

# HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-6/ARCHITECTURE ASSISTANTSHIP/Scheme: N-17 Reappear.

The following Students have been passed unless stated otherwise the Semester-6 ARCHITECTURE ASSISTANTSHIP Scheme-N-17

Diploma Examination held in DEC-2022

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

**The total Marks in the examination are 1225.**

The result is subject to modification if any error is found at any subsequent stage.

**Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 04/05/2023**

Revaluation 2nd Notification

**Name of Institute: 001 DR. B. R. AMBEDKAR, GOVT. POLYTECHNIC, AMBOTA**

Serial No	Roll No	Student's Name	STRUCTURE DESIGN-II	EARTHQUAKE RESISTANT BUILDING	TOWN PLANNING	ARCHITECTURAL PROFESSIONAL PRACTICE					Total	COMPUTER GRAPHICS-III	MAJOR PROJECT	ELECTIVE-II (AG/ID/HA/LD/AMM)					Total	Sessio nal	Grand Total	Result Status
			I	II	III	IV	V	VI	VII	VIII												
		<b>Max Marks</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>100</b>					<b>400</b>	<b>100</b>	<b>100</b>	<b>100</b>					<b>300</b>	<b>525</b>	<b>1225</b>	
		<b>Min Marks</b>	<b>40</b>	<b>40</b>	<b>40</b>	<b>40</b>					<b>160</b>	<b>40</b>	<b>40</b>	<b>40</b>					<b>120</b>	<b>210</b>	<b>490</b>	
			<b>T</b>	<b>T</b>	<b>T</b>	<b>T</b>	<b>T</b>	<b>T</b>	<b>T</b>	<b>T</b>		<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>				
1	<b>190710101004</b>	ARUSHI THAKUR D/o RAJIV KUMAR	54	41	<b>32</b>	40					-	84	80	90					254	403	-	R-III

**Deputy Secretary  
Himachal Pradesh Takniki Shiksha Board**

# HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-6/COMPUTER ENGINEERING/Scheme: N-17 Reappear.

The following Students have been passed unless stated otherwise the Semester-6 COMPUTER ENGINEERING Scheme-N-17

Diploma Examination held in DEC-2022

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

**The total Marks in the examination are 1025.**

The result is subject to modification if any error is found at any subsequent stage.

**Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 04/05/2023**

## Revaluation 2nd Notification

**Name of Institute: 001 DR. B. R. AMBEDKAR, GOVT. POLYTECHNIC, AMBOTA**

Serial No	Roll No	Student's Name	LINUX OPERATING SYSTEM	WIRELESS COMMUNICATION & MOBILE	ELECTIVE-II (DMT/PP/AAD)					Total	LINUX OPERATING SYSTEM	WIRELESS COMMUNICATION & MOBILE COMPUTING	ELECTIVE-II (DMT/PP/AAD)	INTERNET OF THINGS	MAJOR PROJECT	PRACTICES IN COMMUNICATION SKILLS			Total	Sessional	Grand Total	Result Status
			I	II	III	IV	V	VI	VII	VIII	300	50	50	50	50	100	50	350	375	1025		
		<b>Max Marks</b>	<b>100</b>	<b>100</b>	<b>100</b>					<b>300</b>	<b>50</b>	<b>50</b>	<b>50</b>	<b>50</b>	<b>100</b>	<b>50</b>			<b>350</b>	<b>375</b>	<b>1025</b>	
		<b>Min Marks</b>	<b>40</b>	<b>40</b>	<b>40</b>					<b>120</b>	<b>20</b>	<b>20</b>	<b>20</b>	<b>20</b>	<b>40</b>	<b>20</b>			<b>140</b>	<b>150</b>	<b>410</b>	
			<b>T</b>	<b>T</b>	<b>T</b>	<b>T</b>	<b>T</b>	<b>T</b>	<b>T</b>		<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>				
1	<b>190710104007</b>	AMAN RANAUT S/o NARESH KUMAR VERMA	<b>30</b>	<b>14</b>	<b>25</b>					-	26	30	23	28	74	27			<b>208</b>	<b>232</b>	-	R-I,II,III

**Deputy Secretary  
Himachal Pradesh Takniki Shiksha Board**

# HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-6/MECHANICAL ENGINEERING/Scheme: N-17 Reappear.

The following Students have been passed unless stated otherwise the Semester-6 MECHANICAL ENGINEERING Scheme-N-17

Diploma Examination held in DEC-2022

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

**The total Marks in the examination are 1225.**

The result is subject to modification if any error is found at any subsequent stage.

**Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 04/05/2023**

Revaluation 2nd Notification

**Name of Institute: 002 GOVT. POLYTECHNIC, HAMIRPUR**

Serial No	Roll No	Student's Name	PRODUCTION PLANNING & CONTROL	REFRIGERATION & AIR CONDITIONING	AUTOMOBILE ENGINEERING	CNC MACHINING & AUTOMATION					Total	REFRIGERATION & AIR CONDITIONING	AUTOMOBILE ENGINEERING	CNC MACHINE & AUTOMATION	COMPUTER AIDED DRAFTING	AUTOMATION LAB	MAJOR PROJECT			Total	Sessional	Grand Total	Result Status	
			I	II	III	IV	V	VI	VII	VIII	400	50	50	50	100	50	100			400	425	1225		
			Max Marks	100	100	100	100					160	20	20	20	40	20	40			160	170		490
			Min Marks	40	40	40	40						P	P	P	P	P	P	P	P				
1	190710209032	NAVJOT SINGH S/o RAVINDER SINGH	54	31	60	48					-	37	47	35	72	36	83			310	283	-	R-II	

**Deputy Secretary  
Himachal Pradesh Takniki Shiksha Board**

# HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-6/MECHANICAL ENGINEERING/Scheme: N-17 Reappear.

The following Students have been passed unless stated otherwise the Semester-6 MECHANICAL ENGINEERING Scheme-N-17

Diploma Examination held in DEC-2022

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

**The total Marks in the examination are 1225.**

The result is subject to modification if any error is found at any subsequent stage.

**Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 04/05/2023**

Revaluation 2nd Notification

**Name of Institute: 010 GREEN HILLS POLYTECHNIC, KUMARHATTI**

Serial No	Roll No	Student's Name	PRODUCTION PLANNING & CONTROL	REFRIGERATION & AIR CONDITIONING	AUTOMOBILE ENGINEERING	CNC MACHINING & AUTOMATION					Total	REFRIGERATION & AIR CONDITIONING	AUTOMOBILE ENGINEERING	CNC MACHINE & AUTOMATION	COMPUTER AIDED DRAFTING	AUTOMATION LAB	MAJOR PROJECT			Total	Sessional	Grand Total	Result Status
			I	II	III	IV	V	VI	VII	VIII	400	50	50	50	100	50	100			400	425	1225	
		<b>Max Marks</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>100</b>					<b>400</b>	<b>50</b>	<b>50</b>	<b>50</b>	<b>100</b>	<b>50</b>	<b>100</b>			<b>400</b>	<b>425</b>	<b>1225</b>	
		<b>Min Marks</b>	<b>40</b>	<b>40</b>	<b>40</b>	<b>40</b>					<b>160</b>	<b>20</b>	<b>20</b>	<b>20</b>	<b>40</b>	<b>20</b>	<b>40</b>			<b>160</b>	<b>170</b>	<b>490</b>	
			<b>T</b>	<b>T</b>	<b>T</b>	<b>T</b>	<b>T</b>	<b>T</b>	<b>T</b>	<b>T</b>		<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>				
1	<b>190711009003</b>	SAHIL SAIFI S/o SHAKIR SAIFI	46	<b>46</b>	<b>60</b>	<b>23</b>					-	40	41	43	83	40	80			<b>327</b>	<b>335</b>	-	R-IV

**Deputy Secretary  
Himachal Pradesh Takniki Shiksha Board**

# HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/**Semester-6/CIVIL ENGINEERING/Scheme: N-17 Reappear.**

The following Students have been passed unless stated otherwise the Semester-6 **CIVIL ENGINEERING** Scheme-N-17

Diploma Examination held in DEC-2022

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

**The total Marks in the examination are 1125.**

The result is subject to modification if any error is found at any subsequent stage.

**Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 04/05/2023**

## Revaluation 2nd Notification

**Name of Institute: 035 HIMACHAL INSTITUTE OF ENGINEERING & TECHNOLOGY, SHAHPUR**

Serial No	Roll No	Student's Name	PRESTRES SED CONCRET E	STEEL STRUCT URES DESIGN & DRAWIN	IRRIGATI ON ENGINE ERING	CONSTR UCTION MANAGE MENT & ACCOUN TS	ELECTIV E-II (R&MoB/ EE/BT&A E/RB&T/ GB&S)				Total	MAJOR PROJE CT	PRACTIC ES IN COMMUNI CATION SKILLS						Total	Sessio nal	Grand Total	Result Status
			I	II	III	IV	V	VI	VII	VIII												
		<b>Max Marks</b>	<b>100</b>	<b>150</b>	<b>100</b>	<b>100</b>	<b>100</b>				<b>550</b>	<b>100</b>	<b>50</b>						<b>150</b>	<b>425</b>	<b>1125</b>	
		<b>Min Marks</b>	<b>40</b>	<b>60</b>	<b>40</b>	<b>40</b>	<b>40</b>				<b>220</b>	<b>40</b>	<b>20</b>						<b>60</b>	<b>170</b>	<b>450</b>	
			<b>T</b>	<b>T</b>	<b>T</b>	<b>T</b>	<b>T</b>	<b>T</b>	<b>T</b>	<b>T</b>		<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>				
1	<b>200723503016</b>	VIKAS CHOUDHARY S/o VIPAN KUMAR	<b>47</b>	74	<b>34</b>	47	40				-	73	38						<b>111</b>	<b>285</b>	-	R-III

**Deputy Secretary  
Himachal Pradesh Takniki Shiksha Board**

# HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-6/MECHANICAL ENGINEERING/Scheme: N-17 Reappear.

The following Students have been passed unless stated otherwise the Semester-6 MECHANICAL ENGINEERING Scheme-N-17

Diploma Examination held in DEC-2022

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

**The total Marks in the examination are 1225.**

The result is subject to modification if any error is found at any subsequent stage.

**Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 04/05/2023**

Revaluation 2nd Notification

**Name of Institute: 039 PARAM VEER CHAKRA N.S SANJAY KUMAR GOVT. POLYTECHNIC, BILASPUR**

Serial No	Roll No	Student's Name	PRODUCTION PLANNING & CONTROL	REFRIGERATION & AIR CONDITIONING	AUTOMOBILE ENGINEERING	CNC MACHINING & AUTOMATION					Total	REFRIGERATION & AIR CONDITIONING	AUTOMOBILE ENGINEERING	CNC MACHINE & AUTOMATION	COMPUTER AIDED DRAFTING	AUTOMATION LAB	MAJOR PROJECT			Total	Sessional	Grand Total	Result Status
			I	II	III	IV	V	VI	VII	VIII	400	50	50	50	100	50	100			400	425	1225	
		<b>Max Marks</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>100</b>					<b>400</b>	<b>50</b>	<b>50</b>	<b>50</b>	<b>100</b>	<b>50</b>	<b>100</b>			<b>400</b>	<b>425</b>	<b>1225</b>	
		<b>Min Marks</b>	<b>40</b>	<b>40</b>	<b>40</b>	<b>40</b>					<b>160</b>	<b>20</b>	<b>20</b>	<b>20</b>	<b>40</b>	<b>20</b>	<b>40</b>			<b>160</b>	<b>170</b>	<b>490</b>	
			<b>T</b>	<b>T</b>	<b>T</b>	<b>T</b>	<b>T</b>	<b>T</b>	<b>T</b>	<b>T</b>		<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>				
1	<b>170613909023</b>	PRADEEP KUMAR S/o GOVIND RAM	41	<b>22</b>	40	42					-	35	44	39	79	24	82			<b>303</b>	<b>336</b>	-	R-II

**Deputy Secretary  
Himachal Pradesh Takniki Shiksha Board**

# HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-6/COMPUTER ENGINEERING/Scheme: N-17 Reappear.

The following Students have been passed unless stated otherwise the Semester-6 **COMPUTER ENGINEERING** Scheme-N-17

Diploma Examination held in DEC-2022

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

**The total Marks in the examination are 1025.**

The result is subject to modification if any error is found at any subsequent stage.

**Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 04/05/2023**

Revaluation 2nd Notification

**Name of Institute: 042 GOVT. POLYTECHNIC, PAONTA SAHIB**

Serial No	Roll No	Student's Name	LINUX OPERATING SYSTEM	WIRELESS COMMUNICATION & MOBILE	ELECTIVE-II (DMT/PP/AAD)					Total	LINUX OPERATING SYSTEM	WIRELESS COMMUNICATION & MOBILE COMPUTING	ELECTIVE-II (DMT/PP/AAD)	INTERNET OF THINGS	MAJOR PROJECT	PRACTICES IN COMMUNICATION SKILLS			Total	Sessional	Grand Total	Result Status
			I	II	III	IV	V	VI	VII	VIII	300	50	50	50	50	100	50			350	375	
		<b>Max Marks</b>	<b>100</b>	<b>100</b>	<b>100</b>					<b>300</b>	<b>50</b>	<b>50</b>	<b>50</b>	<b>50</b>	<b>100</b>	<b>50</b>			<b>350</b>	<b>375</b>	<b>1025</b>	
		<b>Min Marks</b>	<b>40</b>	<b>40</b>	<b>40</b>					<b>120</b>	<b>20</b>	<b>20</b>	<b>20</b>	<b>20</b>	<b>40</b>	<b>20</b>			<b>140</b>	<b>150</b>	<b>410</b>	
			<b>T</b>	<b>T</b>	<b>T</b>	<b>T</b>	<b>T</b>	<b>T</b>	<b>T</b>		<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>				
1	<b>190724204014</b>	RAJAT KUMAR S/o MAHENDER KUMAR	<b>52</b>	<b>35</b>	<b>25</b>					-	<b>38</b>	<b>30</b>	<b>30</b>	<b>32</b>	<b>73</b>	<b>31</b>			<b>234</b>	<b>248</b>	-	R-II,III

**Deputy Secretary  
Himachal Pradesh Takniki Shiksha Board**

# HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-6/MECHANICAL ENGINEERING/Scheme: N-17 Reappear.

The following Students have been passed unless stated otherwise the Semester-6 MECHANICAL ENGINEERING Scheme-N-17

Diploma Examination held in DEC-2022

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

**The total Marks in the examination are 1225.**

The result is subject to modification if any error is found at any subsequent stage.

**Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 04/05/2023**

Revaluation 2nd Notification

**Name of Institute: 042 GOVT. POLYTECHNIC, PAONTA SAHIB**

Serial No	Roll No	Student's Name	PRODUCTION PLANNING & CONTROL	REFRIGERATION & AIR CONDITIONING	AUTOMOBILE ENGINEERING	CNC MACHINING & AUTOMATION					Total	REFRIGERATION & AIR CONDITIONING	AUTOMOBILE ENGINEERING	CNC MACHINE & AUTOMATION	COMPUTER AIDED DRAFTING	AUTOMATION LAB	MAJOR PROJECT			Total	Sessional	Grand Total	Result Status
			I	II	III	IV	V	VI	VII	VIII	400	50	50	50	100	50	100			400	425	1225	
		<b>Max Marks</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>100</b>					<b>400</b>	<b>50</b>	<b>50</b>	<b>50</b>	<b>100</b>	<b>50</b>	<b>100</b>			<b>400</b>	<b>425</b>	<b>1225</b>	
		<b>Min Marks</b>	<b>40</b>	<b>40</b>	<b>40</b>	<b>40</b>					<b>160</b>	<b>20</b>	<b>20</b>	<b>20</b>	<b>40</b>	<b>20</b>	<b>40</b>			<b>160</b>	<b>170</b>	<b>490</b>	
			<b>T</b>	<b>T</b>	<b>T</b>	<b>T</b>	<b>T</b>	<b>T</b>	<b>T</b>	<b>T</b>		<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>				
1	<b>180714209011</b>	ANSHUL THALWAL S/o AJAY KUMAR	<b>49</b>	<b>35</b>	<b>41</b>	<b>42</b>					-	31	41	35	79	40	72			<b>298</b>	<b>326</b>	-	R-II

**Deputy Secretary  
Himachal Pradesh Takniki Shiksha Board**