 33 | 13 | 46 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 407 | - | R-I,III | | | | | | | | | | | | | | | |

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/1st- Year/PHARMACY/Scheme: N-03 Reappear.

The following Students have been passed unless stated otherwise the 1st- Year PHARMACY Scheme-N-03

Diploma Examination held in DEC-2022

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1200.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 15/03/2023

Re-evaluation date is upto : 28/03/2023

Name of Institute: 038 HIMALAYAN INSTITUTE OF PHARMACY, KALA AMB

| Serial No | Roll No | Student's Name | PHARMACEUTICS-I | | | | | | | | | | Total Marks | PHARMACEUTICS-I | | | | | | | | | | Total Marks | Grand Total | Result Status | | | | | | | | | | | | | | | | | | | |
|-----------|--------------|--------------------------------|-----------------|----|-----|----|----|-----|-----|----|-----|----|-------------|-----------------|-----|----|----|-----|----|----|-----|----|----|-------------|-------------|---------------|-----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|-----|---|------------------------|
| | | | I | | | II | | | III | | | IV | | | V | | | VI | | | VII | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | | | | 100 | 80 | 20 | 100 | | | | | | | | | | | | | | | |
| | | | W | S | T | W | S | T | W | S | T | W | | S | T | W | S | T | W | S | T | W | S | | | | T | W | S | T | W | S | T | | | | | | | | | | | | |
| 1 | 170413811035 | RAJ SHUKLA S/o JUGDAMBA SHUKLA | 06 | 00 | 6 | 06 | 02 | 8 | 07 | 00 | 7 | 06 | 00 | 6 | 06 | 06 | 12 | 07 | 00 | 7 | 07 | 00 | 7 | - | 52 | 10 | 62 | 55 | 14 | 69 | 49 | 13 | 62 | 47 | 11 | 58 | 45 | 10 | 55 | 10 | 13 | 23 | 329 | - | R-I,II,III,IV,V,VI,VII |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/**1st-Year/PHARMACY/Scheme: N-22 Reappear.**

The following Students have been passed unless stated otherwise the **1st-Year PHARMACY Scheme-N-22**

Diploma Examination held in DEC-2022

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1000.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 15/03/2023

Re-evaluation date is upto : 28/03/2023

Name of Institute: 038 HIMALAYAN INSTITUTE OF PHARMACY, KALA AMB

| Serial No | Roll No | Student's Name | PHARMACEUTICS | | | PHARMACEUTICAL CHEMISTRY | | | PHARMACOGNOSY | | | HUMAN ANATOMY & PHYSIOLOGY | | | SOCIAL PHARMACY | | | | | | | | | Total Marks | PHARMACEUTICS | | | PHARMACEUTICAL CHEMISTRY | | | PHARMACOGNOSY | | | HUMAN ANATOMY & PHYSIOLOGY | | | SOCIAL PHARMACY | | | | | | Total Marks | Grand Total | Result Status | | |
|-----------|--------------|--|---------------|----|-----|--------------------------|----|-----|---------------|----|-----|----------------------------|----|-----|-----------------|----|-----|-----------|----|-----|-----------|----|-----|-------------|---------------|----|-----------|--------------------------|----|-----------|---------------|----|-----------|----------------------------|----|-----------|-----------------|----|-----|-----|-----|-----|-------------|---|---------------|---|--------|
| | | | I | | | II | | | III | | | IV | | | V | | | VI | | | VII | | | | I | | | II | | | III | | | IV | | | V | | | | | | | | | | |
| | | | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | | | | | | | | |
| | | | Max Marks | 40 | | Max Marks | 40 | | Max Marks | 40 | | Max Marks | 40 | | Max Marks | 40 | | Max Marks | 40 | | Max Marks | 40 | | | Max Marks | 40 | | Max Marks | 40 | | Max Marks | 40 | | Max Marks | 40 | | Max Marks | 40 | | 500 | 200 | | | | | | |
| Min Marks | 40 | | Min Marks | 40 | | Min Marks | 40 | | Min Marks | 40 | | Min Marks | 40 | | Min Marks | 40 | | Min Marks | 40 | | Min Marks | 40 | | Min Marks | 40 | | Min Marks | 40 | | Min Marks | 40 | | Min Marks | 40 | | Min Marks | 40 | | 200 | 200 | | | | | | | |
| | | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | |
| 1 | 210413811003 | ABHISHEK S/o JASWANT | 05 | 15 | 20 | 35 | 12 | 47 | 30 | 11 | 41 | 09 | 12 | 21 | 36 | 16 | 52 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 382 | - | R-I,IV |
| 2 | 210413811004 | ABHISHEK GAUTAM S/o VINOD SHARMA | 00 | 16 | 16 | 00 | 13 | 13 | AB | 11 | - | AB | 12 | - | AB | 15 | - | | | | | | | | | | | | | | | | | | | | | | | | | - | - | R-I,II,III,IV,V & Pract. -I,II,III,IV,V | | | |
| 3 | 210413811005 | ABHISHEK GOSWAMI S/o RAJESH KUMAR | AB | 11 | - | 28 | 12 | 40 | 00 | 14 | 14 | 02 | 16 | 18 | 05 | 16 | 21 | | | | | | | | | | | | | | | | | | | | | | | | | 385 | - | R-I,III,IV,V | | | |
| 4 | 210413811007 | AKSHAY SHARMA S/o VINOD KUMAR SHARMA | 02 | 16 | 18 | 00 | 13 | 13 | AB | 14 | - | AB | 12 | - | AB | 15 | - | | | | | | | | | | | | | | | | | | | | | | | | | - | - | R-I,II,III,IV,V & Pract. -I,II,III,IV,V | | | |
| 5 | 210413811009 | AMOL TRIPATHI S/o A K TRIPATHI | AB | 15 | - | 38 | 14 | 52 | AB | 13 | - | 28 | 14 | 42 | AB | 16 | - | | | | | | | | | | | | | | | | | | | | | | | | | 392 | - | R-I,III,V | | | |
| 6 | 210413811010 | ANKIT KUMAR SHUKLA S/o JAY PRAKASH SHUKLA | AB | 14 | - | AB | 13 | - | AB | 13 | - | AB | 13 | - | AB | 17 | - | | | | | | | | | | | | | | | | | | | | | | | | | 373 | - | R-I,II,III,IV,V | | | |
| 7 | 210413811011 | BAL GOVIND S/o SHIV KUMAR | AB | 12 | - | AB | 11 | - | 45 | 11 | 56 | AB | 11 | - | 41 | 16 | 57 | | | | | | | | | | | | | | | | | | | | | | | | | 385 | - | R-I,II,IV | | | |
| 8 | 210413811013 | DEEPAK KUMAR S/o SATYAPAL SINGH | 01 | 14 | 15 | 30 | 11 | 41 | 30 | 11 | 41 | 17 | 10 | 27 | 30 | 14 | 44 | | | | | | | | | | | | | | | | | | | | | | | | | 370 | - | R-I,IV | | | |
| 9 | 210413811014 | DEV SHARMA S/o RAMDHAN SHARMA | 00 | 12 | 12 | 00 | 13 | 13 | 32 | 14 | 46 | AB | 13 | - | AB | 16 | - | | | | | | | | | | | | | | | | | | | | | | | | | - | - | R-I,II,IV,V & Pract.-I,II,III,IV,V | | | |
| 10 | 210413811015 | DIVYANSHU KUMAR YADAV S/o RAKESH KUMAR YADAV | 07 | 18 | 25 | 26 | 14 | 40 | 40 | 16 | 56 | 30 | 17 | 47 | 37 | 17 | 54 | | | | | | | | | | | | | | | | | | | | | | | | | 421 | - | R-I | | | |
| 11 | 210413811016 | GAGAN S/o DHRAMVEER SINGH | 00 | 13 | 13 | 05 | 11 | 16 | 31 | 11 | 42 | 02 | 12 | 14 | 05 | 15 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | 368 | - | R-I,II,IV,V | | | |
| 12 | 210413811017 | GANGA RAM TIWARI S/o BAL MUKUND TIWARI | 03 | 12 | 15 | 32 | 11 | 43 | 02 | 10 | 12 | 20 | 11 | 31 | 11 | 18 | 29 | | | | | | | | | | | | | | | | | | | | | | | | | 363 | - | R-I,III,IV,V | | | |
| 13 | 210413811018 | GUDIYA GUPTA D/o RAJESHWAR GUPTA | 05 | 13 | 18 | 03 | 11 | 14 | 34 | 11 | 45 | 40 | 11 | 51 | 40 | 14 | 54 | | | | | | | | | | | | | | | | | | | | | | | | | 384 | - | R-I,II | | | |
| 14 | 210413811019 | GURMEET TYAGI S/o BRIJMOHAN TYAGI | 09 | 14 | 23 | 34 | 12 | 46 | 44 | 13 | 57 | AB | 11 | - | 42 | 13 | 55 | | | | | | | | | | | | | | | | | | | | | | | | | 394 | - | R-I,IV | | | |

| Serial No | Roll No | Student's Name | PHARMACEUTICS | | | PHARMACEUTICAL CHEMISTRY | | | PHARMACOGNOSY | | | HUMAN ANATOMY & PHYSIOLOGY | | | SOCIAL PHARMACY | | | VI | | | VII | | | Total Marks | PHARMACEUTICS | | | PHARMACEUTICAL CHEMISTRY | | | PHARMACOGNOSY | | | HUMAN ANATOMY & PHYSIOLOGY | | | SOCIAL PHARMACY | | | Total Marks | Grand Total | Result Status | | | | | | | | | | | | | | |
|-----------|---------|----------------|---------------|----|-----|--------------------------|----|-----|---------------|----|-----|----------------------------|----|-----|-----------------|----|-----|-------|----|-----|-------|----|-----|-------------|---------------|----|-------|--------------------------|----|-------|---------------|----|-------|----------------------------|----|-------|-----------------|----|-------|-------------|-------------|---------------|----|----|--|-----|----|----|-----|----|----|-----|----|----|-----|----|
| | | | I | | | II | | | III | | | IV | | | V | | | VI | | | VII | | | | PHARMACEUTICS | | | PHARMACEUTICAL CHEMISTRY | | | PHARMACOGNOSY | | | HUMAN ANATOMY & PHYSIOLOGY | | | SOCIAL PHARMACY | | | | | | | | | | | | | | | | | | | |
| | | | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | | 50 | 10 | 60 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | | | | 20 | 20 | | 500 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 |
| Max Marks | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 24 | | | 200 | | | 40 | | | 40 | | | 40 | | | 40 | | | 200 | | | 400 | | | | | | | | | | | | | | |
| W S T | | | W S T | | | W S T | | | W S T | | | W S T | | | W S T | | | W S T | | | W S T | | | P S T | | | P S T | | | P S T | | | P S T | | | P S T | | | P S T | | | P S T | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board

Name of Institute: 049 HIMACHAL INSTITUTE OF PHARMACY, PAONTA SAHIB

| Serial No | Roll No | Student's Name | PHARMACEUTICS | | | | | | | | | PHARMACEUTICAL CHEMISTRY | | | | | | | | | PHARMACOGNOSY | | | | | | | | | HUMAN ANATOMY & PHYSIOLOGY | | | | | | | | | SOCIAL PHARMACY | | | | | | | | | Total Marks | PHARMACEUTICS | | | | | | | | | PHARMACEUTICAL CHEMISTRY | | | | | | | | | PHARMACOGNOSY | | | | | | | | | HUMAN ANATOMY & PHYSIOLOGY | | | | | | | | | SOCIAL PHARMACY | | | | | | | | | Total Marks | Grand Total | Result Status |
|-----------|--------------|---------------------------------|---------------|----|-----|----|----|-----|-----|----|-----|--------------------------|----|-----|----|----|-----|----|----|-----|---------------|----|-----|----|----|-----|----|----|-----|----------------------------|----|-----|----|----|-----|----|----|-----|-----------------|----|-----|-----|----|-----|----|----|-----|-------------|---------------|----|-----|----|----|-----|----|----|-----|--------------------------|-----|-----|---|-------------|--|--|--|--|---------------|--|--|--|--|--|--|--|--|----------------------------|--|--|--|--|--|--|--|--|-----------------|--|--|--|--|--|--|--|--|-------------|-------------|---------------|
| | | | I | | | II | | | III | | | IV | | | V | | | VI | | | VII | | | I | | | II | | | III | | | IV | | | V | | | VI | | | VII | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Max Marks | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 210414911046 | SANDEEP S/o KALYAN SINGH | 05 | 14 | 19 | 05 | 14 | 19 | 27 | 14 | 41 | 22 | 15 | 37 | 10 | 14 | 24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 408 | - | R-I,II,IV,V | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 210414911057 | ZAHEER KHAN S/o MANZOOR HUSSAIN | 06 | 14 | 20 | 28 | 14 | 42 | 32 | 14 | 46 | 38 | 15 | 53 | 39 | 14 | 53 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 416 | - | R-I | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/**1st- Year/PHARMACY/Scheme: N-22 Reappear.**

The following Students have been passed unless stated otherwise the **1st- Year PHARMACY** Scheme-N-22

Diploma Examination held inDEC-2022

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1000.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 15/03/2023

Re-evaluation date is upto : 28/03/2023

Name of Institute: 050 MINERVA COLLEGE OF PHARMACY, CHANGRARA, (KANGRA)

| Serial No | Roll No | Student's Name | PHARMACEUTICS | | | | | | | | | PHARMACEUTICAL CHEMISTRY | | | | | | PHARMACOGNOSY | | | | | | HUMAN ANATOMY & PHYSIOLOGY | | | | | | SOCIAL PHARMACY | | | | | | Total Marks | PHARMACEUTICS | | | | | | | | | PHARMACEUTICAL CHEMISTRY | | | | | | PHARMACOGNOSY | | | | | | HUMAN ANATOMY & PHYSIOLOGY | | | | | | SOCIAL PHARMACY | | | | | | Total Marks | Grand Total | Result Status | | | | | | | | | | | | | | | | | | | | | | |
|-----------|--------------|---|---------------|----|-----|-----------|----|-----|-----------|----|-----|--------------------------|----|-----|-----------|----|-----|---------------|----|-----|-----------|----|-----|----------------------------|----|-----|-----------|----|-----|-----------------|----|-----|-----------|----|-----|-------------|---------------|----|-----|-----------|----|-----|-----------|----|-----|--------------------------|----|-----|-----------|----|-----|---------------|----|-----|-----------|----|-----|----------------------------|----|-----|-----------|----|-----|-----------------|---|---|-----------|---|---|-------------|-------------|---------------|----|----|---|----|----|---|----|----|---|---|----|---|--|--|--|--|--|--|---|---|--|--|
| | | | I | | | II | | | III | | | IV | | | V | | | VI | | | VII | | | I | | | II | | | III | | | IV | | | | V | | | VI | | | VII | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Max Marks | | | Min Marks | | | Max Marks | | | Min Marks | | | Max Marks | | | Min Marks | | | Max Marks | | | Min Marks | | | Max Marks | | | Min Marks | | | Max Marks | | | | Min Marks | | | Max Marks | | | Min Marks | | | Max Marks | | | Min Marks | | | Max Marks | | | Min Marks | | | Max Marks | | | Min Marks | | | Max Marks | | | Min Marks | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | | | | | | | | | | | | | | | | | | | | |
| 1 | 210415011068 | YASH KARAN PATHANIA S/o KULDEEP SINGH PATHANIA | AB | 15 | - | AB | 14 | - | AB | 14 | - | AB | 14 | - | AB | 14 | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | AB | 15 | - | AB | 14 | - | AB | 15 | - | AB | 16 | - | A | 15 | - | | | | | | | - | - | | R-I,II,III,IV,V & Pract. -I,II,III,IV,V |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board

Notification No.: H.T.S.B/Result/Polytechnic/1st-Year/PHARMACY/Scheme: N-22 Reappear.

The following Students have been passed unless stated otherwise the 1st-Year PHARMACY Scheme-N-22 Diploma Examination held in DEC-2022

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1000.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 15/03/2023

Re-evaluation date is upto : 28/03/2023

Name of Institute: 051 AAKASH INSTITUTE OF MEDICAL SCIENCES, NALAGARH (SOLAN)

| Serial No | Roll No | Student's Name | PHARMACEUTICS | | | | | | | | | | Total Marks | PHARMACEUTICS | | | | | | | | | | Total Marks | Grand Total | Result Status | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------|--------------|---|--------------------------|----|--------------|----|----------------------------|-----|-----------------|----|-----|----|-------------|---------------|-----|-----|----|-----|----|----|-----|----|----|-------------|-------------|---------------|-----|----|----|-----|----|----|-----|----|----|-----|----|----|-----|----|----|----|----|----|----|----|----|----|-----|------------|---------|
| | | | PHARMACEUTICAL CHEMISTRY | | PHARMACOLOGY | | HUMAN ANATOMY & PHYSIOLOGY | | SOCIAL PHARMACY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | I | | II | | III | | IV | | V | | | VI | | VII | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | | | | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | | | | | | | | | | | | |
| | | | Max Marks | | 40 | | 40 | | 40 | | 40 | | | 40 | | 40 | | 40 | | 40 | | 40 | | | | | 40 | | 40 | | 40 | | 40 | | 40 | | 40 | | 40 | | | | | | | | | | | | |
| Min Marks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | | | | | | | | | | | | | | |
| 1 | 210415111003 | AJAY SINGH S/o GIRDHARI LAL | 37 | 12 | 49 | 39 | 14 | 53 | 66 | 12 | 78 | 46 | 12 | 58 | 40 | 12 | 52 | | | | | | | | | | | | | | | | 290 | 69 | 14 | 83 | 61 | 17 | 78 | 70 | 16 | 86 | 71 | 15 | 86 | 72 | 15 | 87 | 420 | 710 | PASS |
| 2 | 210415111007 | ARUN GAUTAM S/o DESHRAJ | 29 | 12 | 41 | 28 | 17 | 45 | 48 | 13 | 61 | 32 | 13 | 45 | 36 | 11 | 47 | | | | | | | | | | | | | | | | 239 | 62 | 15 | 77 | 59 | 15 | 74 | 66 | 17 | 83 | 68 | 16 | 84 | 69 | 14 | 83 | 401 | 640 | PASS |
| 3 | 210415111010 | BHARAT KUMAR S/o JAGDISH PRASAD | 30 | 11 | 41 | 40 | 11 | 51 | 46 | 12 | 58 | 43 | 13 | 56 | 56 | 13 | 69 | | | | | | | | | | | | | | | | 275 | 70 | 17 | 87 | 63 | 17 | 80 | 70 | 16 | 86 | 63 | 15 | 78 | 70 | 16 | 86 | 417 | 692 | PASS |
| 4 | 210415111011 | CHHATAR PAL SINGH S/o SHAITAN SINGH | 31 | 12 | 43 | 30 | 10 | 40 | 53 | 10 | 63 | 33 | 08 | 41 | 52 | 09 | 61 | | | | | | | | | | | | | | | | 248 | 43 | 17 | 60 | 63 | 16 | 79 | 69 | 15 | 84 | 62 | 15 | 77 | 68 | 12 | 80 | 380 | 628 | PASS |
| 5 | 210415111014 | GANESH SINGH S/o PADAM SINGH | 32 | 12 | 44 | 40 | 12 | 52 | 50 | 11 | 61 | 42 | 12 | 54 | 54 | 12 | 66 | | | | | | | | | | | | | | | | 277 | 65 | 17 | 82 | 64 | 17 | 81 | 65 | 15 | 80 | 65 | 14 | 79 | 72 | 15 | 87 | 409 | 686 | PASS |
| 6 | 210415111016 | HAKIM BABU S/o AHMAD HUSSAIN | 32 | 12 | 44 | 29 | 16 | 45 | 46 | 14 | 60 | 36 | 13 | 49 | 48 | 12 | 60 | | | | | | | | | | | | | | | | 258 | 64 | 16 | 80 | 63 | 15 | 78 | 67 | 13 | 80 | 61 | 16 | 77 | 69 | 14 | 83 | 398 | 656 | PASS |
| 7 | 210415111017 | HARI KISHAN CHOUDHARY S/o BHEEKHA RAM | 30 | 13 | 43 | AB | 11 | - | 36 | 12 | 48 | 41 | 11 | 52 | 58 | 11 | 69 | | | | | | | | | | | | | | | | - | 61 | 16 | 77 | 62 | 17 | 79 | 66 | 15 | 81 | 67 | 15 | 82 | 65 | 14 | 79 | 398 | - | R-II |
| 8 | 210415111023 | JAHANGHEER RASHID S/o ABDUL RASHID BHAT | 31 | 14 | 45 | 38 | 12 | 50 | 28 | 11 | 39 | 41 | 14 | 55 | 12 | 11 | 23 | | | | | | | | | | | | | | | | - | 67 | 08 | 75 | 72 | 09 | 81 | 72 | 09 | 81 | 68 | 04 | 72 | 64 | 10 | 74 | 383 | - | R-III,V |
| 9 | 210415111024 | JAVID AHMAD DAR S/o ABDUL RASHID DAR | 31 | 14 | 45 | 26 | 15 | 41 | 50 | 11 | 61 | 35 | 12 | 47 | 51 | 11 | 62 | | | | | | | | | | | | | | | | 256 | 68 | 16 | 84 | 62 | 17 | 79 | 70 | 15 | 85 | 63 | 16 | 79 | 70 | 15 | 85 | 412 | 668 | PASS |
| 10 | 210415111027 | KAJAL MOURYA D/o VIJAY SHANKAR | 21 | 14 | 35 | 29 | 12 | 41 | 46 | 13 | 59 | 39 | 15 | 54 | 47 | 13 | 60 | | | | | | | | | | | | | | | | - | 67 | 15 | 82 | 61 | 16 | 77 | 67 | 15 | 82 | 71 | 17 | 88 | 67 | 18 | 85 | 414 | - | R-I |
| 11 | 210415111039 | PALAN D/o RANJHA KHAN | 33 | 11 | 44 | 34 | 14 | 48 | 45 | 13 | 58 | 32 | 12 | 44 | 52 | 13 | 65 | | | | | | | | | | | | | | | | 259 | 69 | 16 | 85 | 62 | 16 | 78 | 66 | 18 | 84 | 64 | 12 | 76 | 70 | 17 | 87 | 410 | 669 | PASS |
| 12 | 210415111041 | RAHIL MANZOOR S/o MANZOOR AHMAD ITOO | 36 | 12 | 48 | 42 | 12 | 54 | 51 | 11 | 62 | 32 | 11 | 43 | 54 | 12 | 66 | | | | | | | | | | | | | | | | 273 | 70 | 17 | 87 | 63 | 15 | 78 | 70 | 15 | 85 | 65 | 16 | 81 | 69 | 16 | 85 | 416 | 689 | PASS |
| 13 | 210415111045 | SAKIB SHARIEF S/o MUHAMMAD SHARIEF PEER | AB | 08 | - | 52 | 12 | 64 | 55 | 12 | 67 | 34 | 13 | 47 | 65 | 11 | 76 | | | | | | | | | | | | | | | | - | 69 | 10 | 79 | 72 | 10 | 82 | 70 | 10 | 80 | 67 | 08 | 75 | 70 | 10 | 80 | 396 | - | R-I |
| 14 | 210415111048 | SAWAI SINGH S/o HARI SINGH | 28 | 13 | 41 | 35 | 10 | 45 | 37 | 11 | 48 | 33 | 11 | 44 | 56 | 10 | 66 | | | | | | | | | | | | | | | | 244 | 68 | 16 | 84 | 61 | 15 | 76 | 69 | 13 | 82 | 57 | 14 | 71 | 70 | 15 | 85 | 398 | 642 | PASS |

Name of Institute: 052 VINAYAKA INSTITUTE OF PHARMACY, BALH (MANDI)

| Serial No | Roll No | Student's Name | PHARMACEUTICS | | | PHARMACEUTICAL CHEMISTRY | | | PHARMACOGNOSY | | | HUMAN ANATOMY & PHYSIOLOGY | | | SOCIAL PHARMACY | | | | | | | | | Total Marks | PHARMACEUTICS | | | PHARMACEUTICAL CHEMISTRY | | | PHARMACOGNOSY | | | HUMAN ANATOMY & PHYSIOLOGY | | | SOCIAL PHARMACY | | | | | | Total Marks | Grand Total | Result Status | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------|--------------|---------------------------------------|---------------|----|-----|--------------------------|----|-----|---------------|----|-----|----------------------------|----|-----|-----------------|----|-----|-------|----|-----|-------|----|-----|-------------|---------------|----|-------|--------------------------|----|-------|---------------|----|-------|----------------------------|----|-------|-----------------|----|-------|-----|----|-------|-------------|-------------|---------------|-----|------|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|----|-------------|----|----|----|--|--|--|-----|---|-----------------|
| | | | I | | | II | | | III | | | IV | | | V | | | VI | | | VII | | | | PHARMACEUTICS | | | PHARMACEUTICAL CHEMISTRY | | | PHARMACOGNOSY | | | HUMAN ANATOMY & PHYSIOLOGY | | | SOCIAL PHARMACY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Max Marks | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | | | | 500 | 1000 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Min Marks | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 200 | 400 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W S T | | | W S T | | | W S T | | | W S T | | | W S T | | | W S T | | | W S T | | | W S T | | | W S T | | | W S T | | | W S T | | | W S T | | | W S T | | | W S T | | | W S T | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 210415211035 | MUKUL SOOD S/o KAPIL DEV SOOD | 29 | 14 | 43 | 08 | 08 | 16 | AB | 08 | - | AB | 09 | - | 33 | 11 | 44 | | | | | | | | | | | | | | | | | | | | | | | | | - | 61 | 15 | 76 | 62 | 15 | 77 | 62 | 13 | 75 | 62 | 15 | 77 | 62 | 16 | 78 | | | | 383 | - | R-II,III,IV | | | | | | | | | |
| 16 | 210415211036 | NADEEM S/o JAMEEL AHMAD | AB | 08 | - | AB | 08 | - | 00 | 08 | 8 | AB | 08 | - | AB | 08 | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | 71 | 10 | 81 | 60 | 10 | 70 | 38 | 10 | 48 | 46 | 08 | 54 | 42 | 14 | 56 | | | | 309 | - | R-I,II,III,IV,V |
| 17 | 210415211039 | PARAG SANGRA S/o DHEERAJ SANGRA | 06 | 09 | 15 | 06 | 10 | 16 | 07 | 13 | 20 | 21 | 08 | 29 | 10 | 10 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | 55 | 08 | 63 | 54 | 10 | 64 | 55 | 14 | 69 | 57 | 10 | 67 | 59 | 15 | 74 | | | | 337 | - | R-I,II,III,IV,V |
| 18 | 210415211040 | PARVEZ ALI S/o FARJAND ALI | AB | 09 | - | AB | 09 | - | AB | 08 | - | AB | 08 | - | AB | 11 | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | 47 | 08 | 55 | 61 | 10 | 71 | 41 | 10 | 51 | 55 | 10 | 65 | 57 | 15 | 72 | | | | 314 | - | R-I,II,III,IV,V |
| 19 | 210415211041 | PAWAN SOAM S/o RAMESH SINGH SOAM | 29 | 13 | 42 | 27 | 14 | 41 | 07 | 16 | 23 | 35 | 12 | 47 | 36 | 14 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | 67 | 16 | 83 | 60 | 16 | 76 | 52 | 13 | 65 | 62 | 15 | 77 | 64 | 17 | 81 | | | | 382 | - | R-III |
| 20 | 210415211043 | RAJ RATAN KUMAR S/o SADANAND YADAV | AB | 12 | - | AB | 08 | - | AB | 08 | - | AB | 08 | - | AB | 09 | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | 56 | 08 | 64 | 49 | 08 | 57 | 40 | 14 | 54 | 54 | 08 | 62 | 62 | 16 | 78 | | | | 315 | - | R-I,II,III,IV,V |
| 21 | 210415211046 | RITIK RAO VISHEN S/o SUNIL RAO | 31 | 12 | 43 | 35 | 08 | 43 | AB | 08 | - | 32 | 08 | 40 | 40 | 08 | 48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | 59 | 08 | 67 | 44 | 09 | 53 | 47 | 13 | 60 | 66 | 08 | 74 | 61 | 14 | 75 | | | | 329 | - | R-III |
| 22 | 210415211049 | SARDEEP KUMAR S/o RADHESHEYAM | AB | 08 | - | 31 | 09 | 40 | AB | 08 | - | 32 | 08 | 40 | AB | 08 | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | 65 | 08 | 73 | 50 | 10 | 60 | 55 | 15 | 70 | 60 | 09 | 69 | 60 | 11 | 71 | | | | 343 | - | R-I,III,V |
| 23 | 210415211050 | SHAMBHU KUMAR S/o SANTOSH PANDEY | AB | 11 | - | 25 | 17 | 42 | AB | 16 | - | 27 | 13 | 40 | 29 | 13 | 42 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | 63 | 14 | 77 | 59 | 15 | 74 | 51 | 12 | 63 | 61 | 15 | 76 | 64 | 17 | 81 | | | | 371 | - | R-I,III |
| 24 | 210415211052 | SHEEL RATAN SHAKYA S/o SANDEEP SHAKYA | 32 | 08 | 40 | 05 | 08 | 13 | 19 | 08 | 27 | 29 | 08 | 37 | 42 | 12 | 54 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | 64 | 12 | 76 | 60 | 09 | 69 | 53 | 14 | 67 | 60 | 10 | 70 | 63 | 14 | 77 | | | | 359 | - | R-II,III,IV |
| 25 | 210415211053 | SHUBHAM RAI S/o BIPIN RAI | 37 | 08 | 45 | 35 | 08 | 43 | AB | 08 | - | 37 | 08 | 45 | 39 | 12 | 51 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | 62 | 08 | 70 | 62 | 11 | 73 | 52 | 15 | 67 | 55 | 09 | 64 | 60 | 12 | 72 | | | | 346 | - | R-III |
| 26 | 210415211054 | SUDARSHAN KUMAR S/o MADAN LAL | 34 | 11 | 45 | 33 | 08 | 41 | AB | 08 | - | 37 | 08 | 45 | 36 | 11 | 47 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | 65 | 12 | 77 | 61 | 11 | 72 | 43 | 11 | 54 | 60 | 11 | 71 | 67 | 14 | 81 | | | | 355 | - | R-III |
| 27 | 210415211056 | VARUN KUMAR S/o TAJENDER LAL | 32 | 10 | 42 | 28 | 14 | 42 | 20 | 14 | 34 | 30 | 14 | 44 | 40 | 12 | 52 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | 62 | 16 | 78 | 55 | 14 | 69 | 44 | 17 | 61 | 57 | 16 | 73 | 63 | 16 | 79 | | | | 360 | - | R-III |
| 28 | 210415211060 | YASHI BANSAL D/o SUBHASH BANSAL | 37 | 08 | 45 | 34 | 19 | 53 | AB | 08 | - | 39 | 08 | 47 | 42 | 08 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | 63 | 14 | 77 | 65 | 10 | 75 | 57 | 15 | 72 | 58 | 10 | 68 | 65 | 15 | 80 | | | | 372 | - | R-III |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/1st-Year/PHARMACY/Scheme: N-22 Reappear.

The following Students have been passed unless stated otherwise the 1st-Year PHARMACY Scheme-N-22 Diploma Examination held in DEC-2022

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No. R stands for Re-appear(s).

The total Marks in the examination are 1000.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 15/03/2023

Re-evaluation date is upto : 28/03/2023

Name of Institute: 053 GAUTAM COLLEGE OF PHARMACY, HAMIRPUR

| Serial No | Roll No | Student's Name | PHARMACEUTICS | | | PHARMACEUTICAL CHEMISTRY | | | PHARMACOGNOSY | | | HUMAN ANATOMY & PHYSIOLOGY | | | SOCIAL PHARMACY | | | Total Marks | | | PHARMACEUTICS | | | PHARMACEUTICAL CHEMISTRY | | | PHARMACOGNOSY | | | HUMAN ANATOMY & PHYSIOLOGY | | | SOCIAL PHARMACY | | | Total Marks | Grand Total | Result Status | | | | | | |
|-----------|--------------|-------------------------------------|---------------|----|-----|--------------------------|----|-----|---------------|----|-----|----------------------------|----|-----|-----------------|----|-----|-------------|----|-----|---------------|----|-----|--------------------------|----|-----|---------------|----|-----|----------------------------|----|-----|-----------------|----|-----|-------------|-------------|---------------|-----|----|-----|----|--|--|
| | | | I | | | II | | | III | | | IV | | | V | | | VI | | | VII | | | 500 | | | 40 | | | 40 | | | 40 | | | | | | 200 | | | | | |
| | | | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | | | | 80 | 20 | 100 | | | |
| | | | Max Marks | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | | | | 40 | | | 40 | | |
| | | | Min Marks | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | | | | 40 | | | 40 | | |
| 1 | 210415311004 | ABHISHEK BANYAL S/o YOGINDER BANYAL | 31 | 13 | 44 | 41 | 12 | 53 | 41 | 17 | 58 | 40 | 15 | 55 | 14 | 13 | 27 | | | | | | | | | | | | | | | | | | | | | | 400 | - | R-V | | | |
| 2 | 210415311051 | SAHIL THAKUR S/o BALBIR SINGH | 14 | 12 | 26 | 32 | 13 | 45 | 30 | 15 | 45 | 43 | 13 | 56 | 33 | 14 | 47 | | | | | | | | | | | | | | | | | | | | | | 406 | - | R-I | | | |
| 3 | 210415311054 | SAURABH KUMAR S/o MADAN LAL | AB | 12 | - | 37 | 12 | 49 | 38 | 14 | 52 | 50 | 16 | 66 | 42 | 13 | 55 | | | | | | | | | | | | | | | | | | | | | | 405 | - | R-I | | | |

**Deputy Secretary
Himachal Pradesh Takniki Shiksha Board**

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/1st-Year/PHARMACY/Scheme: N-03 Reappear.

The following Students have been passed unless stated otherwise the 1st-Year PHARMACY Scheme-N-03 Diploma Examination held in DEC-2022

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1200.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 15/03/2023

Re-evaluation date is upto : 28/03/2023

Name of Institute: 054 L.R. INSTITUTE OF PHARMACY, SOLAN

| Serial No | Roll No | Student's Name | PHARMACEUTICS-I | | | | | | | | | | | | | | | | | | | | | Total Marks | PHARMACEUTICS-I | | | | | | | | | | | | | | | | | | | | | Total Marks | Grand Total | Result Status |
|-----------|--------------|--|----------------------------|----|-----|--------------|----|-----|-----------------------------------|----|-----|----------------------------|----|-----|------------------------------|----|-----|-------|----|-----|----------------------------|----|----|-------------|-----------------|----|-------|-----------------------------------|----|-------|----------------------------|----|-------|-------|----|-------|----|----|-------|-----|------|--------|-----|-----|-------------------|-------------|-------------|---------------|
| | | | PHARMACEUTICAL CHEMISTRY-I | | | PHARMACOLOGY | | | BIOCHEMISTRY & CLINICAL PATHOLOGY | | | HUMAN ANATOMY & PHYSIOLOGY | | | HEALTH EDUCATION & COMMUNITY | | | BCA-I | | | PHARMACEUTICAL CHEMISTRY-I | | | | PHARMACOLOGY | | | BIOCHEMISTRY & CLINICAL PATHOLOGY | | | HUMAN ANATOMY & PHYSIOLOGY | | | BCA-I | | | | | | | | | | | | | | |
| | | | I | | | II | | | III | | | IV | | | V | | | VI | | | VII | | | | I | | | II | | | III | | | IV | | | V | | | VI | | | VII | | | | | |
| | | | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 50 | 10 | 60 | | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 20 | 20 | 40 | 540 | 1200 | | | | | | | |
| | | | Max Marks | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | | 24 | | | 40 | | | 40 | | | 40 | | | 40 | | | 16 | | | 216 | 480 | | | | |
| Min Marks | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 24 | | | 40 | | | 40 | | | 40 | | | 40 | | | 16 | | | 216 | 480 | | | | | | | | |
| W S T | | | W S T | | | W S T | | | W S T | | | W S T | | | W S T | | | W S T | | | W S T | | | P S T | | | P S T | | | P S T | | | P S T | | | P S T | | | P S T | | | P S T | | | P S T | | | |
| 1 | 190415411010 | NAYAAB S/o ALEEM | 02 | 05 | 7 | 00 | 06 | 6 | 40 | 10 | 50 | 32 | 08 | 40 | 36 | 09 | 45 | 32 | 08 | 40 | 25 | 05 | 30 | - | 36 | 09 | 45 | 32 | 08 | 40 | 32 | 08 | 40 | 32 | 08 | 40 | 10 | 10 | 20 | 225 | - | R-I,II | | | | | | |
| 2 | 190415411016 | RAVI THAKUR S/o RAM PYARA | 24 | AB | - | 32 | 08 | 40 | 32 | 08 | 40 | 32 | 08 | 40 | 32 | 08 | 40 | 40 | 10 | 50 | 20 | 04 | 24 | - | 40 | 10 | 50 | 32 | 08 | 40 | 36 | 09 | 45 | 48 | 12 | 60 | 60 | 15 | 75 | 08 | 08 | 16 | 286 | - | R-I | | | |
| 3 | 190715411013 | PRATEEK TEOTIA S/o RAJEEV KUMAR TEOTIA | 05 | 0 | 5 | 32 | 08 | 40 | 32 | 08 | 40 | AB | 0 | - | 32 | 08 | 40 | 36 | 09 | 45 | 25 | 05 | 30 | - | 32 | 08 | 40 | 36 | 09 | 45 | 40 | 10 | 50 | 36 | 09 | 45 | 40 | 10 | 50 | 08 | 08 | 16 | 246 | - | R-I,IV | | | |
| 4 | 190715411014 | PRATYAKSHA THAKUR S/o TEK CHAND | 32 | 08 | 40 | 32 | 08 | 40 | AB | 03 | - | AB | 02 | - | 40 | 10 | 50 | 40 | 10 | 50 | 20 | 04 | 24 | - | 32 | 08 | 40 | 32 | 08 | 40 | 32 | 08 | 40 | 40 | 10 | 50 | 40 | 10 | 50 | 08 | 08 | 16 | 236 | - | R-III,IV | | | |
| 5 | 200415411025 | BIDYUT PARASHAR S/o RAJAN KR CHAKRAVARTY | 33 | 07 | 40 | 37 | 09 | 46 | 33 | 08 | 41 | AB | 08 | - | 33 | 12 | 45 | 47 | 10 | 57 | 24 | 00 | 24 | - | 43 | 00 | 43 | 38 | 08 | 46 | 45 | 11 | 56 | 43 | 11 | 54 | 41 | 00 | 41 | AB | 00 | - | - | - | R-IV & Pract.-VII | | | |
| 6 | 200415411041 | BILAL AHMAD LONE S/o AB RAHIM LONE | 24 | 15 | 39 | 37 | 14 | 51 | 37 | 10 | 47 | 33 | 10 | 43 | 27 | 14 | 41 | 40 | 12 | 52 | 30 | 07 | 37 | - | 55 | 13 | 68 | 54 | 14 | 68 | 56 | 08 | 64 | 56 | 08 | 64 | 57 | 04 | 61 | 15 | 15 | 30 | 355 | - | R-I | | | |
| 7 | 200415411057 | TARUN S/o INDER PAL | 37 | 07 | 44 | 45 | 16 | 61 | 45 | 03 | 48 | AB | 03 | - | 40 | 03 | 43 | 53 | 14 | 67 | 37 | 00 | 37 | - | 48 | 07 | 55 | 38 | 14 | 52 | 48 | 10 | 58 | 42 | 10 | 52 | 46 | 00 | 46 | AB | 00 | - | - | - | R-IV & Pract.-VII | | | |
| 8 | 200415411058 | JAVID AHMAD S/o MOHD SULTAN WAGAY | 14 | 15 | 29 | 48 | 17 | 65 | 37 | 12 | 49 | 33 | 12 | 45 | 48 | 14 | 62 | 43 | 13 | 56 | 32 | 04 | 36 | - | 56 | 06 | 62 | 56 | 03 | 59 | 57 | 09 | 66 | 57 | 09 | 66 | 56 | 03 | 59 | 17 | 15 | 32 | 344 | - | R-I | | | |

**Deputy Secretary
Himachal Pradesh Takniki Shiksha Board**

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/1st-Year/PHARMACY/Scheme: N-22 Reappear.

The following Students have been passed unless stated otherwise the 1st-Year PHARMACY Scheme-N-22 Diploma Examination held in DEC-2022

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1000.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 15/03/2023

Re-evaluation date is upto : 28/03/2023

Name of Institute: 054 L.R. INSTITUTE OF PHARMACY, SOLAN

| Serial No | Roll No | Student's Name | PHARMACEUTICS | | | PHARMACEUTICAL CHEMISTRY | | | PHARMACOGNOSY | | | HUMAN ANATOMY & PHYSIOLOGY | | | SOCIAL PHARMACY | | | VI | | | VII | | | Total Marks | PHARMACEUTICS | | | PHARMACEUTICAL CHEMISTRY | | | PHARMACOGNOSY | | | HUMAN ANATOMY & PHYSIOLOGY | | | SOCIAL PHARMACY | | | Total Marks | Grand Total | Result Status | | | | | | | | | | | | |
|-----------|--------------|------------------------------------|---------------|----|-----|--------------------------|----|-----|---------------|----|-----|----------------------------|----|-----|-----------------|----|-----|-----------|----|-----|-----------|----|-----|-------------|---------------|----|-----|--------------------------|----|-----|---------------|----|-----|----------------------------|----|-----|-----------------|----|-----|-------------|-------------|---------------|-----------|----|-----|-----------|-----|------|-----|-----|-----|-----|-----|-----------------|
| | | | I | | | II | | | III | | | IV | | | V | | | VI | | | VII | | | | PHARMACEUTICS | | | PHARMACEUTICAL CHEMISTRY | | | PHARMACOGNOSY | | | HUMAN ANATOMY & PHYSIOLOGY | | | SOCIAL PHARMACY | | | | | | | | | | | | | | | | | |
| | | | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | | | | 80 | 20 | 100 | 80 | 20 | 100 | | | | | | |
| | | | Max Marks | | | Min Marks | | | Max Marks | | | Min Marks | | | Max Marks | | | Min Marks | | | Max Marks | | | | Min Marks | | | Max Marks | | | Min Marks | | | Max Marks | | | Min Marks | | | | | | Max Marks | | | Min Marks | | | | | | | | |
| W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | | | | | | | |
| 1 | 210415411001 | AADARSH S/o JOGENDER SINGH | 30 | 11 | 41 | AB | 9 | - | 31 | 12 | 43 | AB | 12 | - | 42 | 9 | 51 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 500 | 200 | 500 | 1000 | 400 | 400 | - | 409 | - | R-II,IV |
| 2 | 210415411002 | AARZOO SABARWAL D/o NARENDER SINGH | 34 | 12 | 46 | 38 | 14 | 52 | 48 | 13 | 61 | 32 | 16 | 48 | 41 | 13 | 54 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 500 | 200 | 500 | 1000 | 400 | 400 | 261 | 461 | 722 | PASS |
| 3 | 210415411003 | ABHAY KUMAR S/o HUKAM CHAND | 28 | 14 | 42 | 18 | 9 | 27 | 35 | 14 | 49 | 26 | 14 | 40 | 41 | 13 | 54 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 500 | 200 | 500 | 1000 | 400 | 400 | - | 423 | - | R-II |
| 4 | 210415411008 | AYUSH GAUTAM S/o MAHENDER DUTT | 09 | 9 | 18 | 02 | 10 | 12 | 05 | 9 | 14 | 40 | 10 | 50 | 36 | 6 | 42 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 500 | 200 | 500 | 1000 | 400 | 400 | - | 390 | - | R-I,II,III |
| 5 | 210415411011 | HARSH KASYAP S/o SOM DUTT | 18 | 9 | 27 | 08 | 10 | 18 | 24 | 12 | 36 | 30 | 10 | 40 | 47 | 9 | 56 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 500 | 200 | 500 | 1000 | 400 | 400 | - | 406 | - | R-I,II,III |
| 6 | 210415411014 | KISHAN SHARMA S/o DEV RAJ SHARMA | 34 | 14 | 48 | 13 | 11 | 24 | 45 | 10 | 55 | 47 | 10 | 57 | 42 | 12 | 54 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 500 | 200 | 500 | 1000 | 400 | 400 | - | 425 | - | R-II |
| 7 | 210415411015 | MEHAK SHARMA D/o BAL MUKAND SHARMA | 28 | 13 | 41 | 17 | 10 | 27 | 28 | 13 | 41 | 27 | 13 | 40 | 43 | 11 | 54 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 500 | 200 | 500 | 1000 | 400 | 400 | - | 453 | - | R-II |
| 8 | 210415411017 | NUSRAT TOIBA D/o TALIB HUSSAIN | 27 | 05 | 32 | 07 | 00 | 7 | 01 | 04 | 5 | 22 | 03 | 25 | 22 | 06 | 28 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 500 | 200 | 500 | 1000 | 400 | 400 | - | 329 | - | R-I,II,III,IV,V |
| 9 | 210415411019 | RAJAT SHARMA S/o PREM DUTT | 09 | 9 | 18 | 02 | 10 | 12 | 18 | 9 | 27 | 42 | 8 | 50 | 31 | 11 | 42 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 500 | 200 | 500 | 1000 | 400 | 400 | - | 389 | - | R-I,II,III |
| 10 | 210415411020 | RAJAT VERMA S/o PREM KUMAR VERMA | 17 | 06 | 23 | 01 | 11 | 12 | 10 | 10 | 20 | 32 | 8 | 40 | 32 | 10 | 42 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 500 | 200 | 500 | 1000 | 400 | 400 | - | 386 | - | R-I,II,III |
| 11 | 210415411024 | SUDHIR NEGI S/o JAGAT NEGI | 38 | 10 | 48 | 18 | 11 | 29 | 49 | 10 | 59 | 42 | 13 | 55 | 48 | 11 | 59 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 500 | 200 | 500 | 1000 | 400 | 400 | - | 443 | - | R-II |
| 12 | 210415411026 | SURINDER SINGH S/o HAMINDER SINGH | 04 | 8 | 12 | 02 | 11 | 13 | 00 | 9 | 9 | 23 | 05 | 28 | 19 | 12 | 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 500 | 200 | 500 | 1000 | 400 | 400 | - | 371 | - | R-I,II,III,IV,V |
| 13 | 210415411027 | TABEEZ KUMAR S/o TILAK RAJ | AB | 11 | - | AB | 05 | - | AB | 11 | - | 28 | 14 | 42 | 42 | 12 | 54 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 500 | 200 | 500 | 1000 | 400 | 400 | - | 367 | - | R-I,II,III |
| 14 | 210415411042 | NIKHIL SHARMA S/o JAI PRAKASH | 15 | 9 | 24 | 11 | 11 | 22 | 30 | 10 | 40 | 30 | 12 | 42 | 12 | 10 | 22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 500 | 200 | 500 | 1000 | 400 | 400 | - | 414 | - | R-I,II,V |

Name of Institute: 054 L.R. INSTITUTE OF PHARMACY, SOLAN

| Serial No | Roll No | Student's Name | PHARMACEUTICS | | | PHARMACEUTICAL CHEMISTRY | | | PHARMACOGNOSY | | | HUMAN ANATOMY & PHYSIOLOGY | | | SOCIAL PHARMACY | | | Total Marks | PHARMACEUTICS | | | PHARMACEUTICAL CHEMISTRY | | | PHARMACOGNOSY | | | HUMAN ANATOMY & PHYSIOLOGY | | | SOCIAL PHARMACY | | | Total Marks | Grand Total | Result Status | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------|---------|------------------|---------------|----|-----|--------------------------|----|-----|---------------|----|-----|----------------------------|----|-----|-----------------|----|-----|-------------|---------------|-----|----|--------------------------|-----|----|---------------|-----|----|----------------------------|-----|----|-----------------|-----|----|-------------|-------------|---------------|----|----|-----|----|----|-----|----|----|-----|----|----|-----|------------|------------|-----|-----------|-----------|------------|-------------|--|--|--|--|--|--|--|--|
| | | | I | | | II | | | III | | | IV | | | V | | | | VI | | | VII | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Max Marks | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 20 | 20 | | 500 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 20 | 24 | 500 | 1000 | | | | | | | | |
| | | Min Marks | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | | | | | | | | | | | | | | | | 200 | | 40 | | | 40 | | | 40 | | | 40 | | | 200 | 400 | | | | | | | | | | | | | |
| | | | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

**Deputy Secretary
Himachal Pradesh Takniki Shiksha Board**

Notification No.: H.T.S.B/Result/Polytechnic/**1st- Year/PHARMACY/Scheme: N-22 Reappear.**

The following Students have been passed unless stated otherwise the **1st- Year PHARMACY Scheme-N-22**
Diploma Examination held inDEC-2022

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1000.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 15/03/2023

Re-evaluation date is upto : 28/03/2023

Name of Institute: 055 DREAMZ COLLEGE OF PHARMACY, KHILRA, SUNDERNAGAR (MANDI)

| Serial No | Roll No | Student's Name | PHARMACEUTICS | | | | | | | | | | | | | | | | | | | | | PHARMACEUTICAL CHEMISTRY | PHARMACOLOGY | HUMAN ANATOMY & PHYSIOLOGY | SOCIAL PHARMACY | Total Marks | PHARMACEUTICS | | | | | | | | | | | | | | | | | | | | | PHARMACEUTICAL CHEMISTRY | PHARMACOLOGY | HUMAN ANATOMY & PHYSIOLOGY | SOCIAL PHARMACY | Total Marks | Grand Total | Result Status |
|-----------|--------------|---------------------------------------|---------------|----|-----|----|----|-----|-----|----|-----|----|----|-----|----|----|-----|----|----|-----|-----|----|-----|--------------------------|--------------|----------------------------|-----------------|-------------|---------------|----|-----|----|----|-----|----|-----|-----|-----|--------|-----|--|--|--|--|--|--|--|--|--|--------------------------|--------------|----------------------------|-----------------|-------------|-------------|---------------|
| | | | I | | | II | | | III | | | IV | | | V | | | VI | | | VII | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | | | | | | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | | | | | | | | | | | | | | | | |
| | | | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | | | | | | W | S | T | W | S | T | W | S | T | | | | | | | | | | | | | | | | | | | |
| 1 | 210415511001 | ADITYA THAKUR S/o DHAVNESH KUMAR | 23 | 15 | 38 | 33 | 12 | 45 | 32 | 14 | 46 | 36 | 13 | 49 | 49 | 15 | 64 | | | | | | | | | | | | | | | | | | | | 500 | 432 | - | R-I | | | | | | | | | | | | | | | | |
| 2 | 210415511003 | AMAN S/o KANHAIYA LAL | AB | 15 | - | 39 | 11 | 50 | 34 | 12 | 46 | 02 | 11 | 13 | 31 | 12 | 43 | | | | | | | | | | | | | | | | | | | 500 | 410 | - | R-I,IV | | | | | | | | | | | | | | | | | |
| 3 | 210415511009 | ANOOP SINGH S/o BHAG CHAND | 35 | 16 | 51 | 48 | 11 | 59 | 38 | 14 | 52 | 33 | 12 | 45 | 35 | 14 | 49 | | | | | | | | | | | | | | | | | | | 500 | 419 | 675 | PASS | | | | | | | | | | | | | | | | | |
| 4 | 210415511017 | DEVENDRA KUMAR S/o RAM SARAN SINGH | 19 | 11 | 30 | 29 | 12 | 41 | 30 | 13 | 43 | 40 | 12 | 52 | 33 | 14 | 47 | | | | | | | | | | | | | | | | | | | 500 | 356 | - | R-I | | | | | | | | | | | | | | | | | |
| 5 | 210415511021 | GAURAV MAHAJAN S/o JAGMOHAN GUPTA | 31 | 11 | 42 | 38 | 12 | 50 | 30 | 13 | 43 | 27 | 13 | 40 | 35 | 13 | 48 | | | | | | | | | | | | | | | | | | | 500 | 360 | 583 | PASS | | | | | | | | | | | | | | | | | |
| 6 | 210415511022 | GOURAV VERMA S/o SUBHASH VERMA | 27 | 13 | 40 | 31 | 13 | 44 | 00 | 12 | 12 | 30 | 10 | 40 | 27 | 13 | 40 | | | | | | | | | | | | | | | | | | | 500 | 358 | - | R-III | | | | | | | | | | | | | | | | | |
| 7 | 210415511024 | ISA EJAZ MALIK S/o AJAZ HUSSAIN MALIK | 21 | 11 | 32 | 35 | 10 | 45 | 32 | 12 | 44 | 33 | 10 | 43 | 32 | 10 | 42 | | | | | | | | | | | | | | | | | | | 500 | 300 | - | R-I | | | | | | | | | | | | | | | | | |
| 8 | 210415511041 | RAJEEV S/o BHUPENDRA KUMAR | 26 | 16 | 42 | 36 | 15 | 51 | 34 | 14 | 48 | 35 | 13 | 48 | 32 | 15 | 47 | | | | | | | | | | | | | | | | | | | 500 | 361 | 597 | PASS | | | | | | | | | | | | | | | | | |
| 9 | 210415511043 | RAKESH KUMAR S/o HANS RAJ SHARMA | 19 | 14 | 33 | 37 | 15 | 52 | 33 | 11 | 44 | 28 | 10 | 38 | 27 | 17 | 44 | | | | | | | | | | | | | | | | | | | 500 | 332 | - | R-I,IV | | | | | | | | | | | | | | | | | |
| 10 | 210415511045 | RANJNA DEVI D/o THAKUR CHAND | 42 | 13 | 55 | 46 | 17 | 63 | 42 | 14 | 56 | 58 | 14 | 72 | 37 | 16 | 53 | | | | | | | | | | | | | | | | | | | 500 | 375 | 674 | PASS | | | | | | | | | | | | | | | | | |
| 11 | 210415511048 | RISHAV S/o BAL KRISHAN | 26 | 15 | 41 | 34 | 14 | 48 | 36 | 14 | 50 | 27 | 13 | 40 | 40 | 15 | 55 | | | | | | | | | | | | | | | | | | | 500 | 422 | 656 | PASS | | | | | | | | | | | | | | | | | |
| 12 | 210415511050 | SANJEEV KUMAR S/o RAM LAL | 20 | 10 | 30 | 36 | 14 | 50 | 40 | 13 | 53 | 30 | 13 | 43 | 30 | 12 | 42 | | | | | | | | | | | | | | | | | | | 500 | 367 | - | R-I | | | | | | | | | | | | | | | | | |
| 13 | 210415511055 | SOURAV S/o SOHAN SINGH | 22 | 10 | 32 | 32 | 15 | 47 | 44 | 14 | 58 | 49 | 12 | 61 | 37 | 16 | 53 | | | | | | | | | | | | | | | | | | | 500 | 426 | - | R-I | | | | | | | | | | | | | | | | | |
| 14 | 210415511060 | SUJIT KUMAR S/o SITARAM SINGH | AB | 10 | - | 38 | 11 | 49 | 37 | 12 | 49 | AB | 10 | - | 30 | 12 | 42 | | | | | | | | | | | | | | | | | | | 500 | 364 | - | R-I,IV | | | | | | | | | | | | | | | | | |

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/1st-Year/PHARMACY/Scheme: N-22 Reappear.

The following Students have been passed unless stated otherwise the 1st-Year PHARMACY Scheme-N-22 Diploma Examination held in DEC-2022

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1000.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 15/03/2023

Re-evaluation date is upto : 28/03/2023

Name of Institute: 056 SHIVA INSTITUTE OF PHARMACY, CHANDPUR (BILASPUR)

| Serial No | Roll No | Student's Name | PHARMACEUTICS | | | PHARMACEUTICAL CHEMISTRY | | | PHARMACOLOGY | | | HUMAN ANATOMY & PHYSIOLOGY | | | SOCIAL PHARMACY | | | VI | | | VII | | | Total Marks | PHARMACEUTICS | | | PHARMACEUTICAL CHEMISTRY | | | PHARMACOLOGY | | | HUMAN ANATOMY & PHYSIOLOGY | | | SOCIAL PHARMACY | | | Total Marks | Grand Total | Result Status | | | | | | | | | |
|-----------|--------------|--|---------------|----|-----|--------------------------|----|-----|--------------|----|-----|----------------------------|----|-----|-----------------|----|-----|----|----|-----|-----|----|-----|-------------|---------------|----|-----|--------------------------|----|-----|--------------|----|-----|----------------------------|----|-----|-----------------|----|-----|-------------|-------------|---------------|----|----|-----|-----|-----|-----|------|-----|--------|
| | | | I | | | II | | | III | | | IV | | | V | | | VI | | | VII | | | | I | | | II | | | III | | | IV | | | V | | | | | | | | | | | | | | |
| | | | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | | | | 80 | 20 | 100 | | | | | | |
| | | | Max Marks | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | | | | 40 | | | 40 | | | | | |
| Min Marks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | | | | | | | |
| 1 | 210415611001 | ABHISHEK S/o BHAGWAN DASS | 07 | 15 | 22 | 13 | 15 | 28 | 35 | 16 | 51 | 34 | 15 | 49 | 25 | 17 | 42 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 500 | 200 | 200 | 500 | 1000 | 400 | R-I,II |
| 2 | 210415611003 | AKASH S/o RAKESH KUMAR | 18 | 15 | 33 | 26 | 15 | 41 | 46 | 16 | 62 | 41 | 18 | 59 | 37 | 16 | 53 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 500 | 200 | 200 | 500 | 1000 | 400 | R-I |
| 3 | 210415611004 | AKSHAY KUMAR S/o RATTAN CHAND | 10 | 15 | 25 | 25 | 15 | 40 | 37 | 15 | 52 | 35 | 16 | 51 | 36 | 15 | 51 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 500 | 200 | 200 | 500 | 1000 | 400 | R-I |
| 4 | 210415611006 | ANCHAL D/o JAGTAR SINGH | 23 | 15 | 38 | 32 | 15 | 47 | 50 | 15 | 65 | 46 | 16 | 62 | 36 | 15 | 51 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 500 | 200 | 200 | 500 | 1000 | 400 | R-I |
| 5 | 210415611007 | ANIKET MEHTA S/o ROHIT RAJ | 12 | 16 | 28 | 27 | 16 | 43 | 39 | 15 | 54 | 33 | 15 | 48 | 26 | 16 | 42 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 500 | 200 | 200 | 500 | 1000 | 400 | R-I |
| 6 | 210415611011 | JAI SHARMA S/o SURESH KUMAR | 08 | 15 | 23 | 28 | 15 | 43 | 46 | 15 | 61 | 42 | 16 | 58 | 36 | 15 | 51 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 500 | 200 | 200 | 500 | 1000 | 400 | R-I |
| 7 | 210415611012 | JAVED AKHTER S/o MUSTAK ALI | 10 | 15 | 25 | 29 | 15 | 44 | 38 | 15 | 53 | 30 | 15 | 45 | 38 | 17 | 55 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 500 | 200 | 200 | 500 | 1000 | 400 | R-I |
| 8 | 210415611020 | SAURAV THAKUR S/o JAGDISH CHAND | 18 | 16 | 34 | 28 | 16 | 44 | 44 | 16 | 60 | 36 | 16 | 52 | 33 | 16 | 49 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 500 | 200 | 200 | 500 | 1000 | 400 | R-I |
| 9 | 210415611021 | SHAMSHER SINGH S/o DEV RAJ | 13 | 15 | 28 | 35 | 15 | 50 | 39 | 15 | 54 | 36 | 16 | 52 | 35 | 15 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 500 | 200 | 200 | 500 | 1000 | 400 | R-I |
| 10 | 210415611022 | SHIVDEEP PATHAK S/o BHAGAWAN VISHNU PATHAK | 23 | 15 | 38 | 28 | 15 | 43 | 39 | 15 | 54 | 40 | 17 | 57 | 34 | 17 | 51 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 500 | 200 | 200 | 500 | 1000 | 400 | R-I |
| 11 | 210415611026 | SURAJ S/o RAM PAL | 18 | 15 | 33 | 37 | 15 | 52 | 48 | 15 | 63 | 43 | 15 | 58 | 49 | 16 | 65 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 500 | 200 | 200 | 500 | 1000 | 400 | R-I |
| 12 | 210415611028 | VED BHUSHAN S/o SOM NATH | 11 | 15 | 26 | 36 | 15 | 51 | 28 | 15 | 43 | 31 | 16 | 47 | 36 | 16 | 52 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 500 | 200 | 200 | 500 | 1000 | 400 | R-I |

Name of Institute: 057 PRIYADARSHANI COLLEGE OF PHARMACY, RAIT

| Serial No | Roll No | Student's Name | PHARMACEUTICS | | | PHARMACEUTICAL CHEMISTRY | | | PHARMACOGNOSY | | | HUMAN ANATOMY & PHYSIOLOGY | | | SOCIAL PHARMACY | | | Total Marks | | | PHARMACEUTICS | | | PHARMACEUTICAL CHEMISTRY | | | PHARMACOGNOSY | | | HUMAN ANATOMY & PHYSIOLOGY | | | SOCIAL PHARMACY | | | Total Marks | | | Grand Total | | | Result Status | | | |
|-----------|---------|----------------|---------------|----|-----|--------------------------|----|-----|---------------|----|-----|----------------------------|----|-----|-----------------|----|-----|-------------|----|-----|---------------|----|----|--------------------------|----|----|--------------------------|----|----|----------------------------|----|----|----------------------------|----|----|-----------------|-----|------|-------------|------|--|---------------|-------------|--|--|
| | | | I | | | II | | | III | | | IV | | | V | | | VI | | | VII | | | PHARMACEUTICS | | | PHARMACEUTICAL CHEMISTRY | | | PHARMACOGNOSY | | | HUMAN ANATOMY & PHYSIOLOGY | | | SOCIAL PHARMACY | | | Total Marks | | | | Grand Total | | |
| | | | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 50 | 10 | 60 | 500 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 20 | 20 | 500 | 1000 | | | | | |
| | | | Max Marks | | | Min Marks | | | Max Marks | | | Min Marks | | | Max Marks | | | Min Marks | | | Max Marks | | | Min Marks | | | Max Marks | | | Min Marks | | | Max Marks | | | Min Marks | | | Max Marks | | | | Min Marks | | |
| | | | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | 500 | P | S | T | P | S | T | P | S | T | P | S | T | 500 | 1000 | | | | | | | |
| | | | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | 200 | P | S | T | P | S | T | P | S | T | P | S | T | 200 | 400 | | | | | | | |
| | | | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | | P | S | T | P | S | T | P | S | T | P | S | T | | | | | | | | | |

**Deputy Secretary
Himachal Pradesh Takniki Shiksha Board**

Name of Institute: 058 DDM COLLEGE OF PHARMACY, GONDPUR BANEHRA

| Serial No | Roll No | Student's Name | PHARMACEUTICS | | | | | | | | | PHARMACEUTICAL CHEMISTRY | | | | | | PHARMACOGNOSY | | | | | | HUMAN ANATOMY & PHYSIOLOGY | | | | | | SOCIAL PHARMACY | | | | | | Total Marks | PHARMACEUTICS | | | | | | | | | PHARMACEUTICAL CHEMISTRY | | | | | | PHARMACOGNOSY | | | | | | HUMAN ANATOMY & PHYSIOLOGY | | | | | | SOCIAL PHARMACY | | | | | | Total Marks | Grand Total | Result Status | | | | | | | | | | | | | | | | | | | | |
|-----------|--------------|------------------------------------|---------------|----|-----|----|----|-----|-----|----|-----|--------------------------|----|-----|----|----|-----|---------------|----|-----|-----|----|-----|----------------------------|----|-----|----|----|-----|-----------------|----|-----|----|----|-----|-------------|---------------|----|-----|----|----|-----|-----|----|-----|--------------------------|----|-----|----|----|-----|---------------|----|-----|----|----|-----|----------------------------|-----|----|----|----|----|-----------------|----|----|----|-----|----|-------------|-------------|---------------|-----|-----|-----|----|----|----|----|-----|------|-----|---|-----------------|-----|---|-----|---|---|---|---|---|
| | | | I | | | II | | | III | | | IV | | | V | | | VI | | | VII | | | I | | | II | | | III | | | IV | | | | V | | | VI | | | VII | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Max Marks | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 500 | 500 | | | | | | | | | 200 | | | | | | 200 | | | | | | 500 | 1000 | | | | | | | | | | | |
| Min Marks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 200 | 400 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | P | S | T | P | S | T | P | S | T | P | S | T | P | S | T | P | S | T | P | S | T | P | S | T | P | S | T | P | S | T |
| 15 | 210415811045 | RAKESH DHIMAN S/o BHAGWAN DASS | 07 | 14 | 21 | 26 | 15 | 41 | 45 | 16 | 61 | 35 | 13 | 48 | 43 | 14 | 57 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | 62 | 14 | 76 | 61 | 13 | 74 | 64 | 13 | 77 | 66 | 14 | 80 | 64 | 14 | 78 | | | | 386 | - | R-I | | | | | | | | | | | | | | | | | |
| 16 | 210415811046 | RAM KISHORE JHA S/o DEOCHANDRA JHA | AB | 12 | - | AB | 13 | - | AB | 14 | - | AB | 13 | - | AB | 13 | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | 62 | 14 | 76 | 61 | 13 | 74 | 61 | 13 | 74 | 66 | 15 | 81 | 63 | 13 | 76 | | | | 381 | - | R-I,II,III,IV,V | | | | | | | | |
| 17 | 210415811061 | SIKANDER ALI S/o RAFI MOHD | 30 | 14 | 44 | 30 | 13 | 43 | 37 | 13 | 50 | 08 | 14 | 22 | 33 | 14 | 47 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | 65 | 15 | 80 | 63 | 14 | 77 | 61 | 14 | 75 | 64 | 15 | 79 | 63 | 14 | 77 | | | | 388 | - | R-IV | | | | | | | | |
| 18 | 210415811064 | SUMIT SHARMA S/o SURESH KUMAR | 05 | 13 | 18 | 32 | 12 | 44 | 36 | 14 | 50 | 32 | 13 | 45 | 40 | 15 | 55 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | 62 | 14 | 76 | 64 | 13 | 77 | 63 | 14 | 77 | 60 | 14 | 74 | 59 | 13 | 72 | | | | 376 | - | R-I | | | | | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/1st-Year/PHARMACY/Scheme: N-22 Reappear.

The following Students have been passed unless stated otherwise the 1st-Year PHARMACY Scheme-N-22 Diploma Examination held in DEC-2022

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No. R stands for Re-appear(s).

The total Marks in the examination are 1000.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 15/03/2023

Re-evaluation date is upto : 28/03/2023

Name of Institute: 060 GREEN HILLS PHARMACY COLLEGE, KUMARHATTI (SOLAN)

| Serial No | Roll No | Student's Name | PHARMACEUTICS | | | PHARMACEUTICAL CHEMISTRY | | | PHARMACOGNOSY | | | HUMAN ANATOMY & PHYSIOLOGY | | | SOCIAL PHARMACY | | | VI | | | VII | | | Total Marks | PHARMACEUTICS | | | PHARMACEUTICAL CHEMISTRY | | | PHARMACOGNOSY | | | HUMAN ANATOMY & PHYSIOLOGY | | | SOCIAL PHARMACY | | | Total Marks | Grand Total | Result Status | | | | | | | | | | | | | | | | | | | | | |
|-----------|--------------|--|---------------|-----------|-----|--------------------------|----|-----|---------------|----|-----|----------------------------|----|-----|-----------------|----|-----|----|----|-----|-----|----|-----|-------------|---------------|-----|----|--------------------------|-----|----|---------------|-----|----|----------------------------|-----|----|-----------------|-----|----|-------------|-------------|---------------|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|--|-----|-----|-----------------|
| | | | I | | | II | | | III | | | IV | | | V | | | VI | | | VII | | | 500 | PHARMACEUTICS | | | PHARMACEUTICAL CHEMISTRY | | | PHARMACOGNOSY | | | HUMAN ANATOMY & PHYSIOLOGY | | | SOCIAL PHARMACY | | | 500 | 1000 | | | | | | | | | | | | | | | | | | | | | | |
| | | | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 200 | 400 | | | | | | | | | | | | | | | | | | | | |
| | | | Max Marks | Min Marks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | | | | | | | | | | | | | | | | | | | |
| 1 | 210416011001 | ABHISHEK ANAND S/o ASHOK ANAND | 27 | 17 | 44 | 33 | 15 | 48 | 40 | 16 | 56 | 44 | 14 | 58 | 44 | 15 | 59 | | | | | | | | | | | | | | | | | | | | | | | | | 265 | 61 | 13 | 74 | 70 | 12 | 82 | 59 | 13 | 72 | 63 | 13 | 76 | 57 | 12 | 69 | | | | 373 | 638 | PASS |
| 2 | 210416011006 | ASHISH KUMAR YADAV S/o MANDIL YADAV | 24 | 17 | 41 | 08 | 16 | 24 | 37 | 16 | 53 | 34 | 16 | 50 | 33 | 16 | 49 | | | | | | | | | | | | | | | | | | | | | | | | | - | 58 | 13 | 71 | 61 | 14 | 75 | 60 | 13 | 73 | 61 | 14 | 75 | 58 | 13 | 71 | | | | 365 | - | R-II |
| 3 | 210416011007 | ASLAM S/o NIZAMUDDIN | 10 | 16 | 26 | 23 | 17 | 40 | 29 | 18 | 47 | 30 | 18 | 48 | 26 | 16 | 42 | | | | | | | | | | | | | | | | | | | | | | | | | - | 60 | 15 | 75 | 54 | 15 | 69 | 61 | 14 | 75 | 59 | 17 | 76 | 59 | 14 | 73 | | | | 368 | - | R-I |
| 4 | 210416011009 | DEVANSHU SHUKLA S/o RAJNEESH SHUKLA | 20 | 15 | 35 | 03 | 12 | 15 | 35 | 15 | 50 | 29 | 12 | 41 | 20 | 13 | 33 | | | | | | | | | | | | | | | | | | | | | | | | | - | 67 | 15 | 82 | 70 | 15 | 85 | 66 | 14 | 80 | 61 | 17 | 78 | 60 | 16 | 76 | | | | 401 | - | R-I,II,V |
| 5 | 210416011011 | HARI KISHAN SHUKLA S/o SANJAY SHUKLA | 26 | 18 | 44 | 30 | 15 | 45 | 33 | 18 | 51 | 30 | 13 | 43 | 16 | 13 | 29 | | | | | | | | | | | | | | | | | | | | | | | | | - | 67 | 17 | 84 | 71 | 16 | 87 | 66 | 16 | 82 | 56 | 16 | 72 | 62 | 16 | 78 | | | | 403 | - | R-V |
| 6 | 210416011013 | HIMANSHU BHARDWAJ S/o JAI PARKASH | 27 | 15 | 42 | 28 | 14 | 42 | 31 | 16 | 47 | 27 | 13 | 40 | 29 | 13 | 42 | | | | | | | | | | | | | | | | | | | | | | | | | 213 | 64 | 14 | 78 | 63 | 15 | 78 | 62 | 14 | 76 | 61 | 15 | 76 | 57 | 14 | 71 | | | | 379 | 592 | PASS |
| 7 | 210416011017 | KM PRATIMA GUPTA D/o AMRIT LAL GUPTA | AB | 17 | - | 34 | 14 | 48 | 45 | 16 | 61 | 47 | 15 | 62 | 45 | 15 | 60 | | | | | | | | | | | | | | | | | | | | | | | | | - | 66 | 13 | 79 | 62 | 15 | 77 | 64 | 14 | 78 | 68 | 13 | 81 | 61 | 14 | 75 | | | | 390 | - | R-I |
| 8 | 210416011018 | LAVLESH KUMAR S/o RAM PATI PATEL | AB | 15 | - | AB | 15 | - | AB | 14 | - | 31 | 14 | 45 | 28 | 15 | 43 | | | | | | | | | | | | | | | | | | | | | | | | | - | 57 | 13 | 70 | 57 | 13 | 70 | 59 | 12 | 71 | 60 | 13 | 73 | 56 | 14 | 70 | | | | 354 | - | R-I,II,III |
| 9 | 210416011022 | MAYANK SHARMA S/o SANDEEP SHARMA | 34 | 19 | 53 | AB | 17 | - | 42 | 18 | 60 | AB | 16 | - | AB | 15 | - | | | | | | | | | | | | | | | | | | | | | | | | | - | 73 | 19 | 92 | 73 | 17 | 90 | 71 | 19 | 90 | 61 | 18 | 79 | 60 | 17 | 77 | | | | 428 | - | R-II,IV,V |
| 10 | 210416011026 | NARESH THAKUR S/o BALDEV SINGH | 29 | 13 | 42 | 30 | 15 | 45 | 31 | 13 | 44 | 36 | 15 | 51 | 29 | 13 | 42 | | | | | | | | | | | | | | | | | | | | | | | | | 224 | 63 | 13 | 76 | 55 | 14 | 69 | 59 | 13 | 72 | 58 | 13 | 71 | 56 | 14 | 70 | | | | 358 | 582 | PASS |
| 11 | 210416011027 | NIKHIL KUMAR S/o CHAMAN LAL | 31 | 16 | 47 | 29 | 16 | 45 | 30 | 16 | 46 | 27 | 14 | 41 | 26 | 14 | 40 | | | | | | | | | | | | | | | | | | | | | | | | | 219 | 70 | 19 | 89 | 71 | 17 | 88 | 70 | 18 | 88 | 60 | 17 | 77 | 57 | 17 | 74 | | | | 416 | 635 | PASS |
| 12 | 210416011029 | PRINCE MAURYA S/o VIJAY BAHADUR | 22 | 15 | 37 | 02 | 15 | 17 | 01 | 15 | 16 | 25 | 15 | 40 | 15 | 15 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | - | 62 | 13 | 75 | 62 | 13 | 75 | 61 | 13 | 74 | 57 | 13 | 70 | 57 | 13 | 70 | | | | 364 | - | R-I,II,III,V |
| 13 | 210416011034 | SHIV SAGAR PRAJAPATI S/o RAM CHANDRA PRAJAPATI | 21 | 13 | 34 | 01 | 15 | 16 | 00 | 14 | 14 | 32 | 13 | 45 | 28 | 14 | 42 | | | | | | | | | | | | | | | | | | | | | | | | | - | 55 | 13 | 68 | 68 | 13 | 81 | 62 | 13 | 75 | 60 | 14 | 74 | 55 | 13 | 68 | | | | 366 | - | R-I,II,III |
| 14 | 210416011035 | SHUBHAM S/o MUKESH KUMAR | 21 | 12 | 33 | 03 | 12 | 15 | AB | 15 | - | AB | 13 | - | AB | 14 | - | | | | | | | | | | | | | | | | | | | | | | | | | - | 52 | 14 | 66 | 55 | 13 | 68 | 58 | 13 | 71 | 55 | 13 | 68 | 56 | 12 | 68 | | | | 341 | - | R-I,II,III,IV,V |

Name of Institute: **060 GREEN HILLS PHARMACY COLLEGE, KUMARHATTI (SOLAN)**

| Serial No | Roll No | Student's Name | PHARMACEUTICS | | | | | | | | | PHARMACEUTICAL CHEMISTRY | | | | | | | | | PHARMACOGNOSY | | | | | | | | | HUMAN ANATOMY & PHYSIOLOGY | | | | | | | | | SOCIAL PHARMACY | | | | | | | | | Total Marks | PHARMACEUTICS | | | | | | | | | PHARMACEUTICAL CHEMISTRY | | | | | | | | | PHARMACOGNOSY | | | | | | | | | HUMAN ANATOMY & PHYSIOLOGY | | | | | | | | | SOCIAL PHARMACY | | | | | | | | | Total Marks | Grand Total | Result Status | | | |
|-----------|---------------------|------------------------------------|---------------|----|-----|----|----|-----|-----|----|-----|--------------------------|----|-----|----|----|-----|----|----|-----|---------------|----|-----|---------------|----|-----|--------------------------|----|-----|----------------------------|----|-----|----------------------------|----|-----|-----------------|----|-----|-----------------|----|-----|--------------------------|----|-----|---------------|----|-----|-------------|----------------------------|----|-----|-----------------|----|-----|---|---|---|--------------------------|---|---|----|----|----|----|----|----|---------------|----|----|----|----|----|----|----|----|----------------------------|----|----|----|----|----|--|--|--|-----------------|--|--|--|--|--|-----|---|----------|-------------|-------------|-----------------|-----|---|----------|
| | | | I | | | II | | | III | | | IV | | | V | | | VI | | | VII | | | PHARMACEUTICS | | | PHARMACEUTICAL CHEMISTRY | | | PHARMACOGNOSY | | | HUMAN ANATOMY & PHYSIOLOGY | | | SOCIAL PHARMACY | | | PHARMACEUTICS | | | PHARMACEUTICAL CHEMISTRY | | | PHARMACOGNOSY | | | | HUMAN ANATOMY & PHYSIOLOGY | | | SOCIAL PHARMACY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | | 80 | 20 | 100 | 80 | 20 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 210416011038 | VAIBHAV DIXIT S/o ANIL KUMAR DIXIT | 23 | 15 | 38 | 08 | 15 | 23 | 30 | 14 | 44 | 31 | 15 | 46 | AB | 15 | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | 60 | 13 | 73 | 64 | 13 | 77 | 60 | 13 | 73 | 61 | 14 | 75 | 58 | 13 | 71 | | | | | | | | | | | | | | | | 369 | - | R-I,II,V | | | | | | |
| 16 | 210416011039 | AMIT KUMAR YADAV S/o VIJAY BAHADUR | AB | 14 | - | AB | 14 | - | AB | 13 | - | AB | 12 | - | AB | 13 | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | 56 | 13 | 69 | 55 | 13 | 68 | 58 | 13 | 71 | 56 | 14 | 70 | 42 | 13 | 55 | | | | | | | | | | | | | | | | 333 | - | R-I,II,III,IV,V | | | |
| 17 | 210416011040 | MUKESH KUMAR S/o VIJAY LAL | 21 | 15 | 36 | 05 | 14 | 19 | 30 | 15 | 45 | 29 | 15 | 44 | AB | 13 | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | 61 | 13 | 74 | 62 | 13 | 75 | 57 | 13 | 70 | 57 | 14 | 71 | 58 | 13 | 71 | | | | | | | | | | | | | | | | 361 | - | R-I,II,V |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board