

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-6/AUTOMOBILE ENGINEERING/Scheme: N-17 Regular.

The following Students have been passed unless stated otherwise the Semester-6 AUTOMOBILE ENGINEERING Scheme-N-17

Diploma Examination held in JUN-2020

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1125.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 28-10-2020

Re-evaluation date is upto : 10-11-2020

Name of Institute: 019 K.C. POLYTECHNIC, PANDOGA

| Serial No | Roll No | Student's Name | AUTOMOTIVE REFRIGERATION & AIR CONDITIONING | AUTOMOBILE RECONDITIONING | PRODUCTION PLANNING AND COSTING | MOTOR VEHICLE & TRANSPORT MANAGEMENT | ELECTIVE-II (T & FE/AB/H EMM) | | | | Total | AUTO RECONDITIONING WORKSHOP | MAJOR PROJECT | | | | | | Total | Sessional | Grand Total | Result Status |
|-----------|---------------------|---------------------------------------|---|---------------------------|---------------------------------|--------------------------------------|-------------------------------|----------|----------|----------|------------|------------------------------|---------------|----------|----------|----------|----------|----------|------------|------------|-------------|---------------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | |
| | | Max Marks | 100 | 100 | 100 | 100 | 100 | | | | 500 | 100 | 100 | | | | | | 200 | 425 | 1125 | |
| | | Min Marks | 40 | 40 | 40 | 40 | 40 | | | | 200 | 40 | 40 | | | | | | 80 | 170 | 450 | |
| | | | T | T | T | T | T | T | T | T | | P | P | P | P | P | P | P | | | | |
| 1 | 170621902003 | SAHIL SINGH BHATTI S/o VIRENDER SINGH | 07 | 40 | 00 | 26 | 19 | | | | - | 87 | 85 | | | | | | 172 | 339 | - | R-I,III,IV,V |

**Deputy Secretary
Himachal Pradesh Takniki Shiksha Board**

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-6/CIVIL ENGINEERING/Scheme: N-12 Reappear.

The following Students have been passed unless stated otherwise the Semester-6 CIVIL ENGINEERING Scheme-N-12

Diploma Examination held in JUN-2020

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1175.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 28-10-2020

Re-evaluation date is upto : 10-11-2020

Name of Institute: 019 K.C. POLYTECHNIC, PANDOGA

| Serial No | Roll No | Student's Name | BASIC OF MANAGEMENT | STEEL STRUCTURE DESIGN & DRAWING | IRRIGATION ENGINEERING & DRAWINGS | CONSTRUCTION MANAGEMENT & ACCOUNTS | ELECTIVE (R & MB/EE/PC/BT & AE/RB & T) | | | | Total | MAJOR PROJECT WORK | PRACTICE IN COMMUNICATION SKILLS | | | | | | Total | Sessio nal | Grand Total | Result Status |
|-----------|--------------|---------------------------------|---------------------|----------------------------------|-----------------------------------|------------------------------------|--|----|-----|------|-------|--------------------|----------------------------------|-----|-----|------|---|---|-------|---------------|----------------|---------------|
| | | | I | II | III | IV | V | VI | VII | VIII | 600 | 100 | 50 | 150 | 425 | 1175 | | | | | | |
| Max Marks | | | 100 | 150 | 150 | 100 | 100 | | | | 600 | 100 | 50 | | | | | | 150 | 425 | 1175 | |
| Min Marks | | | 40 | 60 | 60 | 40 | 40 | | | | 240 | 40 | 20 | | | | | | 60 | 170 | 470 | |
| | | | T | T | T | T | T | T | T | T | P | P | P | P | P | P | P | P | | | | |
| 1 | 150611903009 | MOHAMMED ARSHAD S/o RAHIM VAKSH | 41 | 01 | 65 | 56 | 53 | | | | - | 65 | 30 | | | | | | 95 | 228 | - | R-II |
| 2 | 170621903002 | GURPREET SINGH S/o VIKRAM SINGH | 40 | 61 | 79 | 52 | 51 | | | | 283 | 85 | 40 | | | | | | 125 | 310 | 718 | PASS |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/**Semester-6/CIVIL ENGINEERING/Scheme: N-17 Regular.**

The following Students have been passed unless stated otherwise the Semester-6 **CIVIL ENGINEERING** Scheme-N-17

Diploma Examination held in JUN-2020

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1125.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 28-10-2020

Re-evaluation date is upto : 10-11-2020

Name of Institute: 019 K.C. POLYTECHNIC, PANDOGA

| Serial No | Roll No | Student's Name | PRESTRESSED CONCRETE | STEEL STRUCTURES DESIGN & DRAWING | IRRIGATION ENGINEERING | CONSTRUCTION MANAGEMENT & ACCOUNTS | ELECTIVE-II (R&MoB/EE/BT&AE/RB&T/GB&S) | VI | VII | VIII | Total | MAJOR PROJECT | PRACTICES IN COMMUNICATION SKILLS | | | | | | Total | Sessional | Grand Total | Result Status | | |
|-----------|--------------|----------------------------------|----------------------|-----------------------------------|------------------------|------------------------------------|--|-----|-----|------|-------|---------------|-----------------------------------|-----|----|---|---|--|-------|-----------|-------------|-------------------------------|------|--|
| | | | I | II | III | IV | V | | | | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 150 | 100 | 100 | 100 | | | | | 550 | 100 | 50 | | | | | | 150 | 425 | 1125 | |
| | | | Min Marks | 40 | 60 | 40 | 40 | 40 | | | | | 220 | 40 | 20 | | | | | | 60 | 170 | 450 | |
| | | | T | T | T | T | T | T | T | T | P | P | P | P | P | P | P | | | | | | | |
| 1 | 150611903002 | ABINASH VERMA S/o PAWAN KUMAR | 51 | 00 | 12 | 41 | 56 | | | | - | 85 | 45 | | | | | | 130 | 328 | - | R-II,III | | |
| 2 | 150611903019 | VINOD KUMAR S/o PRAKASH CHAND | 54 | 45 | 49 | 59 | 64 | | | | - | 86 | 43 | | | | | | 129 | 329 | - | R-II | | |
| 3 | 160611903006 | SAHIL JASWAL S/o PAWAN KUMAR | 24 | 00 | 49 | 48 | 40 | | | | - | 80 | 46 | | | | | | 126 | 336 | - | R-I,II | | |
| 4 | 160611903007 | SURENDER KUMAR S/o GURPAL | 21 | 00 | 46 | 52 | 07 | | | | - | 76 | 46 | | | | | | 122 | 329 | - | R-I,II,V | | |
| 5 | 200631903001 | DAVINDER KUMAR S/o POLU RAM | 21 | 06 | 22 | 29 | 40 | | | | - | AB | AB | | | | | | - | 330 | - | R-I,II,III,IV & Pract.-VI,VII | | |
| 6 | 190731903001 | ALOK KUMAR AMAN S/o MITILESH DAS | AB | AB | AB | AB | AB | | | | - | 74 | 35 | | | | | | 109 | 336 | - | R-I,II,III,IV,V | | |
| 7 | 180721903001 | AJAY KUMAR S/o JHABIYA RAM | 56 | 00 | 15 | 56 | 40 | | | | - | 70 | 36 | | | | | | 106 | 342 | - | R-II,III | | |
| 8 | 180721903002 | AMIT SHARMA S/o KESHAV CHANDER | 53 | 14 | 70 | 69 | 85 | | | | - | 87 | 43 | | | | | | 130 | 358 | - | R-II | | |
| 9 | 180721903003 | ANIKET KAUSHAL S/o ATTAR SINGH | 27 | 00 | 47 | 54 | 58 | | | | - | 60 | 47 | | | | | | 107 | 325 | - | R-I,II | | |
| 10 | 180721903004 | ARUN KUMAR S/o BALBIR SINGH | 51 | 05 | 20 | 54 | 44 | | | | - | 87 | 44 | | | | | | 131 | 336 | - | R-II,III | | |
| 11 | 180721903005 | GEETANAND S/o GOPAL SINGH | 54 | 09 | 41 | 70 | 62 | | | | - | 75 | 40 | | | | | | 115 | 364 | - | R-II | | |
| 12 | 180721903006 | HARSH PATYAL S/o KEWAL SINGH | 49 | 02 | 55 | 59 | 80 | | | | - | 88 | 45 | | | | | | 133 | 335 | - | R-II | | |
| 13 | 180721903008 | RAHUL KUMAR S/o BRAHAM DASS | 55 | 21 | 41 | 65 | 61 | | | | - | 86 | 44 | | | | | | 130 | 342 | - | R-II | | |
| 14 | 180721903009 | ROHIT S/o RAN SINGH | 60 | 07 | 40 | 56 | 63 | | | | - | 75 | 37 | | | | | | 112 | 341 | - | R-II | | |
| 15 | 180721903010 | ROHIT KUMAR S/o RAMESH CHAND | 57 | 00 | 32 | 68 | 47 | | | | - | 75 | 39 | | | | | | 114 | 341 | - | R-II,III | | |

Name of Institute: 019 K.C. POLYTECHNIC, PANDOGA

| Serial No | Roll No | Student's Name | PRESTRES SED CONCRET E | STEEL STRUCT URES DESIGN & DRAWIN | IRRIGATI ON ENGINE ERING | CONSTR UCTION MANAGE MENT & ACCOUN TS | ELECTIV E-II (R&MoB/ EE/BT&A E/RB&T/ GB&S) | | | | Total | MAJOR PROJE CT | PRACTIC ES IN COMMUNI CATION SKILLS | | | | | | Total | Sessio nal | Grand Total | Result Status |
|-----------|---------|------------------|---------------------------------|--|-----------------------------------|--|---|----|-----|------|-------|----------------------|---|---|---|---|---|---|-------|---------------|----------------|---------------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | |
| | | Max Marks | 100 | 150 | 100 | 100 | 100 | | | | 550 | 100 | 50 | | | | | | 150 | 425 | 1125 | |
| | | Min Marks | 40 | 60 | 40 | 40 | 40 | | | | 220 | 40 | 20 | | | | | | 60 | 170 | 450 | |
| | | | T | T | T | T | T | T | T | T | | P | P | P | P | P | P | P | | | | |

**Deputy Secretary
Himachal Pradesh Takniki Shiksha Board**

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-6/COMPUTER ENGINEERING/Scheme: N-12 Reappear.

The following Students have been passed unless stated otherwise the Semester-6 COMPUTER ENGINEERING Scheme-N-12

Diploma Examination held in JUN-2020

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1075.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 28-10-2020

Re-evaluation date is upto : 10-11-2020

Name of Institute: 019 K.C. POLYTECHNIC, PANDOGA

| Serial No | Roll No | Student's Name | BASIC OF MANAGEMENT | COMPUTER GRAPHICS | OPEN SOURCE SOFTWARE | ELECTIVE-II (CC/ITC/N/WP/AP) | | | | | Total | COMPUTER GRAPHICS | OPEN SOURCE SOFTWARE | ELECTIVE-II (CC/ITC/N/WP/AP) | MAJOR PROJECT | PRACTICE IN COMMUNICATION SKILLS | | | | Total | Sessional | Grand Total | Result Status | |
|-----------|--------------|------------------------------------|---------------------|-------------------|----------------------|------------------------------|-----|----|-----|------|-------|-------------------|----------------------|------------------------------|---------------|----------------------------------|----|--|-----|-------|-----------|-------------|---------------|------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | | | | | 400 | 50 | 50 | 50 | 100 | 50 | | | | 300 | 375 | | 1075 |
| | | | Min Marks | 40 | 40 | 40 | 40 | | | | | 160 | 20 | 20 | 20 | 40 | 20 | | | | 120 | 150 | | 430 |
| | | | T | T | T | T | T | T | T | | P | P | P | P | P | P | P | | | | | | | |
| 1 | 160621904002 | MEENAKSHI D/o MOHINDER SINGH KAPIL | AB | 40 | AB | AB | | | | - | 40 | 37 | 38 | 77 | 35 | | | | 227 | 256 | - | R-I,III,IV | | |
| 2 | 160621904004 | SHAMLI DEVI D/o GURDEV SINGH | AB | 41 | 40 | 45 | | | | - | 41 | 35 | 36 | 74 | 37 | | | | 223 | 264 | - | R-I | | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-6/COMPUTER ENGINEERING/Scheme: N-17 Regular.

The following Students have been passed unless stated otherwise the Semester-6 COMPUTER ENGINEERING Scheme-N-17

Diploma Examination held in JUN-2020

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1025.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 28-10-2020

Re-evaluation date is upto : 10-11-2020

Name of Institute: 019 K.C. POLYTECHNIC, PANDOGA

| Serial No | Roll No | Student's Name | LINUX OPERATING SYSTEM | WIRELESS COMMUNICATION & MOBILE | ELECTIVE-II (DMT/PP/AAD) | | | | | Total | LINUX OPERATING SYSTEM | WIRELESS COMMUNICATION & MOBILE COMPUTING | ELECTIVE-II (DMT/PP/AAD) | INTERNET OF THINGS | MAJOR PROJECT | PRACTICES IN COMMUNICATION SKILLS | | | Total | Sessional | Grand Total | Result Status | | |
|-----------|--------------|--|------------------------|---------------------------------|--------------------------|-----|---|----|-----|-------|------------------------|---|--------------------------|--------------------|---------------|-----------------------------------|-----|----|-------|-----------|-------------|--------------------------------------|-----|------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | | | | | | 300 | 50 | 50 | 50 | 50 | 100 | 50 | | | 350 | | 375 | 1025 |
| | | | Min Marks | 40 | 40 | 40 | | | | | | 120 | 20 | 20 | 20 | 20 | 40 | 20 | | | 140 | | 150 | 410 |
| | | | T | T | T | T | T | T | T | | P | P | P | P | P | P | P | | | | | | | |
| 1 | 200631904001 | SURAJ S/o RAM KUMAR | 25 | 15 | 13 | | | | | - | AB | AB | AB | AB | AB | AB | | | - | 284 | - | R-I,II,III & Pract.-I,II,III,IV,V,VI | | |
| 2 | 170611904015 | VIJAYA BHARTI D/o NAGENDER PAL | 41 | 40 | 43 | | | | | 124 | 44 | 45 | 44 | 44 | 88 | 43 | | | 308 | 306 | 738 | PASS | | |
| 3 | 170621904003 | ANURADHA SHARMA D/o NARESH RAI | 44 | 40 | 04 | | | | | - | 42 | 43 | 42 | 42 | 84 | 41 | | | 294 | 292 | - | R-III | | |
| 4 | 180721904001 | ANKU RAJ BHAGAT S/o JAGDISH RAJ BHAGAT | 59 | 47 | 43 | | | | | 149 | 45 | 46 | 46 | 45 | 92 | 47 | | | 321 | 325 | 795 | PASS | | |
| 5 | 180721904005 | HARSHIT S/o KRISHAN MOHAN SHARMA | 14 | 40 | 13 | | | | | - | 41 | 40 | 40 | 39 | 83 | 39 | | | 282 | 295 | - | R-I,III | | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-6/ELECTRICAL ENGINEERING/Scheme: N-12 Reappear.

The following Students have been passed unless stated otherwise the Semester-6 ELECTRICAL ENGINEERING Scheme-N-12

Diploma Examination held in JUN-2020

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1075.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 28-10-2020

Re-evaluation date is upto : 10-11-2020

Name of Institute: 019 K.C. POLYTECHNIC, PANDOGA

| Serial No | Roll No | Student's Name | BASIC OF MANAGE MENT | ENERGY MANAGE MENT | UTILIZA TION OF ELECTRI CAL ENERGY | ELECTIV E-II (PLC & M/IA/T & MEM) | | | | Total | ENERG Y MANAG EMENT | UTILIZAT ION OF ELECTRI CAL ENERGY | ELECTIV E-II (PLC & M/IA/T & MEM) | MAJOR PROJECT WORK | PRACTIC E IN COMMUNI CATION SKILLS | | | | Total | Sessio nal | Grand Total | Result Status |
|-----------|---------------------|-------------------------------|----------------------------|--------------------------|--|---|----------|----------|----------|------------|------------------------------|--|--|--------------------------|--|----------|----------|----------|------------|---------------|----------------|---------------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | |
| | | Max Marks | 100 | 100 | 100 | 100 | | | | 400 | 50 | 50 | 50 | 100 | 50 | | | | 300 | 375 | 1075 | |
| | | Min Marks | 40 | 40 | 40 | 40 | | | | 160 | 20 | 20 | 20 | 40 | 20 | | | | 120 | 150 | 430 | |
| | | | T | T | T | T | T | T | T | | P | P | P | P | P | P | P | P | | | | |
| 1 | 140611905011 | NAVEEN KUMAR S/o PRITAM CHAND | 45 | 47 | 44 | 50 | | | | 186 | 35 | 39 | 34 | 81 | 29 | | | | 218 | 268 | 672 | PASS |
| 2 | 170621905001 | ABHIMANYU S/o ASHWANI KUMAR | 46 | 49 | 44 | 61 | | | | 200 | 42 | 42 | 43 | 93 | 42 | | | | 262 | 281 | 743 | PASS |
| 3 | 170621905006 | LALIT KUMAR S/o DEV RAJ | 40 | 03 | 40 | 40 | | | | - | 38 | 37 | 40 | 87 | 39 | | | | 241 | 261 | - | R-II |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-6/ELECTRICAL ENGINEERING/Scheme: N-17 Regular.

The following Students have been passed unless stated otherwise the Semester-6 ELECTRICAL ENGINEERING Scheme-N-17

Diploma Examination held in JUN-2020

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1175.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 28-10-2020

Re-evaluation date is upto : 10-11-2020

Name of Institute: 019 K.C. POLYTECHNIC, PANDOGA

| Serial No | Roll No | Student's Name | ENERGY MANAGEMENT | ELECTRICAL POWER SYSTEM-III | UTILIZATION OF ELECTRICAL ENERGY | ELECTIVE-II (PLC & M/IA/TE&M OF EM) | ESTIMATION & COSTING IN ELECTRICAL | | | | Total | ELECTRICAL POWER SYSTEM-III | ELECTIVE-II (PLC & M/IA/TE&M OF EM) | MAJOR PROJECT | PRACTICES IN COMMUNICATION SKILLS | | | | Total | Sessional | Grand Total | Result Status | | |
|-----------|--------------|-----------------------------------|-------------------|-----------------------------|----------------------------------|-------------------------------------|------------------------------------|-----|-----|------|-------|-----------------------------|-------------------------------------|---------------|-----------------------------------|----|---|--|-------|-----------|-------------|--|-----|------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | | | | 500 | 50 | 50 | 100 | 50 | | | | | 250 | | 425 | 1175 |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | | | | 200 | 20 | 20 | 40 | 20 | | | | | 100 | | 170 | 470 |
| | | | T | T | T | T | T | T | | P | P | P | P | P | P | P | P | | | | | | | |
| 1 | 200631905001 | NITIN DOD S/o RAJINDER SINGH | 16 | AB | 02 | AB | 08 | | | | - | 39 | 38 | 80 | 39 | | | | 196 | 271 | - | R-I,II,III,IV,V | | |
| 2 | 200631905002 | YUGAL KISHORE S/o HARBHAJAN SINGH | AB | AB | AB | AB | AB | | | | - | 39 | 39 | 75 | 39 | | | | 192 | 268 | - | R-I,II,III,IV,V | | |
| 3 | 170611905019 | SAURABH KUMAR S/o BINTU SINGH | 52 | 23 | 25 | 28 | 09 | | | | - | 44 | 43 | 86 | 44 | | | | 217 | 327 | - | R-II,III,IV,V | | |
| 4 | 170621905011 | SATWANT SINGH S/o SURJIT SINGH | 48 | 02 | 29 | 10 | 02 | | | | - | 37 | 38 | 75 | 37 | | | | 187 | 264 | - | R-II,III,IV,V | | |
| 5 | 190731905002 | PANKAJ SINGH S/o JOGINDER SINGH | AB | AB | AB | 09 | AB | | | | - | AB | AB | AB | AB | | | | - | 313 | - | R-I,II,III,IV,V & Pract. -II,IV,VI,VII | | |
| 6 | 180721905004 | HARISH KUMAR S/o KAMAL KISHORE | 59 | 29 | 50 | 26 | 18 | | | | - | 44 | 45 | 87 | 43 | | | | 219 | 317 | - | R-II,IV,V | | |
| 7 | 180721905010 | RAHUL DHIMAN S/o RAKESH KUMAR | 42 | 14 | 44 | 27 | 11 | | | | - | 47 | 46 | 89 | 45 | | | | 227 | 346 | - | R-II,IV,V | | |
| 8 | 180721905012 | SACHIN KUMAR S/o RAJ KUMAR | 57 | 08 | 24 | 29 | 12 | | | | - | 45 | 44 | 88 | 43 | | | | 220 | 311 | - | R-II,III,IV,V | | |
| 9 | 180721905016 | SHIVESH KUMAR S/o AJAY KUMAR | 46 | 03 | 40 | 20 | 11 | | | | - | 43 | 44 | 87 | 41 | | | | 215 | 311 | - | R-II,IV,V | | |
| 10 | 180721905017 | SHUBHAM S/o SOHAN LAL | 40 | 40 | 40 | 36 | 17 | | | | - | 43 | 45 | 86 | 41 | | | | 215 | 318 | - | R-IV,V | | |
| 11 | 180721905018 | SHUBHAM S/o SURJIT SINGH | 52 | 21 | 40 | 21 | 40 | | | | - | 45 | 44 | 85 | 43 | | | | 217 | 316 | - | R-II,IV | | |
| 12 | 180721905020 | SOURAV S/o VIJAY KUMAR | 59 | 48 | 55 | 65 | 41 | | | | 268 | 46 | 45 | 87 | 44 | | | | 222 | 332 | 822 | PASS | | |
| 13 | 180721905021 | SOURAV S/o SURINDER KUMAR | 40 | 03 | 40 | 19 | 04 | | | | - | 46 | 46 | 89 | 44 | | | | 225 | 345 | - | R-II,IV,V | | |

**Deputy Secretary
Himachal Pradesh Takniki Shiksha Board**

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/**Semester-6/MECHANICAL ENGINEERING/Scheme: N-12 Reappear.**

The following Students have been passed unless stated otherwise the Semester-6 **MECHANICAL ENGINEERING** Scheme-N-12

Diploma Examination held in JUN-2020

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1225.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 28-10-2020

Re-evaluation date is upto : 10-11-2020

Name of Institute: 019 K.C. POLYTECHNIC, PANDOGA

| Serial No | Roll No | Student's Name | BASIC OF MANAGEMENT | REFRIGERATION & AIR CONDITIONING | METROLOGY & INSTRUMENTATION | CNC MACHINES & AUTOMATION | | | | | Total | REFRIGERATION & AIR CONDITIONING | METROLOGY & INSTRUMENTATION | CNC MACHINES & AUTOMATION | CAD | PROJECT WORK | PRACTICE IN COMMUNICATION SKILLS | | | Total | Sessional | Grand Total | Result Status | | |
|-----------|--------------|----------------------------------|---------------------|----------------------------------|-----------------------------|---------------------------|-----|----|-----|------|-------|----------------------------------|-----------------------------|---------------------------|-----|--------------|----------------------------------|----|-----|-------|-----------|-------------|---------------|------|--|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | | | | | 400 | 50 | 50 | 50 | 100 | 100 | 50 | | | 400 | 425 | | 1225 | |
| | | | Min Marks | 40 | 40 | 40 | 40 | | | | | 160 | 20 | 20 | 20 | 40 | 40 | 20 | | | 160 | 170 | | 490 | |
| | | | T | T | T | T | T | T | T | | P | P | P | P | P | P | P | | | | | | | | |
| 1 | 180631909001 | ROHIT DOGRA S/o SANJEEV KUMAR | 43 | 30 | 48 | 50 | | | | - | 37 | 39 | 40 | 85 | 91 | 39 | | | 331 | 319 | - | R-II | | | |
| 2 | 150611909017 | SANJEEV KUMAR S/o JOGINDER SINGH | 40 | 25 | 06 | 40 | | | | - | 40 | 39 | 39 | 84 | 83 | 38 | | | 323 | 323 | - | R-II,III | | | |
| 3 | 160611909014 | SAHIL KUMAR S/o PHUMAN SINGH | 42 | 31 | 24 | 46 | | | | - | 38 | 38 | 38 | 90 | 89 | 38 | | | 331 | 318 | - | R-II,III | | | |
| 4 | 160621909003 | ANKUSH S/o SURENDER KUMAR | 45 | 45 | 49 | 54 | | | | 193 | 41 | 44 | 43 | 89 | 91 | 42 | | | 350 | 339 | 882 | PASS | | | |
| 5 | 160621909016 | SOURABH S/o MAHESH KUMAR | 49 | 47 | 62 | 75 | | | | 233 | 45 | 44 | 45 | 93 | 93 | 44 | | | 364 | 356 | 953 | PASS | | | |
| 6 | 170621909006 | RANJAN KUMAR S/o KULDEEP KUMAR | 40 | 08 | 02 | 40 | | | | - | 36 | 39 | 36 | 78 | 84 | 36 | | | 309 | 311 | - | R-II,III | | | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-6/MECHANICAL ENGINEERING/Scheme: N-17 Regular.

The following Students have been passed unless stated otherwise the Semester-6 MECHANICAL ENGINEERING Scheme-N-17

Diploma Examination held in JUN-2020

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1225.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 28-10-2020

Re-evaluation date is upto : 10-11-2020

Name of Institute: 019 K.C. POLYTECHNIC, PANDOGA

| Serial No | Roll No | Student's Name | PRODUCTION PLANNING & CONTROL | REFRIGERATION & AIR CONDITIONING | AUTOBOBILE ENGINEERING | CNC MACHINING & AUTOMATION | | | | | Total | REFRIGERATION & AIR CONDITIONING | AUTOBOBILE ENGINEERING | CNC MACHINE & AUTOMATION | COMPUTER AIDED DRAFTING | AUTOMATION LAB | MAJOR PROJECT | | | Total | Sessional | Grand Total | Result Status | | |
|-----------|--------------|--------------------------------|-------------------------------|----------------------------------|------------------------|----------------------------|-----|----|-----|------|-------|----------------------------------|------------------------|--------------------------|-------------------------|----------------|---------------|-----|-----|-------|-----------|---------------|---------------|------|--|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | | | | | 400 | 50 | 50 | 50 | 100 | 50 | 100 | | | 400 | 425 | | 1225 | |
| | | | Min Marks | 40 | 40 | 40 | 40 | | | | | 160 | 20 | 20 | 20 | 40 | 20 | 40 | | | 160 | 170 | | 490 | |
| | | | T | T | T | T | T | T | T | | P | P | P | P | P | P | P | P | | | | | | | |
| 1 | 170611909009 | JITEN KUMAR S/o SARWAN SINGH | 40 | 40 | 36 | 24 | | | | - | 34 | 39 | 34 | 66 | 32 | 85 | | | 290 | 330 | - | R-III,IV | | | |
| 2 | 170611909020 | SUNNY KUMAR S/o RAJA RAM | 25 | 28 | 31 | 40 | | | | - | 38 | 40 | 40 | 85 | 39 | 88 | | | 330 | 322 | - | R-I,II,III | | | |
| 3 | 170621909002 | DEEPANSHU TOMAR S/o VEER SINGH | 16 | 15 | 47 | 32 | | | | - | 39 | 36 | 34 | 75 | 34 | 91 | | | 309 | 316 | - | R-I,II,IV | | | |
| 4 | 170621909003 | GOURAV S/o SATPAL | 28 | 30 | 33 | 27 | | | | - | 40 | 41 | 41 | 79 | 41 | 85 | | | 327 | 315 | - | R-I,II,III,IV | | | |
| 5 | 180721909001 | ATUL SHARMA S/o NARESH KUMAR | 26 | 19 | 43 | 28 | | | | - | 41 | 42 | 39 | 84 | 42 | 92 | | | 340 | 338 | - | R-I,II,IV | | | |
| 6 | 180721909002 | DINESH KUMAR S/o KEHAR SINGH | 31 | 33 | 27 | 32 | | | | - | 42 | 43 | 42 | 90 | 42 | 91 | | | 350 | 350 | - | R-I,II,III,IV | | | |
| 7 | 180721909005 | RAHUL SAINI S/o HEMRAJ | 07 | 21 | 40 | 13 | | | | - | 38 | 39 | 41 | 78 | 38 | 85 | | | 319 | 340 | - | R-I,II,IV | | | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board