

# HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-6/COMPUTER ENGINEERING/Scheme: N-17 Regular.

The following Students have been passed unless stated otherwise the Semester-6 COMPUTER ENGINEERING Scheme-N-17

Diploma Examination held in JUN-2021

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

**The total Marks in the examination are 1025.**

The result is subject to modification if any error is found at any subsequent stage.

**Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 01-10-2021**

## REVALUATION 1ST NOTIFICATION

**Name of Institute: 042 GOVT. POLYTECHNIC, PAONTA SAHIB**

| Serial No | Roll No      | Student's Name                      | LINUX OPERATING SYSTEM | WIRELESS COMMUNICATION & MOBILE | ELECTIVE-II (DMT/PP/AAD) |     |   |    |     | Total | LINUX OPERATING SYSTEM | WIRELESS COMMUNICATION & MOBILE COMPUTING | ELECTIVE-II (DMT/PP/AAD) | INTERNET OF THINGS | MAJOR PROJECT | PRACTICES IN COMMUNICATION SKILLS |    |    | Total | Sessio<br>nal | Grand<br>Total | Result Status |      |     |
|-----------|--------------|-------------------------------------|------------------------|---------------------------------|--------------------------|-----|---|----|-----|-------|------------------------|---|--------------------------|--------------------|---------------|-----------------------------------|----|----|-------|---------------|----------------|---------------|------|-----|
|           |              |                                     | I                      | II                              | III                      | IV  | V | VI | VII | VIII  | 300                    | 50  | 50                       | 50                 | 50            | 100                               | 50 |    |       | 350           | 375            |               | 1025 |     |
|           |              |                                     | Max Marks              | 100                             | 100                      | 100 |   |    |     |       |                        | 120                                       | 20                       | 20                 | 20            | 20                                | 40 | 20 |       |               | 140            |               | 150  | 410 |
|           |              |                                     | Min Marks              | 40                              | 40                       | 40  |   |    |     |       |                        |   | P                        | P                  | P             | P                                 | P  | P  | P     | P             |                |               |      |     |
| 1         | 150614204033 | SAVITA DEVI D/o AGYA RAM            | 18                     | 17                              | 08                       |     |   |    |     | -     | 32                     | 37  | 44                       | 41                 | 80            | 32                                |    |    | 266   | 289           | -              | R-I,II,III    |      |     |
| 2         | 180714204005 | DIKSHA CHAUHAN D/o BABU RAM CHAUHAN | 26                     | 41                              | 30                       |     |   |    |     | -     | 34                     | 40  | 44                       | 41                 | 84            | 35                                |    |    | 278   | 304           | -              | R-I,III       |      |     |
| 3         | 180714204024 | VANDANA KASHYAP D/o JOGINDER SINGH  | 25                     | 40                              | 27                       |     |   |    |     | -     | 38                     | 45  | 46                       | 39                 | 86            | 38                                |    |    | 292   | 320           | -              | R-I,III       |      |     |
| 4         | 180724204003 | ARNAV SEWAL S/o RAJEEV SEWAL        | 28                     | 43                              | 20                       |     |   |    |     | -     | 40                     | 40  | 44                       | 44                 | 86            | 35                                |    |    | 289   | 301           | -              | R-I,III       |      |     |
| 5         | 190724204002 | ADITYA RANA S/o NIKKU RAM           | 32                     | 41                              | 20                       |     |   |    |     | -     | 42                     | 40  | 41                       | 43                 | 81            | 36                                |    |    | 283   | 288           | -              | R-I,III       |      |     |
| 6         | 190724204010 | NIKITA SHARMA D/o SATISH SHARMA     | 50                     | 44                              | 29                       |     |   |    |     | -     | 36                     | 38  | 42                       | 37                 | 78            | 34                                |    |    | 265   | 289           | -              | R-III         |      |     |
| 7         | 190724204011 | PARAMJEET SINGH S/o SHAMSHER SINGH  | 31                     | 42                              | 47                       |     |   |    |     | -     | 35                     | 43  | 42                       | 40                 | 82            | 33                                |    |    | 275   | 288           | -              | R-I           |      |     |
| 8         | 190724204019 | SHUBHAM CHOUDHARY S/o BALBIR SINGH  | 30                     | 47                              | 40                       |     |   |    |     | -     | 33                     | 40  | 44                       | 36                 | 84            | 35                                |    |    | 272   | 296           | -              | R-I           |      |     |

Deputy Secretary  
Himachal Pradesh Takniki Shiksha Board

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## REVALUATION 1ST NOTIFICATION

**Name of Institute: 042 GOVT. POLYTECHNIC, PAONTA SAHIB**

| Serial No | Roll No             | Student's Name                   | PRODUCTION PLANNING & CONTROL | REFRIGERATION & AIR CONDITIONING | AUTOMOBILE ENGINEERING | CNC MACHINING & AUTOMATION |          |          |          |          | Total      | REFRIGERATION & AIR CONDITIONING | AUTOMOBILE ENGINEERING | CNC MACHINING & AUTOMATION | COMPUTER AIDED DRAFTING | AUTOMATION LAB | MAJOR PROJECT |          |          | Total      | Sessional  | Grand Total | Result Status |
|-----------|---------------------|----------------------------------|-------------------------------|----------------------------------|------------------------|----------------------------|----------|----------|----------|----------|------------|----------------------------------|------------------------|----------------------------|-------------------------|----------------|---------------|----------|----------|------------|------------|-------------|---------------|
|           |                     |                                  | I                             | II                               | III                    | IV                         | V        | VI       | VII      | VIII     | 400        | 50                               | 50                     | 50                         | 100                     | 50             | 100           |          |          | 400        | 425        | 1225        |               |
|           |                     | <b>Max Marks</b>                 | <b>100</b>                    | <b>100</b>                       | <b>100</b>             | <b>100</b>                 |          |          |          |          | <b>400</b> | <b>50</b>                        | <b>50</b>              | <b>50</b>                  | <b>100</b>              | <b>50</b>      | <b>100</b>    |          |          | <b>400</b> | <b>425</b> | <b>1225</b> |               |
|           |                     | <b>Min Marks</b>                 | <b>40</b>                     | <b>40</b>                        | <b>40</b>              | <b>40</b>                  |          |          |          |          | <b>160</b> | <b>20</b>                        | <b>20</b>              | <b>20</b>                  | <b>40</b>               | <b>20</b>      | <b>40</b>     |          |          | <b>160</b> | <b>170</b> | <b>490</b>  |               |
|           |                     |                                  | <b>T</b>                      | <b>T</b>                         | <b>T</b>               | <b>T</b>                   | <b>T</b> | <b>T</b> | <b>T</b> | <b>T</b> |            | <b>P</b>                         | <b>P</b>               | <b>P</b>                   | <b>P</b>                | <b>P</b>       | <b>P</b>      | <b>P</b> | <b>P</b> |            |            |             |               |
| 1         | <b>170614209006</b> | AKSHIT KASHAV S/o RAJINDER KUMAR | <b>34</b>                     | <b>45</b>                        | <b>40</b>              | <b>43</b>                  |          |          |          |          | -          | 37                               | 39                     | 38                         | 81                      | 36             | 78            |          |          | <b>309</b> | <b>323</b> | -           | R-I           |

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## REVALUATION 1ST NOTIFICATION

**Name of Institute: 042 GOVT. POLYTECHNIC, PAONTA SAHIB**

| Serial No | Roll No      | Student's Name                | PRODUC    | REFRIGE | AUTOM  | CNC    |     |    |     | Total   | REFRIG  | AUTOMO  | CNC     | COMPUTE | AUTOMAT | MAJOR |     |  | Total | Sessio | Grand | Result Status |      |  |
|-----------|--------------|-------------------------------|-----------|---------|--------|--------|-----|----|-----|---------|---------|---------|---------|---------|---------|-------|-----|--|-------|--------|-------|---------------|------|--|
|           |              |                               | TION      | RATION  | OBILE  | MAGHIN |     |    |     | ERATIO  | BILE    | MACHINE | R AIDED | ION LAB | PROJECT |       |     |  |       |        |       |               |      |  |
|           |              |                               | PLANNIN   | & AIR   | ENGINE | E &    |     |    |     | N & AIR | ENGINEE | &       | DRAFTIN |         |         |       |     |  |       |        |       |               |      |  |
|           |              |                               | G &       | CONDITI | ERING  | ATION  |     |    |     | ONING   | RING    | AUTOMAT | ION     |         |         |       |     |  |       |        |       |               |      |  |
| CONTROL   | ONING        |                               |           |         |        |        |     |    |     |         |         |         |         |         |         |       |     |  |       |        |       |               |      |  |
|           |              |                               | I         | II      | III    | IV     | V   | VI | VII | VIII    |         |         |         |         |         |       |     |  |       |        |       |               |      |  |
|           |              |                               | Max Marks | 100     | 100    | 100    | 100 |    |     |         | 400     | 50      | 50      | 50      | 100     | 50    | 100 |  |       | 400    | 425   | 1225          |      |  |
|           |              |                               | Min Marks | 40      | 40     | 40     | 40  |    |     |         | 160     | 20      | 20      | 20      | 40      | 20    | 40  |  |       | 160    | 170   | 490           |      |  |
|           |              |                               | T         | T       | T      | T      | T   | T  | T   | T       |         | P       | P       | P       | P       | P     | P   |  |       |        |       |               |      |  |
| 1         | 150614209007 | DEV RAJ PANWAR S/o MOHAN LAL  | 40        | 33      | 47     | 40     |     |    |     |         | -       | 42      | 45      | 45      | 90      | 44    | 81  |  |       | 347    | 357   | -             | R-II |  |
| 2         | 170614209035 | RAMAN SHARMA S/o SURESH KUMAR | 44        | 33      | 45     | 64     |     |    |     |         | -       | 40      | 42      | 42      | 84      | 42    | 79  |  |       | 329    | 350   | -             | R-II |  |

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**Himachal Pradesh Takniki Shiksha Board**