

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/2nd-Year/PHARMACY/Scheme: N-03 Reappear.

The following Students have been passed unless stated otherwise the 2nd-Year PHARMACY Scheme-N-03 Diploma Examination held in DEC-2022.

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1100.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 04/05/2023

Revaluation 2nd Notification

Name of Institute: 003 GOVT. POLYTECHNIC FOR WOMEN, KANDAGHAT

| Serial No | Roll No | Student's Name | PHARMACEUTICS-I | | | PHARMACEUTICAL CHEMISTRY-II | | | PHARMACOLOGY & TOXICOLOGY | | | PHARMACEUTICAL JURISPRUDENCE | | | DRUG STORE & BUSINESS MANAGEMENT | | | HOSPITAL & CLINICAL PHARMACY | | | BCA-II | | | Total Marks | PHARMACEUTICS-II | | | PHARMACEUTICAL CHEMISTRY-II | | | PHARMACOLOGY & TOXICOLOGY | | | HOSPITAL & CLINICAL PHARMACY | | | BCA-II | | | Total Marks | Grand Total | Result Status | | | |
|-----------|--------------|-------------------------------|-----------------|----|-----|-----------------------------|----|-----|---------------------------|----|-----|------------------------------|----|-----|----------------------------------|----|-----|------------------------------|----|-----|--------|----|----|-------------|------------------|----|----|-----------------------------|----|----|---------------------------|----|----|------------------------------|----|----|--------|-----|-----|-------------|-------------|---------------|----|-----|------|
| | | | I | | | II | | | III | | | IV | | | V | | | VI | | | VII | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 50 | 10 | 60 | | 660 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 20 | 20 | | | | 40 | 440 | 1100 |
| | | | Max Marks | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 24 | | | | 264 | 40 | | | 40 | | | 40 | | | 16 | | | 176 | 440 | | | | | | |
| | | | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | | W | S | T | P | S | T | P | S | T | P | S | T | P | S | T | | | | P | S | T |
| 1 | 190410311036 | TAMANNA THAKUR D/o ANIL KUMAR | 31 | 11 | 42 | 00 | 14 | 14 | 32 | 9 | 41 | 34 | 11 | 45 | 27 | 15 | 42 | 17 | 14 | 31 | 20 | 6 | 26 | - | 53 | 17 | 70 | 54 | 18 | 72 | 54 | 17 | 71 | 57 | 17 | 74 | 12 | 17 | 29 | 316 | - | R-II,VI | | | |
| 2 | 200410311009 | BABLI D/o DURGA DUTT | 42 | 08 | 50 | 02 | 07 | 9 | 36 | 11 | 47 | 46 | 13 | 59 | 38 | 14 | 52 | 14 | 09 | 23 | 18 | 08 | 26 | - | 57 | 12 | 69 | 55 | 14 | 69 | 59 | 14 | 73 | 55 | 15 | 70 | 14 | 15 | 29 | 310 | - | R-II,VI | | | |
| 3 | 200410311017 | MAHIMA D/o KULDEEP | 38 | 08 | 46 | 38 | 06 | 44 | 49 | 08 | 57 | 34 | 08 | 42 | 56 | 08 | 64 | 12 | 07 | 19 | 12 | 07 | 19 | - | 57 | 13 | 70 | 54 | 14 | 68 | 56 | 12 | 68 | 59 | 15 | 74 | 15 | 17 | 32 | 312 | - | R-VI,VII | | | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/2nd-Year/PHARMACY/Scheme: N-03 Reappear.

The following Students have been passed unless stated otherwise the 2nd-Year PHARMACY Scheme-N-03 Diploma Examination held in DEC-2022.

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1100.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 04/05/2023

Revaluation 2nd Notification

Name of Institute: 005 GOVT. POLYTECHNIC, ROHROO

| Serial No | Roll No | Student's Name | PHARMACEUTICS-I | | | | | | | | | PHARMACEUTICAL CHEMISTRY-II | | | | | | | | | PHARMACOLOGY & TOXICOLOGY | | | | | | | | | PHARMACEUTICAL JURISPRUDENCE | | | | | | | | | DRUG STORE & BUSINESS MANAGEMENT | | | | | | | | | HOSPITAL & CLINICAL PHARMACY | | | | | | | | | BCA-II | | | | | | | | | Total Marks | PHARMACEUTICS-II | | | | | | | | | PHARMACEUTICAL CHEMISTRY-II | | | | | | | | | PHARMACOLOGY & TOXICOLOGY | | | | | | | | | HOSPITAL & CLINICAL PHARMACY | | | | | | | | | BCA-II | | | | | | | | | Total Marks | Grand Total | Result Status |
|-----------|--------------|-----------------------------------|-----------------|----|-----|----|----|-----|-----|----|-----|-----------------------------|----|-----|----|----|-----|----|----|-----|---------------------------|----|-----|----|----|-----|----|----|-----|------------------------------|----|-----|----|----|-----|----|----|-----|----------------------------------|-----|-----|--------|----|-----|---|---|---|------------------------------|--|--|--|--|--|--|--|--|--------|--|--|--|--|--|--|--|--|-------------|------------------|--|--|--|--|--|--|--|--|-----------------------------|--|--|--|--|--|--|--|--|---------------------------|--|--|--|--|--|--|--|--|------------------------------|--|--|--|--|--|--|--|--|--------|--|--|--|--|--|--|--|--|-------------|-------------|---------------|
| | | | I | | | II | | | III | | | IV | | | V | | | VI | | | VII | | | I | | | II | | | III | | | IV | | | V | | | VI | | | VII | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 200410511018 | NISHANT DHIMAN S/o JOGINDER SINGH | 23 | 10 | 33 | 22 | 10 | 32 | 45 | 10 | 55 | 31 | 12 | 43 | 30 | 15 | 45 | 38 | 11 | 49 | 16 | 9 | 25 | - | 53 | 13 | 66 | 50 | 15 | 65 | 54 | 14 | 68 | 52 | 12 | 64 | 17 | 16 | 33 | 296 | - | R-I,II | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 200410511037 | SUSHIL KUMAR S/o MANJEET KUMAR | 34 | 13 | 47 | 30 | 12 | 42 | 48 | 13 | 61 | 36 | 13 | 49 | 26 | 16 | 42 | 22 | 11 | 33 | 24 | 9 | 33 | - | 50 | 13 | 63 | 54 | 14 | 68 | 54 | 12 | 66 | 50 | 12 | 62 | 18 | 16 | 34 | 293 | - | R-VI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/2nd-Year/PHARMACY/Scheme: N-03 Reappear.

The following Students have been passed unless stated otherwise the 2nd-Year PHARMACY Scheme-N-03 Diploma Examination held in DEC-2022.

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R stands for Re-appear(s).

The total Marks in the examination are 1100.

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Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 04/05/2023

Revaluation 2nd Notification

Name of Institute: 007 SHANTI NIKETAN COLLEGE OF PHARMACY, RATTI

| Serial No | Roll No | Student's Name | PHARMACEUTICS-I | | | | | | | | | PHARMACEUTICAL CHEMISTRY-II | | | | | | | | | PHARMACOLOGY & TOXICOLOGY | | | | | | | | | PHARMACEUTICAL JURISPRUDENCE | | | | | | | | | DRUG STORE & BUSINESS MANAGEMENT | | | | | | | | | HOSPITAL & CLINICAL PHARMACY | | | | | | | | | BCA-II | | | | | | | | | Total Marks | PHARMACEUTICS-II | | | | | | | | | PHARMACEUTICAL CHEMISTRY-II | | | | | | | | | PHARMACOLOGY & TOXICOLOGY | | | | | | | | | HOSPITAL & CLINICAL PHARMACY | | | | | | | | | BCA-II | | | | | | | | | Total Marks | Grand Total | Result Status |
|-----------|--------------|--------------------------|-----------------|----|-----|----|----|-----|-----|----|-----|-----------------------------|----|-----|----|----|-----|----|----|-----|---------------------------|----|-----|----|----|-----|----|----|-----|------------------------------|----|-----|----|----|-----|----|----|-----|----------------------------------|-----|-----|-----|----|-----|----|----|-----|------------------------------|---|---|--|--|--|--|--|--|--------|--|--|--|--|--|--|--|--|-------------|------------------|--|--|--|--|--|--|--|--|-----------------------------|--|--|--|--|--|--|--|--|---------------------------|--|--|--|--|--|--|--|--|------------------------------|--|--|--|--|--|--|--|--|--------|--|--|--|--|--|--|--|--|-------------|-------------|---------------|
| | | | I | | | II | | | III | | | IV | | | V | | | VI | | | VII | | | I | | | II | | | III | | | IV | | | V | | | VI | | | VII | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 200410711012 | BAL KRISHAN S/o ROOP RAM | 27 | 12 | 39 | 48 | 12 | 60 | 35 | 13 | 48 | 44 | 11 | 55 | 33 | 16 | 49 | 51 | 14 | 65 | 29 | 7 | 36 | - | 55 | 12 | 67 | 57 | 15 | 72 | 54 | 15 | 69 | 55 | 14 | 69 | 13 | 13 | 26 | 303 | - | R-I | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/2nd-Year/PHARMACY/Scheme: N-03 Reappear.

The following Students have been passed unless stated otherwise the 2nd-Year PHARMACY Scheme-N-03 Diploma Examination held in DEC-2022.

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Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 04/05/2023

Revaluation 2nd Notification

Name of Institute: 019 K.C. POLYTECHNIC, PANDOGA

| Serial No | Roll No | Student's Name | PHARMACEUTICS-I | | | | | | | | | PHARMACEUTICAL CHEMISTRY-II | | | | | | | | | PHARMACOLOGY & TOXICOLOGY | | | | | | | | | PHARMACEUTICAL JURISPRUDENCE | | | | | | | | | DRUG STORE & BUSINESS MANAGEMENT | | | | | | | | | HOSPITAL & CLINICAL PHARMACY | | | | | | | | | BCA-II | | | | | | | | | Total Marks | PHARMACEUTICS-II | | | | | | | | | PHARMACEUTICAL CHEMISTRY-II | | | | | | | | | PHARMACOLOGY & TOXICOLOGY | | | | | | | | | HOSPITAL & CLINICAL PHARMACY | | | | | | | | | BCA-II | | | | | | | | | Total Marks | Grand Total | Result Status |
|-----------|--------------|------------------------------|-----------------|----|-----|----|----|-----|-----|----|-----|-----------------------------|----|-----|----|----|-----|----|----|-----|---------------------------|----|-----|----|----|-----|----|----|-----|------------------------------|----|-----|----|----|-----|----|----|-----|----------------------------------|-----|-----|---------------|----|-----|----|----|-----|------------------------------|----|-----|----|----|-----|----|--|--|--------|--|--|---|--|--|---|--|--|-------------|------------------|--|---|--|--|--|--|--|--|-----------------------------|--|--|--|--|--|--|--|--|---------------------------|--|--|--|--|--|--|--|--|------------------------------|--|--|--|--|--|--|--|--|--------|--|--|--|--|--|--|--|--|-------------|-------------|---------------|
| | | | I | | | II | | | III | | | IV | | | V | | | VI | | | VII | | | I | | | II | | | III | | | IV | | | V | | | VI | | | VII | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Max Marks | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Min Marks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W | | | S | | | T | | | W | | | S | | | T | | | W | | | S | | | T | | | W | | | S | | | T | | | W | | | S | | | T | | | W | | | S | | | T | | | W | | | S | | | T | | | W | | | S | | | T | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 200411911026 | DEEKSHA D/o OM PARAKASH | 43 | 14 | 57 | 32 | 17 | 49 | 20 | 17 | 37 | 34 | 18 | 52 | 59 | 17 | 76 | 38 | 17 | 55 | 22 | 9 | 31 | - | 53 | 15 | 68 | 64 | 16 | 80 | 58 | 15 | 73 | 61 | 16 | 77 | 19 | 16 | 35 | 333 | - | R-III | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 200411911034 | AMIT DHIMAN S/o NASEEB CHAND | 29 | 10 | 39 | 07 | 14 | 21 | 22 | 16 | 38 | 44 | 15 | 59 | 32 | 15 | 47 | 10 | 16 | 26 | 20 | 8 | 28 | - | 53 | 14 | 67 | 57 | 15 | 72 | 58 | 16 | 74 | 52 | 16 | 68 | 18 | 12 | 30 | 311 | - | R-I,II,III,VI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/2nd-Year/PHARMACY/Scheme: N-03 Reappear.

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Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 04/05/2023

Revaluation 2nd Notification

Name of Institute: 038 HIMALAYAN INSTITUTE OF PHARMACY, KALA AMB

| Serial No | Roll No | Student's Name | PHARMACEUTICS-I | | | PHARMACEUTICAL CHEMISTRY-II | | | PHARMACOLOGY & TOXICOLOGY | | | PHARMACEUTICAL JURISPRUDENCE | | | DRUG STORE & BUSINESS MANAGEMENT | | | HOSPITAL & CLINICAL PHARMACY | | | BCA-II | | | Total Marks | PHARMACEUTICS-II | | | PHARMACEUTICAL CHEMISTRY-II | | | PHARMACOLOGY & TOXICOLOGY | | | HOSPITAL & CLINICAL PHARMACY | | | BCA-II | | | Total Marks | Grand Total | Result Status | | | |
|-----------|--------------|---|-----------------|----|-----|-----------------------------|----|-----|---------------------------|----|-----|------------------------------|----|-----|----------------------------------|----|-----|------------------------------|----|-----|--------|----|----|-------------|------------------|----|----|-----------------------------|----|----|---------------------------|----|----|------------------------------|----|----|--------|----|----|-------------|-------------|-------------------|-----|-----|------|
| | | | I | | | II | | | III | | | IV | | | V | | | VI | | | VII | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 50 | 10 | 60 | | 660 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 20 | 20 | | | | 40 | 440 | 1100 |
| | | | Max Marks | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | | 24 | | | 264 | 40 | | | 40 | | | 40 | | | 16 | | | | | 176 | 440 | |
| | | | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | | W | S | T | P | S | T | P | S | T | P | S | T | P | S | T | | | | P | S | T |
| 1 | 180413811008 | ARUN GOSWAMI S/o SATISH CHANDRA GOSWAMI | 28 | 18 | 46 | 23 | 18 | 41 | 53 | 16 | 69 | 32 | 18 | 50 | 39 | 18 | 57 | 23 | 12 | 35 | 21 | 09 | 30 | - | 55 | 16 | 71 | 58 | 15 | 73 | 55 | 13 | 68 | 54 | 15 | 69 | 17 | 16 | 33 | 314 | - | R-VI | | | |
| 2 | 180413811017 | KM PRATIMA DEVI D/o RAM PRASAD SHUKLA | 43 | 14 | 57 | 32 | 15 | 47 | 39 | 15 | 54 | 19 | 14 | 33 | 28 | 14 | 42 | 43 | 13 | 56 | 21 | 07 | 28 | - | 45 | 14 | 59 | 58 | 13 | 71 | 48 | 13 | 61 | 67 | 15 | 82 | 16 | 14 | 30 | 303 | - | R-IV | | | |
| 3 | 200413811013 | DEVENDRA SAHU S/o RAM GOPAL SAHU | 18 | 13 | 31 | 28 | 16 | 44 | 32 | 12 | 44 | 05 | 12 | 17 | 20 | 14 | 34 | 35 | 12 | 47 | 24 | 07 | 31 | - | 54 | 14 | 68 | 50 | 14 | 64 | 50 | 13 | 63 | 62 | 12 | 74 | 14 | 12 | 26 | 295 | - | R-I,IV,V | | | |
| 4 | 200413811027 | UDAY KUMAR MEHTA S/o GAJENDRA PRASHAD MEHTA | 26 | 14 | 40 | 06 | 15 | 21 | 22 | 13 | 35 | 13 | 14 | 27 | 08 | 14 | 22 | 26 | 14 | 40 | 02 | 06 | 8 | - | 48 | 13 | 61 | 56 | 14 | 70 | 53 | 14 | 67 | 66 | 14 | 80 | 16 | 13 | 29 | 307 | - | R-II,III,IV,V,VII | | | |
| 5 | 200413811050 | MOHIT SUMAN S/o KRISHNA MURARI SUMAN | 03 | 13 | 16 | 29 | 16 | 45 | 45 | 12 | 57 | 01 | 13 | 14 | 20 | 14 | 34 | 18 | 12 | 30 | 21 | 07 | 28 | - | 55 | 14 | 69 | 60 | 14 | 74 | 53 | 14 | 67 | 66 | 15 | 81 | 13 | 13 | 26 | 317 | - | R-I,IV,V,VI | | | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/2nd-Year/PHARMACY/Scheme: N-03 Reappear.

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Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 04/05/2023

Revaluation 2nd Notification

Name of Institute: 049 HIMACHAL INSTITUTE OF PHARMACY, PAONTA SAHIB

| Serial No | Roll No | Student's Name | PHARMACEUTICS-I | | | | | | | | | PHARMACEUTICAL CHEMISTRY-II | | | | | | | | | PHARMACOLOGY & TOXICOLOGY | | | | | | | | | PHARMACEUTICAL JURISPRUDENCE | | | | | | | | | DRUG STORE & BUSINESS MANAGEMENT | | | | | | | | | HOSPITAL & CLINICAL PHARMACY | | | | | | | | | BCA-II | | | | | | | | | Total Marks | PHARMACEUTICS-II | | | | | | | | | PHARMACEUTICAL CHEMISTRY-II | | | | | | | | | PHARMACOLOGY & TOXICOLOGY | | | | | | | | | HOSPITAL & CLINICAL PHARMACY | | | | | | | | | BCA-II | | | | | | | | | Total Marks | Grand Total | Result Status |
|-----------|--------------|-----------------------|-----------------|----|-----|----|----|-----|-----|----|-----|-----------------------------|----|-----|----|----|-----|----|----|-----|---------------------------|----|-----|----|----|-----|----|----|-----|------------------------------|----|-----|----|----|-----|----|----|-----|----------------------------------|----|-----|-----|----|------|----|----|-----|------------------------------|---|---|--|--|--|--|--|--|--------|--|--|--|--|--|--|--|--|-------------|------------------|--|--|--|--|--|--|--|--|-----------------------------|--|--|--|--|--|--|--|--|---------------------------|--|--|--|--|--|--|--|--|------------------------------|--|--|--|--|--|--|--|--|--------|--|--|--|--|--|--|--|--|-------------|-------------|---------------|
| | | | I | | | II | | | III | | | IV | | | V | | | VI | | | VII | | | I | | | II | | | III | | | IV | | | V | | | VI | | | VII | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 200414911021 | VISHAL S/o NAIN SINGH | 28 | 16 | 44 | 26 | 15 | 41 | 25 | 15 | 40 | 33 | 15 | 48 | 37 | 15 | 52 | 20 | 13 | 33 | 20 | 8 | 28 | - | - | - | 70 | 15 | 85 | 69 | 15 | 84 | 68 | 15 | 83 | 69 | 14 | 83 | 17 | 15 | 32 | 367 | - | R-VI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/2nd-Year/PHARMACY/Scheme: N-03 Reappear.

The following Students have been passed unless stated otherwise the 2nd-Year PHARMACY Scheme-N-03 Diploma Examination held in DEC-2022.

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1100.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 04/05/2023

Revaluation 2nd Notification

Name of Institute: 051 AAKASH INSTITUTE OF MEDICAL SCIENCES, NALAGARH (SOLAN)

| Serial No | Roll No | Student's Name | PHARMACEUTICS-I | | | | | | | | | PHARMACEUTICAL CHEMISTRY-II | | | | | | | | | PHARMACOLOGY & TOXICOLOGY | | | | | | | | | PHARMACEUTICAL JURISPRUDENCE | | | | | | | | | DRUG STORE & BUSINESS MANAGEMENT | | | | | | | | | HOSPITAL & CLINICAL PHARMACY | | | | | | | | | BCA-II | | | | | | | | | Total Marks | PHARMACEUTICS-II | | | | | | | | | PHARMACEUTICAL CHEMISTRY-II | | | | | | | | | PHARMACOLOGY & TOXICOLOGY | | | | | | | | | HOSPITAL & CLINICAL PHARMACY | | | | | | | | | BCA-II | | | | | | | | | Total Marks | Grand Total | Result Status |
|-----------|--------------|----------------------------|-----------------|----|-----|----|----|-----|-----|----|-----|-----------------------------|----|-----|----|----|-----|----|----|-----|---------------------------|----|-----|----|----|-----|----|----|-----|------------------------------|----|-----|----|----|-----|----|----|-----|----------------------------------|-----|-----|------|----|-----|----|----|-----|------------------------------|----|-----|---|---|---|---|---|---|--------|--|--|--|--|--|--|--|--|-------------|------------------|--|--|--|--|--|--|--|--|-----------------------------|--|--|--|--|--|--|--|--|---------------------------|--|--|--|--|--|--|--|--|------------------------------|--|--|--|--|--|--|--|--|--------|--|--|--|--|--|--|--|--|-------------|-------------|---------------|
| | | | I | | | II | | | III | | | IV | | | V | | | VI | | | VII | | | I | | | II | | | III | | | IV | | | V | | | VI | | | VII | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 200415111028 | JITENDRA KUMAR S/o RAM LAL | 49 | 13 | 62 | 38 | 13 | 51 | 26 | 15 | 41 | 54 | 12 | 66 | 27 | 13 | 40 | 7 | 11 | 18 | 23 | 7 | 30 | - | 60 | 17 | 77 | 67 | 17 | 84 | 68 | 17 | 85 | 66 | 16 | 82 | 18 | 16 | 34 | 362 | - | R-VI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/2nd-Year/PHARMACY/Scheme: N-03 Reappear.

The following Students have been passed unless stated otherwise the 2nd-Year PHARMACY Scheme-N-03 Diploma Examination held in DEC-2022.

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1100.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 04/05/2023

Revaluation 2nd Notification

Name of Institute: 055 DREAMZ COLLEGE OF PHARMACY, KHILRA, SUNDERNAGAR (MANDI)

| Serial No | Roll No | Student's Name | PHARMACEUTICS-I | | | | | | | | | PHARMACEUTICAL CHEMISTRY-II | | | | | | | | | PHARMACOLOGY & TOXICOLOGY | | | | | | | | | PHARMACEUTICAL JURISPRUDENCE | | | | | | | | | DRUG STORE & BUSINESS MANAGEMENT | | | | | | | | | HOSPITAL & CLINICAL PHARMACY | | | | | | | | | BCA-II | | | | | | | | | Total Marks | PHARMACEUTICS-II | | | | | | | | | PHARMACEUTICAL CHEMISTRY-II | | | | | | | | | PHARMACOLOGY & TOXICOLOGY | | | | | | | | | HOSPITAL & CLINICAL PHARMACY | | | | | | | | | BCA-II | | | | | | | | | Total Marks | Grand Total | Result Status |
|-----------|--------------|--------------------------------------|-----------------|----|-----|----|----|-----|-----|----|-----|-----------------------------|----|-----|----|----|-----|----|----|-----|---------------------------|----|-----|-----|----|-----|----|----|-----|------------------------------|----|-----|----|----|-----|----|----|-----|----------------------------------|-----|-----|----------|----|-----|---|---|---|------------------------------|--|--|--|--|--|--|--|--|--------|--|--|--|--|--|--|--|--|-------------|------------------|--|--|--|--|--|--|--|--|-----------------------------|--|--|--|--|--|--|--|--|---------------------------|--|--|--|--|--|--|--|--|------------------------------|--|--|--|--|--|--|--|--|--------|--|--|--|--|--|--|--|--|-------------|-------------|---------------|
| | | | I | | | II | | | III | | | IV | | | V | | | VI | | | VII | | | I | | | II | | | III | | | IV | | | V | | | VI | | | VII | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 200415511007 | INDER SINGH S/o RAM LAL | 27 | 14 | 41 | 29 | 12 | 41 | 19 | 15 | 34 | 32 | 12 | 44 | 29 | 13 | 42 | 7 | 10 | 17 | 20 | 6 | 26 | - | 57 | 14 | 71 | 52 | 12 | 64 | 50 | 12 | 62 | 51 | 14 | 65 | 16 | 11 | 27 | 289 | - | R-III,VI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 200415511009 | YUVRAJ CHANDEL S/o PARAS RAM CHANDEL | 22 | 13 | 35 | 40 | 11 | 51 | 50 | 10 | 60 | 35 | 11 | 46 | 31 | 11 | 42 | 38 | 13 | 51 | 23 | 6 | 29 | - | 58 | 16 | 74 | 49 | 13 | 62 | 54 | 13 | 67 | 57 | 16 | 73 | 16 | 12 | 28 | 304 | - | R-I | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 200415511033 | MANOJ KUMAR S/o NIKKA RAM | 21 | 14 | 35 | 40 | 10 | 50 | 37 | 12 | 49 | 45 | 10 | 55 | 30 | 12 | 42 | 28 | 13 | 41 | 20 | 6 | 26 | - | 59 | 14 | 73 | 53 | 13 | 66 | 50 | 13 | 63 | 58 | 14 | 72 | 16 | 12 | 28 | 302 | - | R-I | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 200415511039 | HAPPY KUMAR S/o SUBHASH CHAND | 34 | 14 | 48 | 36 | 13 | 49 | 29 | 15 | 44 | 34 | 14 | 48 | 31 | 12 | 43 | 40 | 14 | 54 | 17 | 7 | 24 | 310 | 57 | 15 | 72 | 56 | 13 | 69 | 52 | 13 | 65 | 50 | 15 | 65 | 16 | 13 | 29 | 300 | 610 | PASS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/2nd-Year/PHARMACY/Scheme: N-03 Reappear.

The following Students have been passed unless stated otherwise the 2nd-Year PHARMACY Scheme-N-03 Diploma Examination held in DEC-2022.

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1100.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 04/05/2023

Revaluation 2nd Notification

Name of Institute: 057 PRIYADARSHANI COLLEGE OF PHARMACY, RAIT

| Serial No | Roll No | Student's Name | PHARMACEUTICS-I | | | PHARMACEUTICAL CHEMISTRY-II | | | PHARMACOLOGY & TOXICOLOGY | | | PHARMACEUTICAL JURISPRUDENCE | | | DRUG STORE & BUSINESS MANAGEMENT | | | HOSPITAL & CLINICAL PHARMACY | | | BCA-II | | | Total Marks | PHARMACEUTICS-II | | | PHARMACEUTICAL CHEMISTRY-II | | | PHARMACOLOGY & TOXICOLOGY | | | HOSPITAL & CLINICAL PHARMACY | | | BCA-II | | | Total Marks | Grand Total | Result Status |
|-----------|--------------|-----------------------------|-----------------|----|----|-----------------------------|----|----|---------------------------|----|----|------------------------------|----|----|----------------------------------|----|----|------------------------------|----|----|--------|---|----|-------------|------------------|-----------|----|-----------------------------|-----------|----|---------------------------|-----------|----|------------------------------|-----------|-----|--------|-----|------|-------------|-------------|---------------|
| | | | I | | | II | | | III | | | IV | | | V | | | VI | | | VII | | | | 660 | 80 20 100 | | | 80 20 100 | | | 80 20 100 | | | 80 20 100 | | | 440 | 1100 | | | |
| | | | Max Marks | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 24 | | | | | 264 | 40 | | | 40 | | | 40 | | | 176 | 440 | | | | | |
| | | | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | W | S | T | | | | P | S | T | P | S | T | P | S | T | | | | | | | |
| 1 | 200415711001 | ANADI RANA S/o JAGROOP RANA | 41 | 13 | 54 | 46 | 13 | 59 | 53 | 14 | 67 | 33 | 11 | 44 | 31 | 12 | 43 | 10 | 13 | 23 | 17 | 8 | 25 | - | 54 | 16 | 70 | 59 | 15 | 74 | 56 | 15 | 71 | 56 | 17 | 73 | 10 | 8 | 18 | 306 | - | R-VI |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board