

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/**Semester-5/CIVIL ENGINEERING/Scheme: N-12 Reappear.**

The following Students have been passed unless stated otherwise the Semester-5 **CIVIL ENGINEERING** Scheme-N-12 Diploma Examination held in **JUN-2019**.

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1425.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 16-08-2019

Date of Re-evaluation for the examination in : 29-08-2019

Name of Institute: 034 ABHILASHI GROUP OF INSTITUTIONS,CHAIL-CHOWK

| Serial No | Roll No | Student's Name | RCC DESIGN | RCC DESIGN & DETAILING | HIGHWAY ENGINEERING | QUANTITY SURVEYING | EARTH QUAKE RESISTANT BUILDING | GENERIC SKILLS & ENTREPRENEURSHIP DEVELOPMENT | | | Total | HIGHWAY ENGINEERING | COMPUTER APPLICATIONS IN CIVIL ENGINEERING | MINOR PROJECT | SURVEY CAMP | INDUSTRIAL TRAINING | | | | Total | Sessional | Grand Total | Result Status |
|-----------|---------------------|-------------------------------|------------|------------------------|---------------------|--------------------|--------------------------------|-----------------------------------------------|----------|----------|------------|---------------------|--------------------------------------------|---------------|-------------|---------------------|----------|----------|--|------------|------------|-------------|---------------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | |
| | | Max Marks | 100 | 100 | 100 | 100 | 100 | 50 | | | 550 | 50 | 100 | 50 | 50 | 50 | | | | 300 | 575 | 1425 | |
| | | Min Marks | 40 | 40 | 40 | 40 | 40 | 20 | | | 220 | 20 | 40 | 20 | 20 | 20 | | | | 120 | 230 | 570 | |
| | | | T | T | T | T | T | T | T | T | | P | P | P | P | P | P | P | | | | | |
| 1 | 130613403011 | GULAB SINGH S/o CHHAWAR SINGH | 27 | 40 | 40 | 44 | 40 | 20 | | | - | 33 | 80 | 36 | 36 | 38 | | | | 223 | 365 | - | R-I |
| 2 | 130613403019 | MUKESH KUMAR S/o SUNDER SINGH | 46 | 40 | 60 | 49 | 42 | 27 | | | 264 | 33 | 80 | 37 | 36 | 39 | | | | 225 | 373 | 862 | PASS |
| 3 | 150623403001 | KAMAL KISHOR S/o BHUP SINGH | 00 | 40 | 16 | 03 | 12 | 31 | | | - | 27 | 69 | 29 | 32 | 31 | | | | 188 | 315 | - | R-I,III,IV,V |
| 4 | 150623403004 | RAMESH BODH S/o RANA BODH | 00 | 52 | 41 | 00 | 46 | 37 | | | - | 28 | 70 | 32 | 34 | 35 | | | | 199 | 313 | - | R-I,IV |

**Deputy Secretary
Himachal Pradesh Takniki Shiksha Board**

Notification No.: H.T.S.B/Result/Polytechnic/Semester-5/MECHANICAL ENGINEERING/Scheme: N-12 Reappear.

The following Students have been passed unless stated otherwise the Semester-5 MECHANICAL ENGINEERING Scheme-N-12 Diploma Examination held in JUN-2019.

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1225.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 16-08-2019

Date of Re-evaluation for the examination in : 29-08-2019

Name of Institute: 034 ABHILASHI GROUP OF INSTITUTIONS,CHAIL-CHOWK

| Serial No | Roll No | Student's Name | AUTOMOBILE ENGINEERING | MACHINE DESIGN | PRODUCTION PLANNING & CONTROL | MANUFACTURING PROCESSES-III | ELECTIVE-I (MECHATRONICS/IT & M/FT) | GENERIC SKILLS & ENTREPRENEURSHIP DEVELOPMENT | | | Total | AUTOMOBILE ENGINEERING | MANUFACTURING PROCESSES-III | ELECTIVE-I (MECHATRONICS/IT & M/FT & DEV/HT/TE) | INDUSTRIAL TRAINING | | | | | Total | Sessional | Grand Total | Result Status |
|-----------|--------------|-----------------------------|------------------------|----------------|-------------------------------|-----------------------------|-------------------------------------|-----------------------------------------------|----------|----------|------------|------------------------|-----------------------------|-------------------------------------------------|---------------------|----------|----------|----------|--|------------|------------|-------------|---------------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | |
| | | Max Marks | 100 | 100 | 100 | 100 | 100 | 50 | | | 550 | 50 | 70 | 50 | 50 | | | | | 220 | 455 | 1225 | |
| | | Min Marks | 40 | 40 | 40 | 40 | 40 | 20 | | | 220 | 20 | 28 | 20 | 20 | | | | | 88 | 182 | 490 | |
| | | | T | T | T | T | T | T | T | T | | P | P | P | P | P | P | P | | | | | |
| 1 | 130613409014 | RAHUL KUMAR S/o VIJAY KUMAR | 58 | 79 | 40 | 46 | 52 | 30 | | | 305 | 36 | 56 | 35 | 39 | | | | | 166 | 335 | 806 | PASS |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board