

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/**Semester-4/AUTOMOBILE ENGINEERING/Scheme: N-17 Regular.**

The following Students have been passed unless stated otherwise the Semester-4 **AUTOMOBILE ENGINEERING** Scheme-N-17

Diploma Examination held in JUN-2023

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1325.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 22/08/2023

Re-evaluation date is upto : 04/09/2023

Name of Institute: 042 GOVT. POLYTECHNIC, PAONTA SAHIB

| Serial No | Roll No | Student's Name | ELEMEN | ELECTRI | GARAGE | AUTOM | AUTOMO | | | | Total | ELEME | ELECTRI | COMPUTE | AUTOSHO | DRIVING | | | Total | Sessio | Grand | Result Status | | |
|-----------|--------------|---|--------|---------|--------|---------|---------|----|-----|------|-------|--------|---------|---------|---------|---------|---|---|-------|--------|-------|-----------------|-------|--|
| | | | TS OF | CAL | EQUIPM | OBILE | BILE | VI | VII | VIII | | NTS OF | CAL | R AIDED | P | PRACTIC | | | | | nal | | Total | |
| | | | SOM | TECHNO | ENT | ENGINES | CHASSIS | | | | | SOM | TECHNO | DRAFTIN | E-II | E-I | | | | | | | | |
| | | | I | LOGY | | -I | BODY & | | | | | | LOGY | G | | | | | | | | | | |
| | | | 100 | 100 | 100 | 100 | 100 | | | | 500 | 50 | 50 | 100 | 100 | 100 | | | 400 | 425 | 1325 | | | |
| | | Max Marks | 100 | 100 | 100 | 100 | 100 | | | | 500 | 50 | 50 | 100 | 100 | 100 | | | 400 | 425 | 1325 | | | |
| | | Min Marks | 40 | 40 | 40 | 40 | 40 | | | | 200 | 20 | 20 | 40 | 40 | 40 | | | 160 | 170 | 530 | | | |
| | | | T | T | T | T | T | T | T | T | | P | P | P | P | P | P | P | | | | | | |
| 1 | 200714202002 | ASHISH SHARMA S/o CHAMAN LAL | 09 | 10 | 19 | 24 | 10 | | | | - | 38 | 36 | 75 | 73 | 80 | | | 302 | 263 | - | R-I,II,III,IV,V | | |
| 2 | 200714202004 | CHANCHAL KUMARI D/o DHANVEER SINGH | 16 | 40 | 50 | 41 | 10 | | | | - | 38 | 40 | 80 | 75 | 80 | | | 313 | 289 | - | R-I,V | | |
| 3 | 200714202006 | JASWINDER SINGH S/o RANJEET SINGH | 43 | 40 | 49 | 42 | 23 | | | | - | 38 | 40 | 75 | 75 | 80 | | | 308 | 284 | - | R-V | | |
| 4 | 210714202001 | ADI S/o RAKESH | 19 | 41 | 40 | 42 | 04 | | | | - | 39 | 38 | 75 | 70 | 80 | | | 302 | 267 | - | R-I,V | | |
| 5 | 210714202002 | AKSHAY KUMAR S/o MOHAN LAL | 19 | 40 | 45 | 41 | 08 | | | | - | 37 | 38 | 75 | 71 | 81 | | | 302 | 266 | - | R-I,V | | |
| 6 | 210714202003 | CHANCHAL SHARMA S/o CHAMAN LAL | 04 | 27 | 41 | 47 | 09 | | | | - | 41 | 42 | 85 | 80 | 90 | | | 338 | 301 | - | R-I,II,V | | |
| 7 | 210714202004 | DEEPAK THAKUR S/o KAMAL KISHORE | 66 | 63 | 68 | 63 | 54 | | | | 314 | 44 | 44 | 94 | 90 | 96 | | | 368 | 337 | 1019 | PASS | | |
| 8 | 210714202005 | DEVANSH PASSI S/o NARENDER KUMAR | 43 | 42 | 44 | 51 | 44 | | | | 224 | 41 | 41 | 90 | 80 | 90 | | | 342 | 299 | 865 | PASS | | |
| 9 | 210714202011 | RAHUL S/o DAULAT RAM | 06 | 42 | 43 | 42 | 41 | | | | - | 40 | 39 | 77 | 65 | 70 | | | 291 | 289 | - | R-I | | |
| 10 | 210714202013 | SAMEER KHAN S/o MEHTAB ALI | 67 | 70 | 79 | 53 | 58 | | | | 327 | 44 | 45 | 92 | 88 | 96 | | | 365 | 358 | 1050 | PASS | | |
| 11 | 210714202015 | SHEKHAR SHIVA S/o RAM DUTT | 57 | 52 | 77 | 62 | 62 | | | | 310 | 40 | 41 | 86 | 86 | 94 | | | 347 | 323 | 980 | PASS | | |
| 12 | 210714202017 | YATIN S/o SHYAM LAL | 22 | 11 | 57 | 44 | 56 | | | | - | 40 | 43 | 82 | 83 | 88 | | | 336 | 288 | - | R-I,II | | |
| 13 | 220724202001 | SAKIB ALI S/o MAHBOOB ALI | 49 | 40 | 40 | 40 | 17 | | | | - | 38 | 40 | 75 | 67 | 72 | | | 292 | 263 | - | R-V | | |
| 14 | 220724202002 | SURYANSH THAKUR S/o SHAMSHER SINGH THAKUR | 50 | 43 | 50 | 56 | 09 | | | | - | 38 | 40 | 75 | 65 | 84 | | | 302 | 265 | - | R-V | | |

Name of Institute: 042 GOVT. POLYTECHNIC, PAONTA SAHIB

| Serial No | Roll No | Student's Name | ELEMEN TS OF SOM | ELECTRI CAL TECHNO LOGY | GARAGE EQUIPM ENT | AUTOM OBILE ENGINES -I | AUTOMO BILE CHASSIS BODY & TRANSMI SSION-II | | | | Total | ELEME NTS OF SOM | ELECTRI CAL TECHNO LOGY | COMPUTE RAIDED DRAFTIN G | AUTOSHO P PRACTIC E-II | DRIVING PRACTIC E-I | | | Total | Sessio nal | Grand Total | Result Status |
|-----------|---------|------------------|------------------------|----------------------------------|-------------------------|---------------------------------|--|----|-----|------|-------|------------------------|----------------------------------|-----------------------------------|---------------------------------|---------------------------|---|---|-------|---------------|----------------|---------------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | |
| | | Max Marks | 100 | 100 | 100 | 100 | 100 | | | | 500 | 50 | 50 | 100 | 100 | 100 | | | 400 | 425 | 1325 | |
| | | Min Marks | 40 | 40 | 40 | 40 | 40 | | | | 200 | 20 | 20 | 40 | 40 | 40 | | | 160 | 170 | 530 | |
| | | | T | T | T | T | T | T | T | T | | P | P | P | P | P | P | P | | | | |

**Deputy Secretary
Himachal Pradesh Takniki Shiksha Board**

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-4/AUTOMOBILE ENGINEERING/Scheme: N-17 Reappear.

The following Students have been passed unless stated otherwise the Semester-4 AUTOMOBILE ENGINEERING Scheme-N-17

Diploma Examination held in JUN-2023

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Re-evaluation date is upto : 04/09/2023

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| Serial No | Roll No | Student's Name | ELEMEN TS OF SOM | ELECTRI CAL TECHNO LOGY | GARAGE EQUIPM ENT | AUTOM OBILE ENGINES -I | AUTOMO BILE CHASSIS BODY & TRANSMI SSION-II | | | | Total | ELEME NTS OF SOM | ELECTRI CAL TECHNO LOGY | COMPUTE RAIDED DRAFTIN G | AUTOSHO P PRACTIC E-II | DRIVING PRACTIC E-I | | | | Total | Sessio nal | Grand Total | Result Status |
|-----------|---------------------|----------------------------|------------------------|----------------------------------|-------------------------|---------------------------------|--|----------|----------|----------|------------|------------------------|----------------------------------|-----------------------------------|---------------------------------|---------------------------|----------|----------|----------|------------|---------------|----------------|---------------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | |
| | | Max Marks | 100 | 100 | 100 | 100 | 100 | | | | 500 | 50 | 50 | 100 | 100 | 100 | | | | 400 | 425 | 1325 | |
| | | Min Marks | 40 | 40 | 40 | 40 | 40 | | | | 200 | 20 | 20 | 40 | 40 | 40 | | | | 160 | 170 | 530 | |
| | | | T | T | T | T | T | T | T | T | | P | P | P | P | P | P | P | P | | | | |
| 1 | 210724202001 | ANIL KUMAR S/o ASHOK KUMAR | 40 | 25 | 43 | 41 | 47 | | | | - | 40 | 41 | 80 | 81 | 80 | | | | 322 | 271 | - | R-II |

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HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/**Semester-4/COMPUTER ENGINEERING/Scheme: N-17 Regular.**

The following Students have been passed unless stated otherwise the Semester-4 **COMPUTER ENGINEERING** Scheme-N-17

Diploma Examination held in JUN-2023

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

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Re-evaluation date is upto : 04/09/2023

Name of Institute: 042 GOVT. POLYTECHNIC, PAONTA SAHIB

| Serial No | Roll No | Student's Name | WEB PROGRA MMING | RDBMS | DATA STRUCT URE USING C | COMPU TER ORGANI ZATION & ARCHITE | SOFTWA RE ENGINEE RING | | | | Total | WEB PROGR AMMING | RDBMS | DATA STRUCTU RE USING C | COMPUTE R ORGANIZ ATION & ARCHITE CTURE | | | | | Total | Sessio nal | Grand Total | Result Status | | |
|-----------|--------------|--|------------------------|-----------|----------------------------------|--|---------------------------------|-----|-----|------|-------|------------------------|-------|----------------------------------|--|----|---|---|--|-------|---------------|----------------|---------------------------------|-----|-----|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | | | | 500 | 50 | 50 | 50 | 50 | | | | | | 200 | | 275 | 975 |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | | | | 200 | 20 | 20 | 20 | 20 | | | | | | 80 | | 110 | 390 |
| | | | T | T | T | T | T | T | T | | P | P | P | P | P | P | P | P | | | | | | | |
| 1 | 200714204006 | GURDEEP SINGH S/o AMAR SINGH | AB | AB | AB | AB | AB | | | | - | 40 | 39 | 31 | 30 | | | | | 140 | 171 | - | R-I,II,III,IV,V | | |
| 2 | 210714204002 | AKSHIT AGGARWAL S/o RAJ KUMAR | 74 | 68 | 72 | 56 | 50 | | | | 320 | 47 | 46 | 48 | 45 | | | | | 186 | 241 | 747 | PASS | | |
| 3 | 210714204005 | ANKIT SHARMA S/o SURESH KUMAR | 40 | 45 | 22 | 20 | 40 | | | | - | 35 | 24 | 34 | 30 | | | | | 123 | 155 | - | R-III,IV | | |
| 4 | 210714204007 | ARYAN S/o SANJAY SHARMA | 26 | 45 | 20 | 16 | 40 | | | | - | 32 | 20 | 32 | 26 | | | | | 110 | 168 | - | R-I,III,IV | | |
| 5 | 210714204009 | DINESH KUMAR S/o AMAR SINGH | 41 | 51 | 53 | 42 | 44 | | | | 231 | 36 | 35 | 32 | 32 | | | | | 135 | 182 | 548 | PASS | | |
| 6 | 210714204010 | DISHANT THAKUR S/o JASVIR SINGH | 13 | 12 | 25 | 13 | 09 | | | | - | 25 | 20 | 10 | 11 | | | | | - | 137 | - | R-I,II,III,IV,V & Pract.-III,IV | | |
| 7 | 210714204013 | KARAN SHARMA S/o BALDEV RAJ | 23 | 23 | 31 | 18 | 24 | | | | - | 32 | 20 | 32 | 24 | | | | | 108 | 162 | - | R-I,II,III,IV,V | | |
| 8 | 210714204016 | MEGHA D/o DEVRAJ CHAUHAN | 60 | 67 | 59 | 53 | 42 | | | | 281 | 43 | 41 | 44 | 39 | | | | | 167 | 212 | 660 | PASS | | |
| 9 | 210714204018 | NAVEEN KUMAR S/o RAM KISHAN | 54 | 60 | 09 | 46 | 44 | | | | - | 30 | 21 | 31 | 21 | | | | | 103 | 146 | - | R-III | | |
| 10 | 210714204019 | PREETI CHAUDHARY D/o SHYAM LAL | 57 | 47 | 74 | 43 | 44 | | | | 265 | 44 | 21 | 42 | 39 | | | | | 146 | 207 | 618 | PASS | | |
| 11 | 210714204028 | VAIDEHI SHARMA D/o ANMOL RATTAN SHARMA | 48 | 54 | 75 | 42 | 28 | | | | - | 46 | 35 | 46 | 39 | | | | | 166 | 205 | - | R-V | | |
| 12 | 210714204029 | VARSHA D/o DEVRAJ CHAUHAN | 68 | 68 | 77 | 60 | 51 | | | | 324 | 46 | 35 | 45 | 39 | | | | | 165 | 223 | 712 | PASS | | |
| 13 | 220724204004 | AMAN KUMAR PANDEY S/o VIR BAHADUR PANDEY | 10 | 40 | 40 | 10 | 15 | | | | - | 34 | 21 | 37 | 32 | | | | | 124 | 174 | - | R-I,IV,V | | |
| 14 | 220724204006 | ANKUSH S/o SANTOSH KUMAR | 56 | 60 | 63 | 54 | 51 | | | | 284 | 35 | 24 | 37 | 34 | | | | | 130 | 171 | 585 | PASS | | |
| 15 | 220724204007 | ARUN KUMAR S/o GANGA RAM | 45 | 54 | 51 | 40 | 40 | | | | 230 | 41 | 24 | 38 | 37 | | | | | 140 | 176 | 546 | PASS | | |

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|-----------|--------------|-----------------------------------|------------------------|-------|----------------------------------|--|---------------------------------|-----|-----|------|-------|------------------------|-------|----------------------------------|--|----|---|---|--|-------|---------------|----------------|---------------|-----|-----|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | | | | 500 | 50 | 50 | 50 | 50 | | | | | | 200 | | 275 | 975 |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | | | | 200 | 20 | 20 | 20 | 20 | | | | | | 80 | | 110 | 390 |
| | | | T | T | T | T | T | T | T | | P | P | P | P | P | P | P | P | | | | | | | |
| 16 | 220734204001 | AVINASH KUMAR S/o PAWAN KUMAR | 74 | 66 | 70 | 64 | 60 | | | | 334 | 44 | 35 | 47 | 42 | | | | | 168 | 227 | 729 | PASS | | |
| 17 | 220724204009 | DEVANSH SAINI S/o RAJNISH | 78 | 62 | 73 | 57 | 51 | | | | 321 | 45 | 39 | 47 | 42 | | | | | 173 | 236 | 730 | PASS | | |
| 18 | 220724204011 | HARPREET SINGH S/o KULWANT SINGH | 12 | 43 | 51 | 40 | 40 | | | | - | 40 | 21 | 40 | 30 | | | | | 131 | 188 | - | R-I | | |
| 19 | 220724204012 | MAYANK CHAUHAN S/o MUKHTYAR SINGH | 40 | 45 | 47 | 07 | 40 | | | | - | 41 | 28 | 43 | 31 | | | | | 143 | 207 | - | R-IV | | |
| 20 | 220724204014 | NITIN SHARMA S/o SHASHI PAL | 29 | 40 | 47 | 12 | 16 | | | | - | 34 | 21 | 38 | 32 | | | | | 125 | 174 | - | R-I,IV,V | | |
| 21 | 220724204015 | PRATIBHA D/o GURDYAL SINGH | 69 | 66 | 82 | 72 | 75 | | | | 364 | 47 | 35 | 48 | 44 | | | | | 174 | 247 | 785 | PASS | | |
| 22 | 220724204017 | ROHIT S/o RAJINDER KUMAR | 51 | 45 | 61 | 40 | 40 | | | | 237 | 43 | 35 | 45 | 42 | | | | | 165 | 193 | 595 | PASS | | |
| 23 | 220724204018 | SAHIL PATIYAL S/o DHARMENDER | 52 | 50 | 44 | 40 | 58 | | | | 244 | 43 | 46 | 42 | 38 | | | | | 169 | 197 | 610 | PASS | | |
| 24 | 220724204019 | SAMEER KHAN S/o RAFEEK MOHAMMAD | 51 | 46 | 40 | 28 | 58 | | | | - | 36 | 38 | 38 | 32 | | | | | 144 | 187 | - | R-IV | | |
| 25 | 220724204020 | SURINDER DOGRA S/o RAKESH KUMAR | 42 | 30 | 35 | 12 | 04 | | | | - | 34 | 21 | 32 | 32 | | | | | 119 | 171 | - | R-II,III,IV,V | | |
| 26 | 220724204021 | TARUN KASHYAP S/o RANVIR SINGH | 45 | 40 | 65 | 24 | 40 | | | | - | 32 | 35 | 33 | 30 | | | | | 130 | 166 | - | R-IV | | |
| 27 | 220724204022 | VANDANA D/o PAWAN KUMAR | 74 | 86 | 88 | 67 | 80 | | | | 395 | 47 | 49 | 48 | 44 | | | | | 188 | 254 | 837 | PASS | | |
| 28 | 220724204024 | VISHAL CHAUHAN S/o ROOP SINGH | 41 | 34 | 16 | 40 | 21 | | | | - | 40 | 21 | 41 | 30 | | | | | 132 | 173 | - | R-II,III,V | | |
| 29 | 220724204025 | ANKIT THAKUR S/o THAKUR DASS | 28 | 22 | 24 | 19 | 40 | | | | - | 37 | 35 | 39 | 35 | | | | | 146 | 175 | - | R-I,II,III,IV | | |

Deputy Secretary
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HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/**Semester-4/COMPUTER ENGINEERING/Scheme: N-17 Reappear.**

The following Students have been passed unless stated otherwise the Semester-4 **COMPUTER ENGINEERING** Scheme-N-17

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| Serial No | Roll No | Student's Name | WEB PROGRA MMING | RDBMS | DATA STRUCT URE USING C | COMPU TER ORGANI ZATION & ARCHITE | SOFTWA RE ENGINEE RING | | | | Total | WEB PROGR AMMING | RDBMS | DATA STRUCTU RE USING C | COMPUTE R ORGANIZ ATION & ARCHITE CTURE | | | | | Total | Sessio nal | Grand Total | Result Status | | |
|-----------|--------------|--|------------------------|-------|----------------------------------|--|---------------------------------|-----|-----|------|-------|------------------------|-------|----------------------------------|--|----|---|---|--|-------|---------------|----------------|-----------------|-----|-----|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | | | | 500 | 50 | 50 | 50 | 50 | | | | | | 200 | | 275 | 975 |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | | | | 200 | 20 | 20 | 20 | 20 | | | | | | 80 | | 110 | 390 |
| | | | T | T | T | T | T | T | T | | P | P | P | P | P | P | P | P | | | | | | | |
| 1 | 200714204003 | ANISHA ANSARI D/o ZAFAR ALI | 51 | 44 | 55 | 40 | 40 | | | | 230 | 31 | 31 | 34 | 33 | | | | | 129 | 183 | 542 | PASS | | |
| 2 | 200714204005 | BABITA D/o KARAM CHAND | 45 | 44 | 47 | 25 | 42 | | | | - | 35 | 37 | 40 | 39 | | | | | 151 | 182 | - | R-IV | | |
| 3 | 200714204010 | PRIYANKA THAKUR D/o MANMOHAN SINGH | 45 | 45 | 40 | 43 | 70 | | | | 243 | 31 | 27 | 38 | 37 | | | | | 133 | 184 | 560 | PASS | | |
| 4 | 210724204002 | AMAN KUMAR S/o ROSHAN LAL | 43 | 30 | 46 | AB | 42 | | | | - | 35 | 28 | 37 | 36 | | | | | 136 | 162 | - | R-II,IV | | |
| 5 | 210724204004 | AMIT KUMAR S/o RAM BHAJ | 45 | 52 | 54 | 40 | 59 | | | | 250 | 36 | 34 | 39 | 38 | | | | | 147 | 163 | 560 | PASS | | |
| 6 | 210724204005 | ANKIT CHAUHAN S/o SHANTI RAM | 40 | 56 | 49 | 29 | 46 | | | | - | 36 | 30 | 38 | 37 | | | | | 141 | 191 | - | R-IV | | |
| 7 | 210724204006 | ANKUSH GULERIA S/o SUKH DEV | 06 | 03 | AB | AB | AB | | | | - | 34 | 25 | 38 | 37 | | | | | 134 | 143 | - | R-I,II,III,IV,V | | |
| 8 | 210724204007 | ANUJ KUMAR S/o PURSHOTTAM RAM | 21 | 12 | 17 | AB | AB | | | | - | 30 | 25 | 38 | 37 | | | | | 130 | 128 | - | R-I,II,III,IV,V | | |
| 9 | 210724204021 | RAM NATH SINGH S/o AMAR SINGH | 40 | 26 | AB | 21 | AB | | | | - | 30 | 28 | 37 | 36 | | | | | 131 | 144 | - | R-II,III,IV,V | | |
| 10 | 210724204022 | SAKSHI D/o CHATTER SINGH | 50 | 51 | 53 | 60 | 50 | | | | 264 | 32 | 26 | 36 | 35 | | | | | 129 | 178 | 571 | PASS | | |
| 11 | 210724204025 | SHIVAM KASHYAP S/o PAWAN KASHYAP | 26 | 40 | 42 | 40 | 40 | | | | - | 37 | 26 | 38 | 37 | | | | | 138 | 163 | - | R-I | | |
| 12 | 210724204029 | SIDHANT S/o TEJINDER KUMAR | 44 | 40 | 40* | 40 | 45 | | | | 209 | 36 | 30 | 38 | 37 | | | | | 141 | 168 | 518 | PASS | | |
| 13 | 210724204031 | SOURAV BHANDARI S/o SUSHIL KUMAR BHANDARI | 06 | 40 | 57 | 40 | 12 | | | | - | 31 | 22 | 37 | 36 | | | | | 126 | 145 | - | R-I,V | | |
| 14 | 210724204032 | SUNIDHI D/o RAVINDER KUMAR SHARMA | 56 | 41 | 61 | 48 | 45 | | | | 251 | 34 | 34 | 40 | 39 | | | | | 147 | 172 | 570 | PASS | | |
| 15 | 210724204033 | TUSHAR KALOTRA S/o SUBHASH CHAND | 68 | 44 | 48 | 47 | 43 | | | | 250 | 30 | 25 | 37 | 37 | | | | | 129 | 146 | 525 | PASS | | |

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|-----------|---------|------------------|------------------------|-------|----------------------------------|--|---------------------------------|----|-----|------|-------|------------------------|-------|----------------------------------|--|---|---|---|--|-------|---------------|----------------|---------------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | |
| | | Max Marks | 100 | 100 | 100 | 100 | 100 | | | | 500 | 50 | 50 | 50 | 50 | | | | | 200 | 275 | 975 | |
| | | Min Marks | 40 | 40 | 40 | 40 | 40 | | | | 200 | 20 | 20 | 20 | 20 | | | | | 80 | 110 | 390 | |
| | | | T | T | T | T | T | T | T | T | | P | P | P | P | P | P | P | | | | | |

**Deputy Secretary
Himachal Pradesh Takniki Shiksha Board**

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/**Semester-4/ELECTRICAL ENGINEERING/Scheme: N-17 Regular.**

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Diploma Examination held in JUN-2023

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Re-evaluation date is upto : 04/09/2023

Name of Institute: 042 GOVT. POLYTECHNIC, PAONTA SAHIB

| Serial No | Roll No | Student's Name | ELECTRICAL MACHINE -II | ELECTRICAL & ELECTRONICS MEASURING | ELECTRIC POWER-I | ELECTRONIC DEVICES & CIRCUITS-I | DIGITAL ELECTRONICS | | | | Total | ELECTRICAL MACHINE -II | ELECTRICAL & ELECTRONICS MEASURING INSTRUMENTS | ELECTRONIC DEVICES & CIRCUITS -II | DIGITAL ELECTRONICS | COMPUTER PROGRAMMING & APPLICATIONS | ELECTRICAL WORKSHOP PRACTICE -II | | | Total | Sessional | Grand Total | Result Status | | | |
|-----------|--------------|-------------------------------------|------------------------|------------------------------------|------------------|---------------------------------|---------------------|-----|-----|------|-------|------------------------|--|-----------------------------------|---------------------|-------------------------------------|----------------------------------|----|-----|-------|-----------|-------------|-----------------|-----|------|--|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | | | | 500 | 50 | 50 | 50 | 50 | 50 | 50 | 100 | | | 350 | | 375 | 1225 | |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | | | | 200 | 20 | 20 | 20 | 20 | 20 | 20 | 40 | | | 140 | | 150 | 490 | |
| | | | T | T | T | T | T | T | T | T | T | T | T | T | T | T | T | T | T | T | T | T | T | | | |
| 1 | 200714205058 | SUYASH WADHWA S/o YOG RAJ | 00 | 00 | 00 | 01 | 00 | | | | - | 32 | 33 | 30 | 32 | 24 | 75 | | | 226 | 224 | - | R-I,II,III,IV,V | | | |
| 2 | 210714205001 | ABHAY KUMAR S/o KEDAR SINGH | 45 | 42 | 43 | 23 | 27 | | | | - | 37 | 36 | 37 | 38 | 28 | 82 | | | 258 | 256 | - | R-IV,V | | | |
| 3 | 210714205004 | AMAN KHAN S/o GULSHER | 28 | 11 | 40 | 06 | 07 | | | | - | 36 | 39 | 37 | 39 | 22 | 82 | | | 255 | 223 | - | R-I,II,IV,V | | | |
| 4 | 210714205005 | AMAN TOMAR S/o DEV RAJ | 83 | 93 | 72 | 91 | 78 | | | | 417 | 48 | 46 | 45 | 46 | 43 | 98 | | | 326 | 304 | 1047 | PASS | | | |
| 5 | 210714205006 | AMIT KUMAR S/o RAJEEV KUMAR | 05 | 08 | 03 | 14 | 00 | | | | - | 20 | 27 | 25 | 27 | 22 | 78 | | | 199 | 208 | - | R-I,II,III,IV,V | | | |
| 6 | 210714205009 | ANUJ S/o MILKHI RAM | 51 | 53 | 43 | 44 | 43 | | | | 234 | 34 | 37 | 35 | 37 | 30 | 82 | | | 255 | 265 | 754 | PASS | | | |
| 7 | 210714205010 | ARYAN CHAUHAN S/o TOTA RAM | 59 | 59 | 54 | 58 | 55 | | | | 285 | 32 | 37 | 37 | 37 | 28 | 82 | | | 253 | 257 | 795 | PASS | | | |
| 8 | 210714205011 | ARYAN KAUSHAL S/o RANBIR SINGH | 83 | 69 | 56 | 53 | 44 | | | | 305 | 37 | 36 | 36 | 36 | 26 | 90 | | | 261 | 254 | 820 | PASS | | | |
| 9 | 210714205012 | ARYAN SHARMA S/o RAM KRISHAN SHARMA | 47 | 67 | 58 | 40 | 32 | | | | - | 39 | 40 | 39 | 40 | 26 | 90 | | | 274 | 255 | - | R-V | | | |
| 10 | 210714205013 | AYUSH SHARMA S/o DIWAN CHAND | 46 | 60 | 58 | 09 | 40 | | | | - | 36 | 40 | 37 | 40 | 34 | 80 | | | 267 | 232 | - | R-IV | | | |
| 11 | 210714205014 | BINDAL KUMAR S/o PAL SINGH | 77 | 63 | 60 | 50 | 65 | | | | 315 | 41 | 37 | 35 | 37 | 30 | 88 | | | 268 | 277 | 860 | PASS | | | |
| 12 | 210714205015 | CHETAN RATHORE S/o MUKESH RATHORE | 40 | 07 | 44 | 12 | 28 | | | | - | 32 | 38 | 36 | 38 | 24 | 80 | | | 248 | 232 | - | R-II,IV,V | | | |
| 13 | 210714205016 | CHETAN VERMA S/o DINESH KUMAR | 79 | 91 | 83 | 90 | 81 | | | | 424 | 42 | 39 | 37 | 39 | 34 | 98 | | | 289 | 303 | 1016 | PASS | | | |
| 14 | 210714205018 | DIVESH S/o JASPAL SINGH | 44 | 49 | 58 | 18 | 25 | | | | - | 42 | 40 | 40 | 40 | 30 | 85 | | | 277 | 257 | - | R-IV,V | | | |
| 15 | 210714205019 | GAURAV BHARDWAJ S/o RAVI KUMAR | 67 | 75 | 76 | 53 | 59 | | | | 330 | 37 | 42 | 42 | 42 | 30 | 88 | | | 281 | 276 | 887 | PASS | | | |

Name of Institute: 042 GOVT. POLYTECHNIC, PAONTA SAHIB

| Serial No | Roll No | Student's Name | ELECTRIC MACHINE -II | ELECTRIC AL & ELECTRONICS MEASURING | ELECTRIC POWER-I | ELECTRONIC DEVICES & CIRCUIT S-II | DIGITAL ELECTRONICS | | | | Total | ELECTRIC MACHINE E-II | ELECTRIC AL & ELECTRONICS MEASURING INSTRUMENTS | ELECTRONIC DEVICES & CIRCUITS -II | DIGITAL ELECTRONICS | COMPUTER PROGRAMMING & APPLICATIONS | ELECTRIC AL WORKSHOP PRACTICE-II | | | Total | Sessional | Grand Total | Result Status | | |
|-----------|--------------|---------------------------------------|----------------------|-------------------------------------|------------------|-----------------------------------|---------------------|-----|-----|------|-------|-----------------------|---|-----------------------------------|---------------------|-------------------------------------|----------------------------------|----|-----|-------|-----------|--------------------------------|---------------|------|--|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | | | | 500 | 50 | 50 | 50 | 50 | 50 | 50 | 100 | | | 350 | 375 | 1225 | |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | | | | 200 | 20 | 20 | 20 | 20 | 20 | 20 | 40 | | | 140 | 150 | 490 | |
| | | | T | T | T | T | T | T | T | T | P | P | P | P | P | P | P | P | P | | | | | | |
| 16 | 210714205020 | GAURAV THAKUR S/o DHANVIR SINGH | 73 | 81 | 62 | 58 | 57 | | | 331 | 35 | 40 | 40 | 40 | 24 | 88 | | | 267 | 277 | 875 | PASS | | | |
| 17 | 210714205021 | HARI OM S/o MOHAN SINGH | 67 | 76 | 67 | 70 | 84 | | | 364 | 42 | 46 | 46 | 46 | 30 | 98 | | | 308 | 309 | 981 | PASS | | | |
| 18 | 210714205022 | HARSH PAL S/o GYAN CHAND | 23 | 40 | 43 | 09 | 07 | | | - | 41 | 39 | 39 | 39 | 22 | 82 | | | 262 | 245 | - | R-I,IV,V | | | |
| 19 | 210714205023 | HIMANSHU S/o VIRENDER KUMAR | 10 | 28 | 40 | 05 | 09 | | | - | AB | AB | AB | AB | 22 | 80 | | | - | 239 | - | R-I,II,IV,V & Pract.-I,II,IV,V | | | |
| 20 | 210714205024 | HIMANSHU VERMA S/o NARENDER KUMAR | 27 | 40 | 41 | 29 | 46 | | | - | 38 | 40 | 39 | 40 | 32 | 88 | | | 277 | 251 | - | R-I,IV | | | |
| 21 | 210714205025 | ISHANT S/o CHET RAM | 08 | 14 | 40 | 09 | 14 | | | - | 22 | 35 | 39 | 35 | 28 | 80 | | | 239 | 206 | - | R-I,II,IV,V | | | |
| 22 | 210714205026 | KUNAL KAPOOR S/o INDER SINGH | 45 | 76 | 60 | 41 | 47 | | | 269 | 44 | 38 | 40 | 38 | 30 | 80 | | | 270 | 253 | 792 | PASS | | | |
| 23 | 210714205027 | MAN SINGH S/o BHAGAT RAM | 09 | 17 | 10 | 10 | 12 | | | - | 35 | 33 | 32 | 33 | 22 | 80 | | | 235 | 228 | - | R-I,II,III,IV,V | | | |
| 24 | 210714205028 | MANINDER SINGH RANA S/o PAWAN KUMAR | 19 | 41 | 50 | 08 | 28 | | | - | 38 | 37 | 35 | 37 | 22 | 94 | | | 263 | 236 | - | R-I,IV,V | | | |
| 25 | 210714205030 | NAVEEN KUMAR S/o AJMER SINGH | 52 | 86 | 72 | 79 | 77 | | | 366 | 45 | 45 | 44 | 45 | 30 | 96 | | | 305 | 276 | 947 | PASS | | | |
| 26 | 210714205031 | NEHAL CHAND S/o VINOD KUMAR | 04 | 05 | 03 | AB | AB | | | - | 30 | 37 | 36 | 37 | 22 | 82 | | | 244 | 227 | - | R-I,II,III,IV,V | | | |
| 27 | 210714205034 | RACHNA THAKUR D/o HANS RAJ | 28 | 60 | 63 | 50 | 53 | | | - | 44 | 43 | 43 | 44 | 43 | 90 | | | 307 | 291 | - | R-I | | | |
| 28 | 210714205035 | RAHUL CHAUDHARY S/o MALKEET SINGH | 21 | 18 | 40 | 10 | 25 | | | - | 38 | 40 | 37 | 39 | 30 | 82 | | | 266 | 250 | - | R-I,II,IV,V | | | |
| 29 | 210714205036 | RITESH CHAUDHARY S/o DALIP SINGH | 50 | 90 | 74 | 70 | 70 | | | 354 | 45 | 41 | 36 | 37 | 32 | 98 | | | 289 | 301 | 944 | PASS | | | |
| 30 | 210714205038 | SAMEER S/o MOHD IRSHAD | 17 | 42 | 53 | 03 | 21 | | | - | 36 | 36 | 35 | 37 | 22 | 84 | | | 250 | 248 | - | R-I,IV,V | | | |
| 31 | 210714205043 | TANUJA D/o LEKH RAM GULERIA | 47 | 64 | 69 | 29 | 74 | | | - | 43 | 42 | 41 | 43 | 30 | 85 | | | 284 | 277 | - | R-IV | | | |
| 32 | 210714205044 | TANUSH SHARMA S/o RAKESH KUMAR SHARMA | 48 | 64 | 61 | 14 | 58 | | | - | 38 | 40 | 40 | 40 | 34 | 86 | | | 278 | 262 | - | R-IV | | | |
| 33 | 210714205045 | TARUN KUMAR S/o PAWAN KUMAR | 47 | 77 | 79 | 68 | 67 | | | 338 | 40 | 42 | 38 | 39 | 30 | 98 | | | 287 | 302 | 927 | PASS | | | |
| 34 | 210714205047 | VISHAL S/o SURESH KUMAR | 48 | 71 | 75 | 61 | 54 | | | 309 | 40 | 41 | 36 | 39 | 32 | 98 | | | 286 | 301 | 896 | PASS | | | |
| 35 | 210714205049 | YOGESH KUMAR S/o RAJESH KUMAR | 29 | 16 | 50 | 41 | 27 | | | - | 35 | 39 | 35 | 36 | 32 | 85 | | | 262 | 248 | - | R-I,II,V | | | |
| 36 | 220724205001 | ABHAY SHARMA S/o PRADEEP KUMAR | 40 | 85 | 71 | 63 | 77 | | | 336 | 48 | 45 | 48 | 47 | 42 | 98 | | | 328 | 291 | 955 | PASS | | | |
| 37 | 220724205002 | ABHISHEK BARMOTA S/o SATPAL | 42 | 73 | 42 | 55 | 30 | | | - | 42 | 43 | 44 | 42 | 32 | 94 | | | 297 | 282 | - | R-V | | | |
| 38 | 220724205003 | ADITYA CHOUDHARY S/o TILAK RAJ | 56 | 80 | 67 | 76 | 79 | | | 358 | 41 | 42 | 41 | 40 | 35 | 95 | | | 294 | 306 | 958 | PASS | | | |

Name of Institute: 042 GOVT. POLYTECHNIC, PAONTA SAHIB

| Serial No | Roll No | Student's Name | ELECTRIC AL MACHINE -II | ELECTIC AL & ELECTR ONICS MEASUR ING | ELECTRI C POWER-I | ELECTR ONIC DEVICES & CIRCUIT S-II | DIGITAL ELECTRO NICS | | | | Total | ELECT RICAL MACHIN E-II | ELECTIC AL & ELECTR ONICS MEASURI NG INSTRUM ENTS | ELECTRO NIC DEVICES & CIRCUITS -II | DIGITAL ELECTRO NICS | COMPUTE R PROGRAM MING & APPLICA TIONS | ELECTRI CAL WORKSH OP PRACTIC E-II | | | Total | Sessio nal | Grand Total | Result Status | | |
|-----------|--------------|-----------------------------------|----------------------------------|---|-------------------------|---|----------------------------|-----|-----|------|-------|----------------------------------|--|---|----------------------------|---|---|----|-----|-------|---------------|----------------|---------------|-----|------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | | | | 500 | 50 | 50 | 50 | 50 | 50 | 50 | 100 | | | 350 | | 375 | 1225 |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | | | | 200 | 20 | 20 | 20 | 20 | 20 | 20 | 40 | | | 140 | | 150 | 490 |
| 39 | 220724205004 | JAIVEER CHAUHAN S/o SURESH KUMAR | 47 | 78 | 64 | 71 | 68 | | | | 328 | 43 | 42 | 42 | 41 | 32 | 90 | | | 290 | 296 | 914 | PASS | | |
| 40 | 220724205005 | JITENDER BHARDWAJ S/o MEHAR CHAND | 48 | 58 | 60 | 54 | 51 | | | | 271 | 44 | 42 | 42 | 41 | 32 | 94 | | | 295 | 293 | 859 | PASS | | |
| 41 | 220724205006 | NAMAN KUMARI D/o DUNI CHAND | 61 | 81 | 78 | 81 | 81 | | | | 382 | 48 | 45 | 47 | 46 | 42 | 95 | | | 323 | 319 | 1024 | PASS | | |
| 42 | 220724205007 | SAHIL S/o ROOP SINGH | 53 | 86 | 72 | 74 | 80 | | | | 365 | 47 | 45 | 42 | 43 | 32 | 96 | | | 305 | 313 | 983 | PASS | | |
| 43 | 220724205008 | TANUJ SHARMA S/o PAWAN SHARMA | 54 | 81 | 66 | 74 | 69 | | | | 344 | 44 | 45 | 42 | 43 | 30 | 94 | | | 298 | 299 | 941 | PASS | | |
| 44 | 220724205009 | VIKRANT THAKUR S/o VIJAY KUMAR | 61 | 81 | 70 | 80 | 74 | | | | 366 | 45 | 44 | 40 | 43 | 34 | 93 | | | 299 | 310 | 975 | PASS | | |
| 45 | 220724205010 | VISHAL CHOUDHARY S/o SURESH KUMAR | 49 | 71 | 64 | 67 | 70 | | | | 321 | 43 | 44 | 39 | 43 | 31 | 93 | | | 293 | 301 | 915 | PASS | | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/**Semester-4/ELECTRICAL ENGINEERING/Scheme: N-17 Reappear.**

The following Students have been passed unless stated otherwise the Semester-4 **ELECTRICAL ENGINEERING** Scheme-N-17

Diploma Examination held in JUN-2023

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1225.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 22/08/2023

Re-evaluation date is upto : 04/09/2023

Name of Institute: 042 GOVT. POLYTECHNIC, PAONTA SAHIB

| Serial No | Roll No | Student's Name | ELECTRICAL MACHINE -II | ELECTRICAL & ELECTRONICS MEASURING | ELECTRIC POWER-I | ELECTRONIC DEVICES & CIRCUITS-II | DIGITAL ELECTRONICS | | | | Total | ELECTRICAL MACHINE -II | ELECTRICAL & ELECTRONICS MEASURING INSTRUMENTS | ELECTRONIC DEVICES & CIRCUITS -II | DIGITAL ELECTRONICS | COMPUTER PROGRAMMING & APPLICATIONS | ELECTRICAL WORKSHOP PRACTICE-II | | | Total | Sessional | Grand Total | Result Status | | |
|-----------|--------------|----------------------------------|------------------------|------------------------------------|------------------|----------------------------------|---------------------|-----|-----|------|-------|------------------------|--|-----------------------------------|---------------------|-------------------------------------|---------------------------------|----|-----|-------|-----------|-------------|-----------------|-----|------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | | | | 500 | 50 | 50 | 50 | 50 | 50 | 50 | 100 | | | 350 | | 375 | 1225 |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | | | | 200 | 20 | 20 | 20 | 20 | 20 | 20 | 40 | | | 140 | | 150 | 490 |
| | | | T | T | T | T | T | T | T | T | P | P | P | P | P | P | P | P | | | | | | | |
| 1 | 190714205058 | VISHAL NEGI S/o DIWAN CHAND | 40 | 14 | 02 | 47 | 40 | | | | - | 38 | 39 | 36 | 38 | 36 | 76 | | | 263 | 232 | - | R-II,III | | |
| 2 | 200714205001 | HITESH S/o ARUN KUMAR | 01 | 21 | 40 | 40 | 49 | | | | - | 39 | 44 | 43 | 35 | 34 | 78 | | | 273 | 255 | - | R-I,II | | |
| 3 | 200714205002 | ABHAY S/o SHAIL SINGH | 29 | 43 | 42 | 43 | 45 | | | | - | 39 | 40 | 39 | 36 | 36 | 80 | | | 270 | 245 | - | R-I | | |
| 4 | 200714205004 | ABHISHEK SHARMA S/o PAWAN KUMAR | 13 | 40 | 41 | 40 | 50 | | | | - | 38 | 40 | 38 | 35 | 33 | 82 | | | 266 | 239 | - | R-I | | |
| 5 | 200714205005 | ADITYA CHAUHAN S/o SURJEET SINGH | 12 | 57 | 43 | 50 | 59 | | | | - | 37 | 41 | 41 | 36 | 34 | 74 | | | 263 | 241 | - | R-I | | |
| 6 | 200714205009 | AMAN SHARMA S/o NAGEEN CHAND | 00 | 41 | 04 | 45 | 42 | | | | - | 36 | 39 | 38 | 35 | 35 | 72 | | | 255 | 230 | - | R-I,III | | |
| 7 | 200714205010 | ANKIT DHIMAN S/o KRISHAN LAL | 42 | 40 | 04 | 45 | 48 | | | | - | 35 | 41 | 41 | 40 | 39 | 78 | | | 274 | 253 | - | R-III | | |
| 8 | 200714205012 | ANOOP KUMAR S/o SHYAM LAL | 50 | 22 | 42 | 45 | 44 | | | | - | 39 | 44 | 44 | 41 | 40 | 84 | | | 292 | 258 | - | R-II | | |
| 9 | 200714205018 | DHEERAJ THAKUR S/o PREM CHAND | AB | AB | AB | AB | 40 | | | | - | 37 | 39 | 40 | 33 | 33 | 70 | | | 252 | 206 | - | R-I,II,III,IV | | |
| 10 | 200714205020 | GAURAV KAUSHAL S/o LEKH RAM | 01 | 17 | 22 | 00 | 41 | | | | - | 39 | 41 | 40 | 37 | 38 | 78 | | | 273 | 238 | - | R-I,II,III,IV | | |
| 11 | 200714205026 | MANISH KUMAR S/o YOGESH KUMAR | 07 | 56 | 14 | 42 | 42 | | | | - | 35 | 40 | 41 | 40 | 39 | 78 | | | 273 | 216 | - | R-I,III | | |
| 12 | 200714205027 | MOHAMMED AMAN S/o JAMIL AKHTER | 00 | 40 | 00 | 42 | 45 | | | | - | 33 | 39 | 40 | 34 | 34 | 76 | | | 256 | 213 | - | R-I,III | | |
| 13 | 200714205029 | MOHD MUZMMIL S/o MOHD ALI | 00 | AB | AB | 00 | AB | | | | - | 33 | 39 | 39 | 34 | 35 | 76 | | | 256 | 210 | - | R-I,II,III,IV,V | | |
| 14 | 200714205032 | MUKUND S/o HIMPRAKASH | 40 | 12 | 19 | 47 | 08 | | | | - | 37 | 41 | 40 | 35 | 34 | 76 | | | 263 | 225 | - | R-II,III,V | | |
| 15 | 200714205033 | NARESH KUMAR S/o DEVRAJ | 01 | 53 | 14 | 47 | AB | | | | - | 37 | 40 | 39 | 35 | 35 | 74 | | | 260 | 217 | - | R-I,III,V | | |

Name of Institute: 042 GOVT. POLYTECHNIC, PAONTA SAHIB

| Serial No | Roll No | Student's Name | ELECTRIC AL MACHINE -II | ELECTRIC AL & ELECTRONICS MEASURING | ELECTRIC POWER-I | ELECTRONIC DEVICES & CIRCUIT S-II | DIGITAL ELECTRONICS | | | | Total | ELECTRIC AL MACHINE E-II | ELECTRIC AL & ELECTRONICS MEASURING INSTRUMENTS | ELECTRONIC DEVICES & CIRCUITS -II | DIGITAL ELECTRONICS | COMPUTER PROGRAMMING & APPLICATIONS | ELECTRIC AL WORKSHOP PRACTICE-II | | | Total | Sessio nal | Grand Total | Result Status | | |
|-----------|--------------|--------------------------------------|-------------------------|-------------------------------------|------------------|-----------------------------------|---------------------|-----|-----|------|-------|--------------------------|---|-----------------------------------|---------------------|-------------------------------------|----------------------------------|----|-----|-------|------------|-------------|-----------------|-----|------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | | | | 500 | 50 | 50 | 50 | 50 | 50 | 50 | 100 | | | 350 | | 375 | 1225 |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | | | | 200 | 20 | 20 | 20 | 20 | 20 | 20 | 40 | | | 140 | | 150 | 490 |
| | | | T | T | T | T | T | T | T | T | P | P | P | P | P | P | P | P | P | | | | | | |
| 16 | 200714205035 | NITIN CHAUHAN S/o RAJ KUMAR | 40 | 49 | 41 | 31 | 40 | | | | - | 35 | 40 | 39 | 35 | 34 | 76 | | | 259 | 221 | - | R-IV | | |
| 17 | 200714205038 | RAHUL DEV S/o JOGIDER LAL | 46 | 48 | 40 | 55 | 47 | | | | 236 | 36 | 40 | 40 | 35 | 34 | 76 | | | 261 | 228 | 725 | PASS | | |
| 18 | 200714205043 | RITIK CHAUHAN S/o ANIL KUMAR | 45 | 41 | 40 | 41 | 40 | | | | 207 | 36 | 43 | 43 | 36 | 34 | 78 | | | 270 | 234 | 711 | PASS | | |
| 19 | 200714205044 | SACHIN SONI S/o SANJAY SONI | 45 | 40 | 54 | 42 | 41 | | | | 222 | 36 | 41 | 40 | 38 | 38 | 76 | | | 269 | 218 | 709 | PASS | | |
| 20 | 200714205045 | SAHIL S/o TILAK RAJ | 40 | 44 | 03 | 51 | 40 | | | | - | 36 | 39 | 39 | 38 | 38 | 78 | | | 268 | 225 | - | R-III | | |
| 21 | 200714205047 | SAURABH PATHANIA S/o CHAIN SINGH | 26 | 52 | 49 | 58 | 44 | | | | - | 37 | 40 | 39 | 36 | 35 | 78 | | | 265 | 209 | - | R-I | | |
| 22 | 200714205048 | SAURABH SHARMA S/o RAJ KUMAR | 20 | 40 | 44 | AB | 26 | | | | - | 45 | 48 | 47 | 48 | 40 | 84 | | | 312 | 225 | - | R-I,IV,V | | |
| 23 | 200714205050 | SAURAV SHARMA S/o RAJINDER KUMAR | 13 | 40 | 40 | 41 | 41 | | | | - | 37 | 39 | 39 | 35 | 36 | 76 | | | 262 | 226 | - | R-I | | |
| 24 | 200714205053 | SHUBHAM S/o RAMESH CHAND | 40 | 44 | 17 | 03 | AB | | | | - | 37 | 39 | 40 | 36 | 38 | 76 | | | 266 | 210 | - | R-III,IV,V | | |
| 25 | 200714205055 | SOURAV CHANGRA S/o RAJESH CHANGRA | 01 | 53 | 15 | 01 | 31 | | | | - | 39 | 43 | 43 | 37 | 37 | 78 | | | 277 | 247 | - | R-I,III,IV,V | | |
| 26 | 200714205059 | TARUN ATTRI S/o PRITAM ATTRI | 00 | 12 | 05 | 02 | 01 | | | | - | 35 | 39 | 40 | 38 | 36 | 78 | | | 266 | 220 | - | R-I,II,III,IV,V | | |
| 27 | 200714205061 | VIJAY KUMAR S/o LALIT SEN | 00 | 09 | 01 | 02 | 09 | | | | - | 36 | 39 | 39 | 38 | 39 | 70 | | | 261 | 205 | - | R-I,II,III,IV,V | | |
| 28 | 200714205062 | VINAY SHARMA S/o KSHAMA DUTT | 01 | 40 | 16 | AB | 40 | | | | - | 35 | 40 | 40 | 36 | 37 | 76 | | | 264 | 213 | - | R-I,III,IV | | |
| 29 | 200714205063 | VISHAL CHANDEL S/o SUBHASH CHANDEL | 58 | 67 | 50 | 52 | 40 | | | | 267 | 41 | 43 | 43 | 39 | 40 | 76 | | | 282 | 235 | 784 | PASS | | |
| 30 | 200714205064 | YOGESH S/o VED PARKASH | 00 | 40 | AB | AB | 40 | | | | - | 37 | 39 | 39 | 36 | 37 | 78 | | | 266 | 214 | - | R-I,III,IV | | |
| 31 | 200714205065 | ABHAY KUMAR S/o SURAT SINGH | 11 | 41 | 31 | 40 | AB | | | | - | 38 | 43 | 43 | 37 | 39 | 74 | | | 274 | 223 | - | R-I,III,V | | |
| 32 | 210724205001 | ABHISHEK THAKUR S/o RAKESH KUMAR | 22 | 43 | 09 | AB | 40 | | | | - | 35 | 38 | 35 | 35 | 33 | 72 | | | 248 | 210 | - | R-I,III,IV | | |
| 33 | 210724205002 | AKSHAY KUMAR S/o INDER SINGH | 15 | 19 | 40 | AB | 44 | | | | - | 39 | 42 | 43 | 39 | 37 | 80 | | | 280 | 241 | - | R-I,II,IV | | |
| 34 | 210724205003 | ANMOL BHARDWAJ S/o SANJEEV SHARMA | 40 | 46 | 48 | 06 | 40 | | | | - | 38 | 37 | 39 | 36 | 37 | 74 | | | 261 | 219 | - | R-IV | | |
| 35 | 210724205005 | CHANDAN DOGRA S/o PUNJAB SINGH DOGRA | 61 | 49 | 48 | 40 | 40 | | | | 238 | 39 | 41 | 42 | 39 | 38 | 78 | | | 277 | 244 | 759 | PASS | | |
| 36 | 210724205011 | MOHIT KUMAR S/o BABU RAM | 46 | 53 | 36 | 41 | 32 | | | | - | 38 | 40 | 40 | 38 | 37 | 78 | | | 271 | 243 | - | R-III,V | | |
| 37 | 210724205012 | NARESH KUMAR S/o RASHPAL SINGH | 40 | 51 | 12 | 05 | 23 | | | | - | 38 | 41 | 41 | 38 | 37 | 78 | | | 273 | 241 | - | R-III,IV,V | | |
| 38 | 210724205014 | PRABHAT S/o NARINDER SINGH | 56 | 53 | 26 | 06 | 29 | | | | - | 38 | 40 | 40 | 38 | 36 | 78 | | | 270 | 229 | - | R-III,IV,V | | |

Name of Institute: 042 GOVT. POLYTECHNIC, PAONTA SAHIB

| Serial No | Roll No | Student's Name | ELECTRIC MACHINE -II | ELECTRIC & ELECTRONICS MEASURING | ELECTRIC POWER-I | ELECTRONIC DEVICES & CIRCUITS-II | DIGITAL ELECTRONICS | | | | Total | ELECTRIC MACHINE -II | ELECTRIC & ELECTRONICS MEASURING INSTRUMENTS | ELECTRONIC DEVICES & CIRCUITS -II | DIGITAL ELECTRONICS | COMPUTER PROGRAMMING & APPLICATIONS | ELECTRIC WORKSHOP PRACTICE-II | | | Total | Sessional | Grand Total | Result Status | | |
|-----------|--------------|----------------------------|----------------------|----------------------------------|------------------|----------------------------------|---------------------|-----|-----|------|-------|----------------------|--|-----------------------------------|---------------------|-------------------------------------|-------------------------------|----|-----|-------|-----------|-------------|---------------|-----|------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | | | | 500 | 50 | 50 | 50 | 50 | 50 | 50 | 100 | | | 350 | | 375 | 1225 |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | | | | 200 | 20 | 20 | 20 | 20 | 20 | 20 | 40 | | | 140 | | 150 | 490 |
| | | | T | T | T | T | T | T | T | | P | P | P | P | P | P | P | P | | | | | | | |
| 39 | 210724205017 | VISHAL KUMAR S/o BANSI RAM | 40 | 40 | 26 | 29 | 28 | | | | - | 39 | 40 | 40 | 38 | 36 | 82 | | | 275 | 230 | - | R-III,IV,V | | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/**Semester-4/MECHANICAL ENGINEERING/Scheme: N-17 Regular.**

The following Students have been passed unless stated otherwise the Semester-4 **MECHANICAL ENGINEERING** Scheme-N-17

Diploma Examination held in JUN-2023

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1175.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 22/08/2023

Re-evaluation date is upto : 04/09/2023

Name of Institute: 042 GOVT. POLYTECHNIC, PAONTA SAHIB

| Serial No | Roll No | Student's Name | STRENGTH OF MATERIALS | HYDRAULICS & PNEUMATICS | THERMAL ENGINEERING-I | MANUFACTURING TECHNOLOGY-II | MACHINE DRAWING-II | THEORY OF MACHINES | | | Total | STRENGTH OF MATERIALS | HYDRAULICS & PNEUMATICS | THERMAL ENGINEERING-I | MANUFACTURING TECHNOLOGY-II | | | Total | Sessional | Grand Total | Result Status | | | |
|-----------|--------------|---|-----------------------|-------------------------|-----------------------|-----------------------------|--------------------|--------------------|-----|------|-------|-----------------------|-------------------------|-----------------------|-----------------------------|----|---|-------|-----------|-------------|---------------|-----|-----------------|-----|
| | | | I | II | III | IV | V | VI | VII | VIII | 600 | 50 | 50 | 50 | 70 | | | | | 220 | | 355 | 1175 | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | 240 | 20 | 20 | 20 | 28 | | | | | | 88 | 142 | 470 |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | | | | P | P | P | P | P | P | P | P | | | | |
| 1 | 210714209009 | ANSHUL BHARDWAJ S/o OM PRAKASH SHARMA | 22 | 54 | 46 | 45 | 26 | 40 | | | - | 35 | 37 | 25 | 41 | | | | | 138 | 189 | - | R-I,V | |
| 2 | 210714209011 | ARUN KUMAR S/o RAJBIR | 52 | 61 | 70 | 72 | 65 | 65 | | | 385 | 41 | 40 | 45 | 60 | | | | | 186 | 271 | 842 | PASS | |
| 3 | 210714209017 | KARAN KASHYAP S/o NEERAJ KASHYAP | 19 | 31 | 29 | 40 | 40 | 40 | | | - | 38 | 34 | 25 | 53 | | | | | 150 | 185 | - | R-I,II,III | |
| 4 | 210714209025 | ROHIT VERMA S/o SANT RAM VERMA | 22 | 49 | 27 | 48 | 20 | 43 | | | - | 35 | 31 | 25 | 35 | | | | | 126 | 181 | - | R-I,III,V | |
| 5 | 210714209027 | SONIT SHARMA S/o RAJENDER PRASAD | 40 | 79 | 55 | 69 | 23 | 55 | | | - | 37 | 29 | 25 | 37 | | | | | 128 | 187 | - | R-V | |
| 6 | 220724209001 | AARYAN DURGWAL S/o ASHOK KUMAR | 25 | 28 | 25 | 46 | 27 | 40 | | | - | 32 | 26 | 25 | 35 | | | | | 118 | 174 | - | R-I,II,III,V | |
| 7 | 220724209002 | AKASH CHAUHAN S/o KULDEEP SINGH | 16 | 34 | 27 | 26 | 24 | 50 | | | - | 35 | 25 | 36 | 35 | | | | | 131 | 181 | - | R-I,II,III,IV,V | |
| 8 | 220724209003 | ANKUSH S/o DUNI CHAND | 67 | 63 | 67 | 56 | 28 | 58 | | | - | 35 | 33 | 38 | 52 | | | | | 158 | 215 | - | R-V | |
| 9 | 220724209004 | AYUSH CHOUHAN S/o KALYAN SINGH | 80 | 93 | 81 | 78 | 27 | 72 | | | - | 38 | 46 | 45 | 59 | | | | | 188 | 267 | - | R-V | |
| 10 | 220724209005 | BHAGAT SINGH LOCKTUS S/o YASHWANT SINGH | 19 | 40 | 14 | 35 | 22 | 22 | | | - | 32 | 33 | 25 | 36 | | | | | 126 | 176 | - | R-I,III,IV,V,VI | |
| 11 | 220724209007 | GAGNISH CHAUHAN S/o DHARAM SINGH | 67 | 34 | 42 | 33 | 28 | 42 | | | - | 35 | 32 | 25 | 36 | | | | | 128 | 194 | - | R-II,IV,V | |
| 12 | 220724209008 | HIMANSHU THAKUR S/o SANJAY KUMAR | 23 | 22 | 21 | 42 | 19 | 40 | | | - | 33 | 31 | 34 | 35 | | | | | 133 | 174 | - | R-I,II,III,V | |
| 13 | 220724209009 | IMAAD HASHMI S/o FAIZAN HASHMI | 50 | 61 | 64 | 64 | 69 | 72 | | | 380 | 37 | 38 | 44 | 48 | | | | | 167 | 227 | 774 | PASS | |
| 14 | 220724209010 | JATIN S/o TARA DUTT | 49 | 51 | 71 | 46 | 53 | 70 | | | 340 | 38 | 39 | 45 | 59 | | | | | 181 | 245 | 766 | PASS | |
| 15 | 220724209012 | KUNAL THAKUR S/o BACHAN SINGH | 22 | 40 | 50 | 40 | 14 | 50 | | | - | 32 | 24 | 25 | 35 | | | | | 116 | 167 | - | R-I,V | |

Name of Institute: 042 GOVT. POLYTECHNIC, PAONTA SAHIB

| Serial No | Roll No | Student's Name | STRENGTH OF MATERIALS | HYDRAULICS & PNEUMATICS | THERMAL ENGINEERING-I | MANUFACTURING TECHNOLOGY-II | MACHINE DRAWING-II | THEORY OF MACHINES | | | Total | STRENGTH OF MATERIALS | HYDRAULICS & PNEUMATICS | THERMAL ENGINEERING-I | MANUFACTURING TECHNOLOGY-II | | | | Total | Sessional | Grand Total | Result Status | | |
|-----------|--------------|-------------------------------------|-----------------------|-------------------------|-----------------------|-----------------------------|--------------------|--------------------|-----|------|-------|-----------------------|-------------------------|-----------------------|-----------------------------|----|--|--|-------|-----------|-------------|---------------|--------------------|------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | 600 | 50 | 50 | 50 | 70 | | | | | 220 | | 355 | 1175 |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | | | 240 | 20 | 20 | 20 | 28 | | | | | 88 | | 142 | 470 |
| 16 | 220724209013 | MOHD UBAID S/o MOHD MUNIS | 46 | 71 | 57 | 50 | 50 | 64 | | | 338 | 36 | 34 | 41 | 45 | | | | | 156 | 230 | 724 | PASS | |
| 17 | 220724209015 | NITIN KUMAR S/o VIJAY KUMAR | 27 | 64 | 62 | 41 | 40 | 52 | | | - | 34 | 29 | 34 | 35 | | | | | 132 | 223 | - | R-I | |
| 18 | 220724209017 | PRASHANT DHANOTIA S/o PRADEEP KUMER | 19 | 33 | 28 | 34 | 16 | 41 | | | - | 33 | 31 | 39 | 35 | | | | | 138 | 215 | - | R-I,II,III,IV,V | |
| 19 | 220724209018 | RAHUL S/o KEWAL KRISHAN | 11 | 54 | 55 | 46 | 20 | 42 | | | - | 34 | 34 | 25 | 35 | | | | | 128 | 201 | - | R-I,V | |
| 20 | 220724209019 | RISHAV RANA S/o KULBUSHAN RANA | 24 | 40 | 61 | 46 | 19 | 44 | | | - | 35 | 34 | 34 | 35 | | | | | 138 | 204 | - | R-I,V | |
| 21 | 220724209020 | SACHIN S/o CHET RAM | 30 | 63 | 45 | 48 | 50 | 46 | | | - | 31 | 34 | 44 | 35 | | | | | 144 | 235 | - | R-I | |
| 22 | 220724209021 | SAHIL S/o RAJENDER KUMAR | 33 | 56 | 56 | 52 | 28 | 58 | | | - | 35 | 33 | 38 | 48 | | | | | 154 | 213 | - | R-I,V | |
| 23 | 220724209023 | SHIV KUMAR S/o RAM LAL | 00 | 04 | 06 | 24 | 28 | 13 | | | - | 30 | 24 | 30 | 36 | | | | | 120 | 166 | - | R-I,II,III,IV,V,VI | |
| 24 | 220724209024 | SHUBHAM KUMAR S/o DEEPAK KUMAR | 01 | 13 | 18 | 27 | 17 | 11 | | | - | 34 | 25 | 30 | 35 | | | | | 124 | 180 | - | R-I,II,III,IV,V,VI | |
| 25 | 220724209025 | SHUBHAM CHOUDHARY S/o SATISH KUMAR | 40 | 49 | 60 | 47 | 27 | 46 | | | - | 36 | 42 | 42 | 63 | | | | | 183 | 223 | - | R-V | |
| 26 | 220724209026 | SOURAV S/o RAMESH KUMAR | 00 | 00 | 04 | 14 | 03 | 10 | | | - | 30 | 24 | 32 | 35 | | | | | 121 | 165 | - | R-I,II,III,IV,V,VI | |
| 27 | 220724209028 | MOHD DANISH RAJA S/o DAUD ALI | 00 | 00 | 09 | 05 | 01 | 02 | | | - | 30 | 24 | 25 | 35 | | | | | 114 | 166 | - | R-I,II,III,IV,V,VI | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/**Semester-4/MECHANICAL ENGINEERING/Scheme: N-17 Reappear.**

The following Students have been passed unless stated otherwise the Semester-4 **MECHANICAL ENGINEERING** Scheme-N-17

Diploma Examination held in JUN-2023

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1175.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 22/08/2023

Re-evaluation date is upto : 04/09/2023

Name of Institute: 042 GOVT. POLYTECHNIC, PAONTA SAHIB

| Serial No | Roll No | Student's Name | STRENGTH OF MATERIALS | HYDRAULICS & PNEUMATICS | THERMAL ENGINEERING-I | MANUFACTURING TECHNOLOGY-II | MACHINE DRAWING-II | THEORY OF MACHINES | | | Total | STRENGTH OF MATERIALS | HYDRAULICS & PNEUMATICS | THERMAL ENGINEERING-I | MANUFACTURING TECHNOLOGY-II | | | Total | Sessional | Grand Total | Result Status |
|-----------|--------------|-----------------------------------|-----------------------|-------------------------|-----------------------|-----------------------------|--------------------|--------------------|-----|------|-------|-----------------------|-------------------------|-----------------------|-----------------------------|-----|-----|-------|-----------|-------------|------------------|
| | | | I | II | III | IV | V | VI | VII | VIII | 600 | 50 | 50 | 50 | 70 | 220 | 355 | 1175 | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | 240 | 20 | 20 | 20 | 28 | 88 | 142 | 470 | | |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | | | | P | P | P | P | P | P | P | | |
| 1 | 190714209004 | AMAN SHARMA S/o DEEPCHAND SHARMA | 00 | 40 | 13 | 43 | 05 | 40 | | | - | 20 | 22 | 21 | 35 | | | 98 | 196 | - | R-I,III,V |
| 2 | 190714209023 | SAHIL SHARMA S/o DEVENDER SHARMA | 73 | 63 | 68 | 72 | 05 | 63 | | | - | 40 | 34 | 39 | 54 | | | 167 | 197 | - | R-V |
| 3 | 200714209001 | AMAN KUMAR S/o MOHAN LAL | 00 | 15 | 16 | 45 | 40 | 16 | | | - | 34 | 32 | 32 | 50 | | | 148 | 218 | - | R-I,II,III,VI |
| 4 | 200714209002 | ANKIT S/o SATNAM SINGH | 20 | 41 | 24 | 45 | 40 | 41 | | | - | 31 | 30 | 25 | 57 | | | 143 | 201 | - | R-I,III |
| 5 | 200714209003 | ANKIT S/o DESH RAJ | AB | 03 | 08 | AB | 47 | AB | | | - | 33 | 28 | 26 | 42 | | | 129 | 196 | - | R-I,II,III,IV,VI |
| 6 | 200714209005 | GORAV CHAUDHARY S/o GITA RAM | 00 | 06 | 08 | 52 | 41 | 40 | | | - | 25 | 22 | 26 | 35 | | | 108 | 196 | - | R-I,II,III |
| 7 | 200714209007 | KAMAL KANT S/o VINOD KUMAR | 11 | 40 | AB | 51 | 40 | AB | | | - | 25 | 28 | 20 | 37 | | | 110 | 189 | - | R-I,III,VI |
| 8 | 200714209009 | MANISH KUMAR S/o DEVRAJ | 40 | 43 | 40 | 59 | 14 | 40 | | | - | 28 | 27 | 25 | 38 | | | 118 | 202 | - | R-V |
| 9 | 210724209002 | ABHISHEK SHARMA S/o PRAKASH CHAND | 40 | 45 | 49 | 43 | 41 | 40 | | | 258 | 37 | 35 | 32 | 49 | | | 153 | 227 | 638 | PASS |
| 10 | 210724209007 | ANKUSH BHARDWAJ S/o ROSHAN LAL | 41 | 47 | 41 | 45 | 42 | 53 | | | 269 | 40 | 44 | 28 | 45 | | | 157 | 242 | 668 | PASS |
| 11 | 210724209009 | ARROWN KHAN S/o ILYAS KHAN | 17 | 62 | 50 | 73 | 41 | 46 | | | - | 31 | 29 | 31 | 33 | | | 124 | 183 | - | R-I |
| 12 | 210724209011 | DUSHYANT KUMAR S/o NARENDER KUMAR | 01 | 00 | AB | AB | AB | 40 | | | - | 27 | 26 | 23 | 34 | | | 110 | 180 | - | R-I,II,III,IV,V |
| 13 | 210724209012 | GAURAV ATTRI S/o JAI GOPAL ATTRI | 07 | 43 | 09 | 50 | AB | 44 | | | - | 29 | 22 | 23 | 42 | | | 116 | 201 | - | R-I,III,V |
| 14 | 210724209013 | HIMANSHU CHOPRA S/o SUNIL KUMAR | 21 | 48 | 40 | 40 | 40 | 48 | | | - | 34 | 37 | 32 | 57 | | | 160 | 228 | - | R-I |
| 15 | 210724209016 | LOVE RAJ S/o TARA DUTT | 09 | 40 | 41 | 50 | 40 | 43 | | | - | 38 | 39 | 29 | 49 | | | 155 | 218 | - | R-I |

Name of Institute: 042 GOVT. POLYTECHNIC, PAONTA SAHIB

| Serial No | Roll No | Student's Name | STRENGTH OF MATERIALS | HYDRAULICS & PNEUMATICS | THERMAL ENGINEERING-I | MANUFACTURING TECHNOLOGY-II | MACHINE DRAWING-II | THEORY OF MACHINES | | | Total | STRENGTH OF MATERIALS | HYDRAULICS & PNEUMATICS | THERMAL ENGINEERING-I | MANUFACTURING TECHNOLOGY-II | | | | Total | Sessional | Grand Total | Result Status | | |
|-----------|--------------|--------------------------------|-----------------------|-------------------------|-----------------------|-----------------------------|--------------------|--------------------|-----|------|-------|-----------------------|-------------------------|-----------------------|-----------------------------|----|---|--|-------|-----------|-------------|--------------------|-----|------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | 600 | 50 | 50 | 50 | 70 | | | | | 220 | | 355 | 1175 |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | | | 240 | 20 | 20 | 20 | 28 | | | | | 88 | | 142 | 470 |
| | | | T | T | T | T | T | T | T | | P | P | P | P | P | P | P | | | | | | | |
| 16 | 210724209017 | MANISH KUMAR S/o RAJU | 00 | 06 | AB | 42 | 42 | 42 | | | - | 27 | 22 | 24 | 45 | | | | 118 | 205 | - | R-I,II,III | | |
| 17 | 210724209019 | MOHIT VERMA S/o SURENDER KUMAR | 01 | AB | AB | AB | AB | AB | | | - | 25 | 24 | 24 | 36 | | | | 109 | 196 | - | R-I,II,III,IV,V,VI | | |
| 18 | 210724209021 | NITIN THAKUR S/o RAKESH THAKUR | 17 | 54 | 42 | 42 | 48 | 46 | | | - | 37 | 38 | 30 | 41 | | | | 146 | 232 | - | R-I | | |
| 19 | 210724209022 | PANKAJ KUMAR S/o KARAM CHAND | 15 | 07 | AB | 53 | AB | AB | | | - | 25 | 22 | 27 | 36 | | | | 110 | 196 | - | R-I,II,III,V,VI | | |
| 20 | 210724209026 | SUMIR KUMAR S/o SUMAN KUMAR | 46 | 44 | 58 | 55 | 52 | 45 | | | 300 | 42 | 46 | 37 | 62 | | | | 187 | 253 | 740 | PASS | | |
| 21 | 210724209028 | VISHAL SHARMA S/o VASU DEV | 07 | 04 | 07 | 40 | 02 | AB | | | - | 27 | 25 | 22 | 44 | | | | 118 | 213 | - | R-I,II,III,V,VI | | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board