

# HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-5/AUTOMOBILE ENGINEERING/Scheme: N-17 Reappear.

The following Students have been passed unless stated otherwise the Semester-5 AUTOMOBILE ENGINEERING Scheme-N-17

Diploma Examination held in JUN-2023

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

**The total Marks in the examination are 1375.**

The result is subject to modification if any error is found at any subsequent stage.

**Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 22/08/2023**

**Re-evaluation date is upto : 04/09/2023**

**Name of Institute: 010 GREEN HILLS POLYTECHNIC, KUMARHATTI**

| Serial No | Roll No             | Student's Name                            | BASICS OF MANAGEMENT & ENTREPRENEURSH | ELEMENTS OF DESIGN & MECHANICS OF | AUTO ENGINE-II | AUTO ELECTRICAL & ELECTRONICS EQUIPM | MECHATRONICS |          |          |          | Total      | AUTO ELECTRICAL & ELECTRONICS EQUIPMENT | MECHATRONICS | AUTO REPAIR & MAINTENANCE | DRIVING PRACTICE-II | PRACTICE IN COMMUNICATION SKILLS | INDUSTRIAL TRAINING |          |          | Total      | Sessional  | Grand Total | Result Status |
|-----------|---------------------|---|---------------------------------------|-----------------------------------|----------------|--------------------------------------|--------------|----------|----------|----------|------------|---|--------------|---------------------------|---------------------|----------------------------------|---------------------|----------|----------|------------|------------|-------------|---------------|
|           |                     |   | I                                     | II                                | III            | IV                                   | V            | VI       | VII      | VIII     | 500        | 50                                      | 50           | 100                       | 100                 | 50                               | 50                  |          |          | 400        | 475        | 1375        |               |
|           |                     | <b>Max Marks</b>                          | <b>100</b>                            | <b>100</b>                        | <b>100</b>     | <b>100</b>                           | <b>100</b>   |          |          |          | <b>500</b> | <b>50</b>                               | <b>50</b>    | <b>100</b>                | <b>100</b>          | <b>50</b>                        | <b>50</b>           |          |          | <b>400</b> | <b>475</b> | <b>1375</b> |               |
|           |                     | <b>Min Marks</b>                          | <b>40</b>                             | <b>40</b>                         | <b>40</b>      | <b>40</b>                            | <b>40</b>    |          |          |          | <b>200</b> | <b>20</b>                               | <b>20</b>    | <b>40</b>                 | <b>40</b>           | <b>20</b>                        | <b>20</b>           |          |          | <b>160</b> | <b>190</b> | <b>550</b>  |               |
|           |                     |   | <b>T</b>                              | <b>T</b>                          | <b>T</b>       | <b>T</b>                             | <b>T</b>     | <b>T</b> | <b>T</b> | <b>T</b> |            | <b>P</b>                                | <b>P</b>     | <b>P</b>                  | <b>P</b>            | <b>P</b>                         | <b>P</b>            | <b>P</b> | <b>P</b> |            |            |             |               |
| 1         | <b>180711002003</b> | BHAVAGAM CHAWLA S/o<br>KULWANT JEET SINGH | 40                                    | <b>40</b>                         | 40             | 60                                   | 41           |          |          |          | <b>221</b> | 43                                      | 42           | 90                        | 89                  | 41                               | 43                  |          |          | <b>348</b> | <b>396</b> | <b>965</b>  | PASS          |

**Deputy Secretary  
Himachal Pradesh Takniki Shiksha Board**

# HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-5/CIVIL ENGINEERING/Scheme: N-17 Reappear.

The following Students have been passed unless stated otherwise the Semester-5 CIVIL ENGINEERING Scheme-N-17

Diploma Examination held in JUN-2023

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

**The total Marks in the examination are 1425.**

The result is subject to modification if any error is found at any subsequent stage.

**Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 22/08/2023**

**Re-evaluation date is upto : 04/09/2023**

**Name of Institute: 010 GREEN HILLS POLYTECHNIC, KUMARHATTI**

| Serial No | Roll No      | Student's Name                            | BASICS OF MANAGEMENT & ENTREPRENEURSH | RCC DESIGN | RCC DRAWING & DETAILING | HIGHWAY ENGINEERING | QUANTITY SURVEYING | EARTH QUAKE RESISTANT BUILDING |     |      | Total | HIGHWAY ENGINEERING | COMPUTER APPLICATIONS IN CIVIL ENGINEERING | MINOR PROJECT | SURVEY CAMP | INDUSTRIAL TRAINING |    |    |  | Total | Sessio nal | Grand Total | Result Status   |      |  |
|-----------|--------------|---|---------------------------------------|------------|-------------------------|---------------------|--------------------|--------------------------------|-----|------|-------|---------------------|--|---------------|-------------|---------------------|----|----|--|-------|------------|-------------|-----------------|------|--|
|           |              |   | I                                     | II         | III                     | IV                  | V                  | VI                             | VII | VIII |       |                     |  |               |             |                     |    |    |  |       |            |             |                 |      |  |
|           |              |   | Max Marks                             | 100        | 100                     | 100                 | 100                | 100                            | 100 |      |       |                     | 600  | 50            | 100         | 50                  | 50 | 50 |  |       |            | 300         | 525             | 1425 |  |
|           |              |   | Min Marks                             | 40         | 40                      | 40                  | 40                 | 40                             | 40  |      |       |                     | 240  | 20            | 40          | 20                  | 20 | 20 |  |       |            | 120         | 210             | 570  |  |
|           |              |   | T                                     | T          | T                       | T                   | T                  | T                              | T   |      | P     | P                   | P  | P             | P           | P                   | P  | P  |  |       |            |             |                 |      |  |
| 1         | 170611003027 | RAHUL NEGI S/o GOPAL SINGH                | 60                                    | 30         | 50                      | 73                  | 57                 | 58                             |     |      | -     | 41                  | 84   | 40            | 40          | 42                  |    |    |  | 247   | 399        | -           | R-II            |      |  |
| 2         | 180711003009 | DIGVIJAY SINGH S/o AMAR SINGH             | 40                                    | AB         | AB                      | 44                  | AB                 | 25                             |     |      | -     | 41                  | 84   | 40            | 40          | 42                  |    |    |  | 247   | 408        | -           | R-II,III,V,VI   |      |  |
| 3         | 180711003018 | LANSHAN DEBBARMA S/o BINAY KUMAR DEBBARMA | 55                                    | 32         | 50                      | 42                  | 41                 | AB                             |     |      | -     | 44                  | 88   | 43            | 43          | 44                  |    |    |  | 262   | 433        | -           | R-II,VI         |      |  |
| 4         | 180711003027 | PIJUSH DEBBARMA S/o NAND LAL DEBBARMA     | 40                                    | 40         | 40                      | 59                  | 42                 | 63                             |     |      | 284   | 40                  | 80   | 40            | 40          | 40                  |    |    |  | 240   | 423        | 947         | PASS            |      |  |
| 5         | 190711003005 | BOMDING PERTIN S/o MIDO PERTIN            | 51                                    | 22         | 55                      | 59                  | 54                 | 40                             |     |      | -     | 42                  | 84   | 42            | 42          | 43                  |    |    |  | 253   | 423        | -           | R-II            |      |  |
| 6         | 190711003017 | SIRIN DEBBARMA S/o SUBODH DEBBARMA        | 43                                    | 20         | 40                      | 40                  | AB                 | 46                             |     |      | -     | 42                  | 84   | 42            | 42          | 43                  |    |    |  | 253   | 426        | -           | R-II,V          |      |  |
| 7         | 200711003001 | ANJU D/o SANTUKH LAL                      | 40                                    | 40         | 45                      | 45                  | 40                 | 54                             |     |      | 264   | 40                  | 80   | 40            | 40          | 40                  |    |    |  | 240   | 440        | 944         | PASS            |      |  |
| 8         | 200711003003 | PANKAJ KUMAR S/o PARMANAND                | 07                                    | 29         | AB                      | 40                  | AB                 | AB                             |     |      | -     | 41                  | 84   | 41            | 41          | 42                  |    |    |  | 249   | 411        | -           | R-I,II,III,V,VI |      |  |
| 9         | 200711003004 | MANISH KUMAR S/o BHARATSINGH              | 40                                    | 15         | 50                      | 57                  | 46                 | 19                             |     |      | -     | 41                  | 84   | 41            | 41          | 41                  |    |    |  | 248   | 438        | -           | R-II,VI         |      |  |
| 10        | 210721003004 | YASH THAKUR S/o RANVEER THAKUR            | 51                                    | 30         | 55                      | 40                  | 41                 | 40                             |     |      | -     | 40                  | 82   | 40            | 40          | 40                  |    |    |  | 242   | 431        | -           | R-II            |      |  |

Deputy Secretary  
Himachal Pradesh Takniki Shiksha Board

# HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-5/COMPUTER ENGINEERING/Scheme: N-17 Reappear.

The following Students have been passed unless stated otherwise the Semester-5 COMPUTER ENGINEERING Scheme-N-17

Diploma Examination held in JUN-2023

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

**The total Marks in the examination are 1025.**

The result is subject to modification if any error is found at any subsequent stage.

**Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 22/08/2023**

**Re-evaluation date is upto : 04/09/2023**

**Name of Institute: 010 GREEN HILLS POLYTECHNIC, KUMARHATTI**

| Serial No | Roll No      | Student's Name                                 | BASICS OF MANAGEMENT & ENTREPRENEURSH | PROGRAMMING USING JAVA | COMPUTER HARDWARE & PERIPHERALS | ELECTIVE-I (CC/CS/DW & DM) |     |    |     | Total | PROGRAMMING USING JAVA | COMPUTER HARDWARE & PERIPHERALS | GRAPHICS & ANIMATION | MINOR PROJECT | INDUSTRIAL TRAINING |    |    |   | Total | Sessional | Grand Total | Result Status |      |     |
|-----------|--------------|--|---------------------------------------|------------------------|---------------------------------|----------------------------|-----|----|-----|-------|------------------------|---------------------------------|----------------------|---------------|---------------------|----|----|---|-------|-----------|-------------|---------------|------|-----|
|           |              |  | I                                     | II                     | III                             | IV                         | V   | VI | VII | VIII  | 400                    | 50                              | 50                   | 50            | 50                  | 50 |    |   |       | 250       | 375         |               | 1025 |     |
|           |              |  | Max Marks                             | 100                    | 100                             | 100                        | 100 |    |     |       |                        | 160                             | 20                   | 20            | 20                  | 20 | 20 |   |       |           | 100         |               | 150  | 410 |
|           |              |  | Min Marks                             | 40                     | 40                              | 40                         | 40  |    |     |       |                        |                                 | P                    | P             | P                   | P  | P  | P | P     |           |             |               |      |     |
| 1         | 190711004010 | SUPRIYA DEBBARMA D/o<br>MEGHNATH DEBBARMA      | 44                                    | 25                     | AB                              | 48                         |     |    |     | -     | 40                     | 39                              | 41                   | 40            | 40                  |    |    |   | 200   | 278       | -           | R-II,III      |      |     |
| 2         | 200711004002 | NEETA DEVI D/o ATMA RAM                        | 65                                    | 52                     | 60                              | 60                         |     |    |     | 237   | 41                     | 41                              | 40                   | 40            | 40                  |    |    |   | 202   | 282       | 721         | PASS          |      |     |
| 3         | 200711004003 | PRERIT THAKUR S/o TAPENDER<br>SINGH THAKUR     | 46                                    | 52                     | 43                              | 49                         |     |    |     | 190   | 44                     | 42                              | 42                   | 44            | 45                  |    |    |   | 217   | 303       | 710         | PASS          |      |     |
| 4         | 210721004001 | VISHAL KUMAR MISHRA S/o SHREE<br>NIWASH MISHRA | 49                                    | 41                     | 40                              | 50                         |     |    |     | 180   | 42                     | 40                              | 41                   | 43            | 44                  |    |    |   | 210   | 297       | 687         | PASS          |      |     |

**Deputy Secretary**  
**Himachal Pradesh Takniki Shiksha Board**

# HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-5/ELECTRICAL ENGINEERING/Scheme: N-17 Reappear.

The following Students have been passed unless stated otherwise the Semester-5 ELECTRICAL ENGINEERING Scheme-N-17

Diploma Examination held in JUN-2023

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

**The total Marks in the examination are 1125.**

The result is subject to modification if any error is found at any subsequent stage.

**Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 22/08/2023**

**Re-evaluation date is upto : 04/09/2023**

**Name of Institute: 010 GREEN HILLS POLYTECHNIC, KUMARHATTI**

| Serial No | Roll No      | Student's Name                        | BASICS OF MANAGEMENT & ENTREPRENEURSH | ELECTRICAL MACHINE-III | ELECTRICAL POWER SYSTEM-II | POWER ELECTRONICS & CONTROL OF DRIVES | ELECTIVE-I (NON-CER /IE/HEV ) |     |     |      | Total | ELECTRICAL MACHINE-III | POWER ELECTRONICS & CONTROL OF DRIVES | ELECTIVE-I (NON-CER /IE/HEV ) | MINOR PROJECT | INDUSTRIAL TRAINING |    |  | Total | Sessio nal | Grand Total | Result Status   |     |      |
|-----------|--------------|---------------------------------------|---------------------------------------|------------------------|----------------------------|---------------------------------------|-------------------------------|-----|-----|------|-------|------------------------|---------------------------------------|-------------------------------|---------------|---------------------|----|--|-------|------------|-------------|-----------------|-----|------|
|           |              |                                       | I                                     | II                     | III                        | IV                                    | V                             | VI  | VII | VIII |       |                        |                                       |                               |               |                     |    |  |       |            |             |                 |     |      |
|           |              |                                       | Max Marks                             | 100                    | 100                        | 100                                   | 100                           | 100 |     |      |       | 500                    | 50                                    | 50                            | 50            | 50                  | 50 |  |       |            | 250         |                 | 375 | 1125 |
|           |              |                                       | Min Marks                             | 40                     | 40                         | 40                                    | 40                            | 40  |     |      |       | 200                    | 20                                    | 20                            | 20            | 20                  | 20 |  |       |            | 100         |                 | 150 | 450  |
|           |              |                                       | T                                     | T                      | T                          | T                                     | T                             | T   | T   | T    | P     | P                      | P                                     | P                             | P             | P                   | P  |  |       |            |             |                 |     |      |
| 1         | 180711005017 | NITESH S/o RAVINDER KUMAR             | 41                                    | 00                     | AB                         | 40                                    | 07                            |     |     |      | -     | 40                     | 41                                    | 41                            | 44            | 40                  |    |  | 206   | 284        | -           | R-II,III,V      |     |      |
| 2         | 190711005002 | ABHISHEK ATAL S/o OM PRAKASH          | 58                                    | 46                     | 43                         | 40                                    | 54                            |     |     |      | 241   | 40                     | 41                                    | 43                            | 42            | 43                  |    |  | 209   | 320        | 770         | PASS            |     |      |
| 3         | 190711005003 | AKSHAY PRASHAR S/o VIJAY PAL SINGH    | 49                                    | 26                     | 40                         | 05                                    | 41                            |     |     |      | -     | 42                     | 42                                    | 43                            | 45            | 42                  |    |  | 214   | 307        | -           | R-II,IV         |     |      |
| 4         | 190711005009 | KULBHUSHAN KUMAR S/o SANJEEV KUMAR    | 61                                    | 42                     | 68                         | 24                                    | 60                            |     |     |      | -     | 45                     | 45                                    | 46                            | 46            | 45                  |    |  | 227   | 325        | -           | R-IV            |     |      |
| 5         | 190721005002 | KAMAL KANT S/o BANORI LAL             | 40                                    | 46                     | 48                         | 41                                    | 45                            |     |     |      | 220   | 40                     | 40                                    | 40                            | 39            | 38                  |    |  | 197   | 284        | 701         | PASS            |     |      |
| 6         | 200721005004 | KARAMVEER SINGH S/o ROOP CHAND        | 44                                    | 25                     | 57                         | 44                                    | 63                            |     |     |      | -     | 42                     | 41                                    | 42                            | 44            | 44                  |    |  | 213   | 322        | -           | R-II            |     |      |
| 7         | 200721005007 | NARESH KUMAR S/o MOHAN SINGH          | 40                                    | 14                     | 41                         | 44                                    | 42                            |     |     |      | -     | 39                     | 39                                    | 40                            | 41            | 41                  |    |  | 200   | 302        | -           | R-II            |     |      |
| 8         | 200721005011 | VIKRAM SINGH S/o AMAR SINGH           | 57                                    | 02                     | 42                         | 43                                    | 56                            |     |     |      | -     | 38                     | 38                                    | 36                            | 38            | 39                  |    |  | 189   | 276        | -           | R-II            |     |      |
| 9         | 210721005001 | AADITYA SHANDILYA S/o JAI SINGH       | 40                                    | 40                     | 17                         | 02                                    | 40                            |     |     |      | -     | 41                     | 42                                    | 42                            | 43            | 42                  |    |  | 210   | 296        | -           | R-III,IV        |     |      |
| 10        | 210721005003 | AJAY KUMAR S/o PRAKASH CHAND          | 45                                    | 04                     | 44                         | 46                                    | 12                            |     |     |      | -     | 44                     | 44                                    | 45                            | 46            | 44                  |    |  | 223   | 319        | -           | R-II,V          |     |      |
| 11        | 210721005008 | MANPREET SINGH S/o KASHMIR SINGH      | 40                                    | 00                     | 42                         | 44                                    | 04                            |     |     |      | -     | 40                     | 41                                    | 41                            | 40            | 41                  |    |  | 203   | 282        | -           | R-II,V          |     |      |
| 12        | 210721005009 | MOHIT THAKUR S/o PREM CHAND THAKUR    | 40                                    | 19                     | 40                         | 20                                    | 29                            |     |     |      | -     | 39                     | 40                                    | 40                            | 41            | 40                  |    |  | 200   | 280        | -           | R-II,IV,V       |     |      |
| 13        | 210721005011 | RAVINDER SINGH S/o GEETA RAM          | 23                                    | 06                     | 21                         | 10                                    | 06                            |     |     |      | -     | 40                     | 41                                    | 41                            | 40            | 42                  |    |  | 204   | 278        | -           | R-I,II,III,IV,V |     |      |
| 14        | 210721005012 | RITIK PARIHAR S/o DALIP KUMAR         | 32                                    | 40                     | 40                         | 15                                    | 33                            |     |     |      | -     | 41                     | 42                                    | 42                            | 43            | 41                  |    |  | 209   | 302        | -           | R-I,IV,V        |     |      |
| 15        | 210721005014 | SHUBHAM SHARMA S/o PAWAN KUAMR SHARMA | 47                                    | 42                     | 53                         | 56                                    | 45                            |     |     |      | 243   | 43                     | 42                                    | 43                            | 45            | 43                  |    |  | 216   | 307        | 766         | PASS            |     |      |

Name of Institute: 010 GREEN HILLS POLYTECHNIC, KUMARHATTI

| Serial No | Roll No      | Student's Name                     | BASICS OF MANAGEMENT & ENTREPRENEURSH | ELECTRICAL MACHIN E-III | ELECTRICAL POWER SYSTEM- II | POWER ELECTRONICS & CONTROL OF DRIVES | ELECTIV E-I (NON-CER R/IE/HEV ) |    |     |      | Total | ELECTRICAL MACHIN E-III | POWER ELECTRONICS & CONTROL OF DRIVES | ELECTIV E-I (NON-CER R/IE/HEV) | MINOR PROJECT | INDUSTRIAL TRAINING |   |   |  | Total | Sessio nal | Grand Total | Result Status |
|-----------|--------------|------------------------------------|---------------------------------------|-------------------------|-----------------------------|---------------------------------------|---------------------------------|----|-----|------|-------|-------------------------|---------------------------------------|--------------------------------|---------------|---------------------|---|---|--|-------|------------|-------------|---------------|
|           |              |                                    | I                                     | II                      | III                         | IV                                    | V                               | VI | VII | VIII |       |                         |                                       |                                |               |                     |   |   |  |       |            |             |               |
|           |              | <b>Max Marks</b>                   | 100                                   | 100                     | 100                         | 100                                   | 100                             |    |     |      | 500   | 50                      | 50                                    | 50                             | 50            | 50                  |   |   |  | 250   | 375        | 1125        |               |
|           |              | <b>Min Marks</b>                   | 40                                    | 40                      | 40                          | 40                                    | 40                              |    |     |      | 200   | 20                      | 20                                    | 20                             | 20            | 20                  |   |   |  | 100   | 150        | 450         |               |
|           |              |                                    | T                                     | T                       | T                           | T                                     | T                               | T  | T   | T    |       | P                       | P                                     | P                              | P             | P                   | P | P |  |       |            |             |               |
| 16        | 210721005015 | VIKAS THAKUR S/o PREM CHAND THAKUR | 27                                    | 04                      | 40                          | 18                                    | 02                              |    |     |      | -     | 42                      | 44                                    | 42                             | 44            | 44                  |   |   |  | 216   | 302        | -           | R-I,II,IV,V   |

Deputy Secretary  
Himachal Pradesh Takniki Shiksha Board

# HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-5/MECHANICAL ENGINEERING/Scheme: N-17 Reappear.

The following Students have been passed unless stated otherwise the Semester-5 MECHANICAL ENGINEERING Scheme-N-17

Diploma Examination held in JUN-2023

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

**The total Marks in the examination are 1275.**

The result is subject to modification if any error is found at any subsequent stage.

**Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 22/08/2023**

**Re-evaluation date is upto : 04/09/2023**

**Name of Institute: 010 GREEN HILLS POLYTECHNIC, KUMARHATTI**

| Serial No | Roll No             | Student's Name                  | BASICS OF MANAGEMENT & ENTREPRENEURSH | THERMAL ENGINEERING-II | MACHINE DESIGN | MANUFACTURING TECHNOLOGY-III | ELECTIVE-I (FT/WT/TE/MECH./PPE) |    |     |      | Total      | THERMAL ENGINEERING-I | MANUFACTURING TECHNOLOGY-III | ELECTIVE-I (FT/WT/TE/MECH./PPE) | MINOR PROJECT | PRACTICE IN COMMUNICATION SKILLS | INDUSTRIAL TRAINING |          |  | Total      | Sessio<br>nal | Grand<br>Total | Result Status |
|-----------|---------------------|---------------------------------|---------------------------------------|------------------------|----------------|------------------------------|---------------------------------|----|-----|------|------------|-----------------------|------------------------------|---------------------------------|---------------|----------------------------------|---------------------|----------|--|------------|---------------|----------------|---------------|
|           |                     |                                 | I                                     | II                     | III            | IV                           | V                               | VI | VII | VIII |            |                       |                              |                                 |               |                                  |                     |          |  |            |               |                |               |
|           |                     | <b>Max Marks</b>                | <b>100</b>                            | <b>100</b>             | <b>100</b>     | <b>100</b>                   | <b>100</b>                      |    |     |      | <b>500</b> | <b>50</b>             | <b>70</b>                    | <b>50</b>                       | <b>50</b>     | <b>50</b>                        | <b>50</b>           |          |  | <b>320</b> | <b>455</b>    | <b>1275</b>    |               |
|           |                     | <b>Min Marks</b>                | <b>40</b>                             | <b>40</b>              | <b>40</b>      | <b>40</b>                    | <b>40</b>                       |    |     |      | <b>200</b> | <b>20</b>             | <b>28</b>                    | <b>20</b>                       | <b>20</b>     | <b>20</b>                        | <b>20</b>           |          |  | <b>128</b> | <b>182</b>    | <b>510</b>     |               |
|           |                     |                                 | <b>T</b>                              | <b>T</b>               | <b>T</b>       | <b>T</b>                     | <b>T</b>                        |    |     |      |            | <b>P</b>              | <b>P</b>                     | <b>P</b>                        | <b>P</b>      | <b>P</b>                         | <b>P</b>            | <b>P</b> |  |            |               |                |               |
| 1         | <b>170611009016</b> | YASHWANT SHARMA S/o VED PRAKASH | 43                                    | <b>47</b>              | 53             | 52                           | 43                              |    |     |      | <b>238</b> | 43                    | 60                           | 42                              | 43            | 43                               | 43                  |          |  | <b>274</b> | <b>368</b>    | <b>880</b>     | PASS          |
| 2         | <b>200731009001</b> | ANSH GARG S/o GAURAV KUMAR GARG | 42                                    | <b>57</b>              | 53             | 40                           | 41                              |    |     |      | <b>233</b> | 43                    | 60                           | 42                              | 44            | 45                               | 43                  |          |  | <b>277</b> | <b>368</b>    | <b>878</b>     | PASS          |
| 3         | <b>210721009002</b> | JITENDER SHARMA S/o TEJ LAL     | 40                                    | <b>AB</b>              | 40             | <b>AB</b>                    | <b>AB</b>                       |    |     |      | -          | 40                    | 56                           | 39                              | 41            | 41                               | 40                  |          |  | <b>257</b> | <b>329</b>    | -              | R-II,IV,V     |

**Deputy Secretary  
Himachal Pradesh Takniki Shiksha Board**