

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/**Semester-6/AUTOMOBILE ENGINEERING/Scheme: N-12 Reappear.**

The following Students have been passed unless stated otherwise the Semester-6 **AUTOMOBILE ENGINEERING** Scheme-N-12

Diploma Examination held in JUN-2020

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1125.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 28-10-2020

Re-evaluation date is upto : 10-11-2020

Name of Institute: 016 GOVT. POLYTECHNIC, TALWAR

| Serial No | Roll No | Student's Name | BASIC OF MANAGEMENT | AUTO RECONDITIONING | PRODUCTION PLANNING & COSTING | MOTOR VEHICLE ACT & TRANSPORT MANAGEMENT | ELECTIVE E-II (TF & E/C & HEMM /MS & ASS) | | | | Total | AUTO RECONDITIONING WORKS HOP | PROJECT WORK | | | | | | Total | Sessional | Grand Total | Result Status |
|-----------|---------------------|-------------------------------|---------------------|---------------------|-------------------------------|--|---|----------|----------|----------|------------|-------------------------------|--------------|----------|----------|----------|----------|----------|------------|------------|-------------|---------------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | |
| | | Max Marks | 100 | 100 | 100 | 100 | 100 | | | | 500 | 100 | 100 | | | | | | 200 | 425 | 1125 | |
| | | Min Marks | 40 | 40 | 40 | 40 | 40 | | | | 200 | 40 | 40 | | | | | | 80 | 170 | 450 | |
| | | | T | T | T | T | T | T | T | T | | P | P | P | P | P | P | P | | | | |
| 1 | 140611602033 | VISHAL S/o RAKESH KUMAR | 51 | 40 | 41 | 40 | 42 | | | | 214 | 68 | 66 | | | | | | 134 | 260 | 608 | PASS |
| 2 | 150611602041 | VIVEK KUMAR S/o KULDEEP KUMAR | AB | 57 | AB | 46 | 43 | | | | - | 66 | 65 | | | | | | 131 | 245 | - | R-I,III |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-6/AUTOMOBILE ENGINEERING/Scheme: N-17 Regular.

The following Students have been passed unless stated otherwise the Semester-6 AUTOMOBILE ENGINEERING Scheme-N-17

Diploma Examination held in JUN-2020

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1125.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 28-10-2020

Re-evaluation date is upto : 10-11-2020

Name of Institute: 016 GOVT. POLYTECHNIC, TALWAR

| Serial No | Roll No | Student's Name | AUTOMOTIVE REFRIGERATION & AIR CONDITIONING | AUTOMOBILE RECONDITIONING | PRODUCTION PLANNING AND COSTING | MOTOR VEHICLE & TRANSPORT MANAGEMENT | ELECTIVE-I (T & FE/AB/H EMM) | | | | Total | AUTO RECONDITIONING WORKS HOP | MAJOR PROJECT | | | | | | Total | Sessional | Grand Total | Result Status | | |
|-----------|--------------|-----------------------------------|---|---------------------------|---------------------------------|--------------------------------------|------------------------------|-----|-----|------|-------|-------------------------------|---------------|-----|---|---|---|---|-------|-----------|-------------|---------------|-----|------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | | | | 500 | 100 | 100 | | | | | | | 200 | | 425 | 1125 |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | | | | 200 | 40 | 40 | | | | | | | 80 | | 170 | 450 |
| | | | T | T | T | T | T | T | T | T | T | P | P | P | P | P | P | P | | | | | | |
| 1 | 160611602008 | DEEPAK S/o NARAYAN DUTT | 47 | 57 | 55 | 65 | 40 | | | | 264 | 80 | 82 | | | | | | 162 | 337 | 763 | PASS | | |
| 2 | 160611602009 | GOURAV DHIMAN S/o RAJIV KUMAR | 23 | 40 | 09 | 48 | 46 | | | | - | 78 | 75 | | | | | | 153 | 305 | - | R-I,III | | |
| 3 | 160611602016 | NISHANT THAKUR S/o SANJAY KUMAR | 50 | 67 | 42 | 67 | 44 | | | | 270 | 75 | 80 | | | | | | 155 | 338 | 763 | PASS | | |
| 4 | 160611602023 | RAKESH KUMAR S/o KAPIL | 24 | 50 | 42 | 61 | 47 | | | | - | 70 | 77 | | | | | | 147 | 305 | - | R-I | | |
| 5 | 160611602025 | ROHIT S/o YASHWANT SINGH | 40 | 52 | 42 | 61 | 45 | | | | 240 | 88 | 83 | | | | | | 171 | 335 | 746 | PASS | | |
| 6 | 160611602029 | SAHIL CHOUDHARY S/o BAKSHI RAM | 34 | 62 | 42 | 69 | 47 | | | | - | 74 | 75 | | | | | | 149 | 302 | - | R-I | | |
| 7 | 170611602001 | AAKASH THAKUR S/o GHANSHYAM SINGH | 46 | 54 | 17 | 76 | 41 | | | | - | 90 | 83 | | | | | | 173 | 350 | - | R-III | | |
| 8 | 170611602004 | AKSHAY KUMAR S/o RAVINDER SINGH | 53 | 82 | 53 | 77 | 54 | | | | 319 | 90 | 92 | | | | | | 182 | 366 | 867 | PASS | | |
| 9 | 170611602006 | AKSHIT S/o SANJAY GUPTA | 51 | 60 | 53 | 58 | 40 | | | | 262 | 83 | 85 | | | | | | 168 | 361 | 791 | PASS | | |
| 10 | 170611602007 | AMIT GULERIA S/o VINOD KUMAR | 52 | 70 | 64 | 81 | 56 | | | | 323 | 84 | 82 | | | | | | 166 | 345 | 834 | PASS | | |
| 11 | 170611602009 | ANIL KAMAL S/o MANOHAR LAL | 40* | 62 | 44 | 68 | 63 | | | | 277 | 81 | 90 | | | | | | 171 | 341 | 789 | PASS | | |
| 12 | 170611602010 | ANKAJ KAUSHAL S/o PREM KAUSHAL | 57 | 82 | 63 | 81 | 65 | | | | 348 | 85 | 92 | | | | | | 177 | 366 | 891 | PASS | | |
| 13 | 170611602013 | HARISH KUMAR S/o KRISHAN LAL | 33 | 73 | 42 | 52 | 55 | | | | - | 80 | 80 | | | | | | 160 | 345 | - | R-I | | |
| 14 | 170611602014 | HARSH SHARMA S/o RAM KRISHAN | 42 | 76 | 47 | 72 | 52 | | | | 289 | 81 | 80 | | | | | | 161 | 328 | 778 | PASS | | |
| 15 | 170611602016 | MANISH KUMAR S/o TOTA RAM | 55 | 73 | 47 | 76 | 52 | | | | 303 | 84 | 75 | | | | | | 159 | 344 | 806 | PASS | | |

Name of Institute: 016 GOVT. POLYTECHNIC, TALWAR

| Serial No | Roll No | Student's Name | AUTOMOTIVE REFRIGERATION & AIR CONDITI | AUTOMOBILE RECONDITONING | PRODUCTION PLANNING AND COSTING | MOTOR VEHICLE & TRANSPORT MANAGE | ELECTIVE E-II (T & FE/AB/H EMM) | | | | Total | AUTO RECONITIONG WORKS HOP | MAJOR PROJECT | | | | | | Total | Sessio nal | Grand Total | Result Status | | |
|-----------|--------------|-------------------------------------|--|--------------------------|---------------------------------|----------------------------------|---------------------------------|-----|-----|------|-------|----------------------------|---------------|-----|---|---|---|--|-------|------------|-------------|---------------|-----|------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | | | | 500 | 100 | 100 | | | | | | | 200 | | 425 | 1125 |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | | | | 200 | 40 | 40 | | | | | | | 80 | | 170 | 450 |
| | | | T | T | T | T | T | T | T | T | P | P | P | P | P | P | P | | | | | | | |
| 16 | 170611602022 | PANKAJ KUMAR S/o ONKAR CHAND | 65 | 71 | 52 | 84 | 68 | | | | 340 | 92 | 90 | | | | | | 182 | 368 | 890 | PASS | | |
| 17 | 170611602023 | PIYUSH SHARMA S/o DURGESH SHARMA | 61 | 67 | 48 | 52 | 58 | | | | 286 | 93 | 88 | | | | | | 181 | 359 | 826 | PASS | | |
| 18 | 170611602024 | PRINCE S/o KARTAR CHAND | 68 | 78 | 50 | 78 | 58 | | | | 332 | 90 | 88 | | | | | | 178 | 364 | 874 | PASS | | |
| 19 | 170611602026 | RAJAT KUMAR S/o UDHO RAM | 62 | 66 | 44 | 78 | 60 | | | | 310 | 88 | 85 | | | | | | 173 | 355 | 838 | PASS | | |
| 20 | 170611602030 | RITESH KUMAR S/o KARAM CHAND | 46 | 73 | 40 | 63 | 50 | | | | 272 | 76 | 81 | | | | | | 157 | 338 | 767 | PASS | | |
| 21 | 170611602031 | ROHIT CHAUDHARY S/o MAHIPAL SINGH | 40 | 63 | 40 | 61 | 43 | | | | 247 | 80 | 83 | | | | | | 163 | 338 | 748 | PASS | | |
| 22 | 170611602032 | SACHIN KUMAR S/o ANIL KUMAR | 58 | 57 | 41 | 62 | 61 | | | | 279 | 85 | 92 | | | | | | 177 | 338 | 794 | PASS | | |
| 23 | 170611602033 | SAURABH KUMAR S/o SUDERSHAN KUMAR | 40* | 60 | 46 | 71 | 51 | | | | 268 | 81 | 85 | | | | | | 166 | 339 | 773 | PASS | | |
| 24 | 170611602034 | SHUBHAM JASWAL S/o PARDEEP KUMAR | 48 | 62 | 46 | 68 | 63 | | | | 287 | 82 | 85 | | | | | | 167 | 327 | 781 | PASS | | |
| 25 | 170621602012 | SURYA PRATAP SINGH S/o SUSHIL KUMAR | 15 | 50 | 41 | 46 | 54 | | | | - | 75 | 80 | | | | | | 155 | 305 | - | R-I | | |
| 26 | 170621602014 | VISHAL KUMAR S/o PURSHOTAM CHAND | 20 | 56 | 40 | 62 | 51 | | | | - | 72 | 75 | | | | | | 147 | 283 | - | R-I | | |
| 27 | 180721602001 | ABHISHEK THAKUR S/o ANIL KUMAR | 68 | 78 | 56 | 89 | 57 | | | | 348 | 95 | 92 | | | | | | 187 | 385 | 920 | PASS | | |
| 28 | 180721602002 | AYUSH KAUNDAL S/o NARAYAN CHAND | 65 | 82 | 60 | 83 | 61 | | | | 351 | 95 | 92 | | | | | | 187 | 385 | 923 | PASS | | |
| 29 | 180721602003 | RAGHUVEER SINGH S/o SANJAY KUMAR | 51 | 66 | 41 | 73 | 50 | | | | 281 | 88 | 90 | | | | | | 178 | 361 | 820 | PASS | | |
| 30 | 180721602004 | ROCKY KATHANIA S/o RAVI KATHANIA | 58 | 74 | 51 | 72 | 62 | | | | 317 | 75 | 80 | | | | | | 155 | 299 | 771 | PASS | | |
| 31 | 180721602005 | VISHAL KUMAR S/o DEV RAJ | 70 | 78 | 52 | 84 | 66 | | | | 350 | 82 | 85 | | | | | | 167 | 355 | 872 | PASS | | |
| 32 | 180721602006 | VISHAL KUMAR S/o ASHOK KUMAR | 57 | 65 | 47 | 74 | 54 | | | | 297 | 82 | 85 | | | | | | 167 | 346 | 810 | PASS | | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-6/CIVIL ENGINEERING/Scheme: N-12 Reappear.

The following Students have been passed unless stated otherwise the Semester-6 CIVIL ENGINEERING Scheme-N-12

Diploma Examination held in JUN-2020

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1175.

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Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 28-10-2020

Re-evaluation date is upto : 10-11-2020

Name of Institute: 016 GOVT. POLYTECHNIC, TALWAR

| Serial No | Roll No | Student's Name | BASIC OF MANAGEMENT | STEEL STRUCTURE DESIGN & DRAWING | IRRIGATION ENGINEERING & DRAWINGS | CONSTRUCTION MANAGEMENT & ACCOUNTS | ELECTIVE (R & MB/EE/PC/BT & AE/RB & T) | | | | Total | MAJOR PROJECT WORK | PRACTICE IN COMMUNICATION SKILLS | | | | | | Total | Sessio nal | Grand Total | Result Status | |
|-----------|--------------|--|---------------------|----------------------------------|-----------------------------------|------------------------------------|--|-----|-----|------|-------|--------------------|----------------------------------|----|---|---|---|--|-------|---------------|----------------|---------------|------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 150 | 150 | 100 | 100 | | | | 600 | 100 | 50 | | | | | | 150 | 425 | | 1175 |
| | | | Min Marks | 40 | 60 | 60 | 40 | 40 | | | | 240 | 40 | 20 | | | | | | 60 | 170 | | 470 |
| | | | T | T | T | T | T | T | T | T | P | P | P | P | P | P | P | | | | | | |
| 1 | 150611603014 | LAKSHAY KUMAR S/o SUNIL KUMAR | 40 | 73 | 76 | 40 | 40 | | | | 269 | 76 | 33 | | | | | | 109 | 251 | 629 | PASS | |
| 2 | 150611603026 | RAJESH KUMAR S/o RATTAN CHAND | 40 | 87 | 60 | 40 | 40 | | | | 267 | 68 | 34 | | | | | | 102 | 218 | 587 | PASS | |
| 3 | 150611603029 | ROHIT KUMAR S/o KASHMIR SINGH | 40 | 62 | 64 | 61 | 51 | | | | 278 | 81 | 37 | | | | | | 118 | 262 | 658 | PASS | |
| 4 | 170631603001 | CHANDAN SINGH THAKUR S/o SANSAR CHAND THAKUR | AB | AB | 25 | 51 | 40 | | | | - | 72 | 32 | | | | | | 104 | 210 | - | R-I,II,III | |
| 5 | 160611603027 | PRIYANKA D/o ASHOK SHARMA | 41 | 90 | 95 | 40 | 40 | | | | 306 | 81 | 36 | | | | | | 117 | 247 | 670 | PASS | |

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HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-6/CIVIL ENGINEERING/Scheme: N-17 Regular.

The following Students have been passed unless stated otherwise the Semester-6 CIVIL ENGINEERING Scheme-N-17

Diploma Examination held in JUN-2020

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1125.

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Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 28-10-2020

Re-evaluation date is upto : 10-11-2020

Name of Institute: 016 GOVT. POLYTECHNIC, TALWAR

| Serial No | Roll No | Student's Name | PRESTRES SED CONCRET E | STEEL STRUCT URES DESIGN & DRAWIN | IRRIGATI ON ENGINE ERING | CONSTR UCTION MANAGE MENT & ACCOUN TS | ELECTIV E-II (R&MoB/ EE/BT&A E/RB&T/ GB&S) | | | | Total | MAJOR PROJE CT | PRACTIC ES IN COMMUNI CATION SKILLS | | | | | | Total | Sessio nal | Grand Total | Result Status | | |
|-----------|--------------|---|---------------------------------|--|-----------------------------------|--|---|-----|-----|------|-------|----------------------|---|----|---|---|---|---|-------|---------------|----------------|---------------|------|--|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 150 | 100 | 100 | 100 | | | | 550 | 100 | 50 | | | | | | | 150 | 425 | 1125 | |
| | | | Min Marks | 40 | 60 | 40 | 40 | 40 | | | | 220 | 40 | 20 | | | | | | | 60 | 170 | 450 | |
| | | | T | T | T | T | T | T | T | T | T | P | P | P | P | P | P | P | | | | | | |
| 1 | 160611603006 | AKSHAY KAPOOR S/o PARVINDER KAPOOR | 44 | 29 | 40 | 51 | 50 | | | | - | 89 | 45 | | | | | | 134 | 286 | - | R-II | | |
| 2 | 160611603014 | GANGA D/o BASANT BAHADUR | 69 | 83 | 61 | 69 | 70 | | | | 352 | 90 | 45 | | | | | | 135 | 328 | 815 | PASS | | |
| 3 | 180631603003 | ABHISHEK THAKUR S/o BALDEV SINGH | 53 | 76 | 55 | 69 | 83 | | | | 336 | 96 | 48 | | | | | | 144 | 341 | 821 | PASS | | |
| 4 | 170631603004 | NIKHIL KUMAR S/o BRIJ LAL | 53 | 31 | 48 | 61 | 53 | | | | - | 87 | 45 | | | | | | 132 | 310 | - | R-II | | |
| 5 | 170611603001 | ABHISHEK S/o YASHPAL | 57 | 103 | 51 | 52 | 82 | | | | 345 | 86 | 44 | | | | | | 130 | 331 | 806 | PASS | | |
| 6 | 170611603003 | ABHISHEK RANA S/o PARVEEN KUMAR | 41 | 19 | 28 | 47 | 23 | | | | - | 87 | 44 | | | | | | 131 | 283 | - | R-II,III,V | | |
| 7 | 170611603004 | AKHIL KUMAR S/o RANVIR SINGH | 46 | 64 | 58 | 80 | 62 | | | | 310 | 95 | 47 | | | | | | 142 | 346 | 798 | PASS | | |
| 8 | 170611603009 | AMAN SAPEHIA S/o SHER SINGH | 51 | 60 | 73 | 72 | 48 | | | | 304 | 95 | 46 | | | | | | 141 | 295 | 740 | PASS | | |
| 9 | 170611603010 | AMBIKA PATIAL D/o MOHINDER SINGH PATIAL | 52 | 17 | 53 | 56 | 57 | | | | - | 90 | 44 | | | | | | 134 | 308 | - | R-II | | |
| 10 | 170611603012 | ANRUP NORBU S/o RINCHEN CHHERING | 57 | 66 | 63 | 75 | 73 | | | | 334 | 96 | 47 | | | | | | 143 | 316 | 793 | PASS | | |
| 11 | 170611603013 | ANIRUDH RANA S/o KULDEEP SINGH RANA | 48 | 60 | 47 | 53 | 55 | | | | 263 | 88 | 46 | | | | | | 134 | 299 | 696 | PASS | | |
| 12 | 170611603015 | ANUPAMA THAKUR D/o SUMER SINGH | 57 | 69 | 40 | 57 | 77 | | | | 300 | 91 | 45 | | | | | | 136 | 308 | 744 | PASS | | |
| 13 | 170611603016 | ARVIND KUMAR S/o JAI PAL | 50 | 98 | 59 | 81 | 79 | | | | 367 | 92 | 46 | | | | | | 138 | 328 | 833 | PASS | | |
| 14 | 170611603020 | GAURAV THAKUR S/o MANOHAR LAL | 53 | 35 | 30 | 40 | 54 | | | | - | 88 | 44 | | | | | | 132 | 274 | - | R-II,III | | |
| 15 | 170611603021 | HIMANSHU S/o PREM PRAKASH | 48 | 40 | 46 | 59 | 40 | | | | - | 88 | 44 | | | | | | 132 | 298 | - | R-II | | |

Name of Institute: 016 GOVT. POLYTECHNIC, TALWAR

| Serial No | Roll No | Student's Name | PRESTRES SED CONCRET E | STEEL STRUCT URES DESIGN & DRAWIN | IRRIGATI ON ENGINE ERING | CONSTR UCTION MANAGE MENT & ACCOUN TS | ELECTIV E-II (R&MoB/ EE/BT&A E/RB&T/ GB&S) | | | | Total | MAJOR PROJE CT | PRACTIC ES IN COMMUNI CATION SKILLS | | | | | | Total | Sessio nal | Grand Total | Result Status | | |
|-----------|--------------|---------------------------------------|---------------------------------|--|-----------------------------------|--|---|-----|-----|------|-------|----------------------|---|----|---|---|---|---|-------|---------------|----------------|---------------|-----|------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 150 | 100 | 100 | 100 | | | | 550 | 100 | 50 | | | | | | | 150 | | 425 | 1125 |
| | | | Min Marks | 40 | 60 | 40 | 40 | 40 | | | | 220 | 40 | 20 | | | | | | | 60 | | 170 | 450 |
| | | | T | T | T | T | T | T | T | T | T | P | P | P | P | P | P | P | | | | | | |
| 16 | 170611603022 | JYOTI SHARMA D/o HANS RAJ | 56 | 111 | 62 | 75 | 79 | | | | 383 | 91 | 46 | | | | | | 137 | 341 | 861 | PASS | | |
| 17 | 170611603023 | KAJAL D/o RAKESH KUMAR | 62 | 83 | 64 | 74 | 77 | | | | 360 | 93 | 47 | | | | | | 140 | 361 | 861 | PASS | | |
| 18 | 170611603026 | NAVNEET S/o TULSI RAM | 55 | 90 | 41 | 65 | 77 | | | | 328 | 88 | 46 | | | | | | 134 | 336 | 798 | PASS | | |
| 19 | 170611603027 | PANKAJ SHARMA S/o GIRDHARI LAL SHARMA | 56 | 89 | 50 | 70 | 62 | | | | 327 | 95 | 47 | | | | | | 142 | 358 | 827 | PASS | | |
| 20 | 170611603029 | RISHABH BISHT S/o SAKIN BISHT | 53 | 61 | 42 | 62 | 70 | | | | 288 | 92 | 46 | | | | | | 138 | 327 | 753 | PASS | | |
| 21 | 170611603031 | SACHIN S/o SATISH KUMAR | 55 | 69 | 58 | 69 | 75 | | | | 326 | 95 | 46 | | | | | | 141 | 339 | 806 | PASS | | |
| 22 | 170611603033 | SAHIL KUMAR S/o GAGAN SINGH | 54 | 62 | 48 | 53 | 55 | | | | 272 | 90 | 45 | | | | | | 135 | 334 | 741 | PASS | | |
| 23 | 170611603034 | SANJEEV KUMAR S/o VIKRAM SINGH | 61 | 91 | 57 | 63 | 85 | | | | 357 | 88 | 46 | | | | | | 134 | 307 | 798 | PASS | | |
| 24 | 170611603035 | SHIVANI RANA D/o SATISH KUMAR | 60 | 48 | 47 | 59 | 55 | | | | - | 87 | 45 | | | | | | 132 | 313 | - | R-II | | |
| 25 | 170611603037 | SUKOON ATTRI S/o SUNIL KUMAR | 55 | 60 | 40 | 50 | 69 | | | | 274 | 91 | 45 | | | | | | 136 | 330 | 740 | PASS | | |
| 26 | 170611603040 | YOGESH KUMAR S/o KAMALDEV | 64 | 89 | 61 | 72 | 85 | | | | 371 | 90 | 46 | | | | | | 136 | 317 | 824 | PASS | | |
| 27 | 180721603001 | ABHISHEK THAKUR S/o DALIP CHAND | 52 | 98 | 76 | 83 | 73 | | | | 382 | 94 | 48 | | | | | | 142 | 374 | 898 | PASS | | |
| 28 | 180721603002 | AMIT KUMAR S/o SURINDER KUMAR | 53 | 22 | 57 | 65 | 58 | | | | - | 88 | 45 | | | | | | 133 | 310 | - | R-II | | |
| 29 | 180721603005 | RITIK DHIMAN S/o KAMLESH KUMAR | 67 | 111 | 71 | 73 | 69 | | | | 391 | 96 | 48 | | | | | | 144 | 373 | 908 | PASS | | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board