

# HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-3/CIVIL ENGINEERING/Scheme: N-12 Reappear.

The following Students have been passed unless stated otherwise the Semester-3 CIVIL ENGINEERING Scheme-N-12 Diploma Examination held in DEC-2019.

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

**The total Marks in the examination are 1175.**

The result is subject to modification if any error is found at any subsequent stage.

**Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 25-06-2020**

## Re-Evaluation

**Name of Institute: 041 GOVT. POLYTECHNIC, KULLU**

| Serial No | Roll No             | Student's Name                   | FLUID MECHANICS | APPLIED MECHANICS | SURVEYING-I | CONSTRUCTION MATERIALS | BUILDING CONSTRUCTION | BUILDING DRAWING |          |          | Total      | FLUID MECHANICS | APPLIED MECHANICS | SURVEYING-I | CONSTRUCTION MATERIALS | BUILDING CONSTRUCTION |          |          |  | Total      | Sessional  | Grand Total | Result Status |
|-----------|---------------------|----------------------------------|-----------------|-------------------|-------------|------------------------|-----------------------|------------------|----------|----------|------------|-----------------|-------------------|-------------|------------------------|-----------------------|----------|----------|--|------------|------------|-------------|---------------|
|           |                     |                                  | I               | II                | III         | IV                     | V                     | VI               | VII      | VIII     |            |                 |                   |             |                        |                       |          |          |  |            |            |             |               |
|           |                     | <b>Max Marks</b>                 | <b>100</b>      | <b>100</b>        | <b>100</b>  | <b>100</b>             | <b>100</b>            | <b>100</b>       |          |          | <b>600</b> | <b>50</b>       | <b>50</b>         | <b>50</b>   | <b>50</b>              | <b>50</b>             |          |          |  | <b>250</b> | <b>325</b> | <b>1175</b> |               |
|           |                     | <b>Min Marks</b>                 | <b>40</b>       | <b>40</b>         | <b>40</b>   | <b>40</b>              | <b>40</b>             | <b>40</b>        |          |          | <b>240</b> | <b>20</b>       | <b>20</b>         | <b>20</b>   | <b>20</b>              | <b>20</b>             |          |          |  | <b>100</b> | <b>130</b> | <b>470</b>  |               |
|           |                     |                                  | <b>T</b>        | <b>T</b>          | <b>T</b>    | <b>T</b>               | <b>T</b>              | <b>T</b>         | <b>T</b> | <b>T</b> |            | <b>P</b>        | <b>P</b>          | <b>P</b>    | <b>P</b>               | <b>P</b>              | <b>P</b> | <b>P</b> |  |            |            |             |               |
| 1         | <b>160614103002</b> | ABHISHEK KAUSHAL S/o ISHWAR DASS | <b>67</b>       | <b>19</b>         | <b>67</b>   | <b>41</b>              | <b>41</b>             | <b>62</b>        |          |          | <b>-</b>   | <b>25</b>       | <b>35</b>         | <b>27</b>   | <b>40</b>              | <b>36</b>             |          |          |  | <b>163</b> | <b>206</b> | <b>-</b>    | <b>R-II</b>   |

**Deputy Secretary  
Himachal Pradesh Takniki Shiksha Board**

# HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/**Semester-3/CIVIL ENGINEERING/Scheme: N-17 Regular.**

The following Students have been passed unless stated otherwise the Semester-3 **CIVIL ENGINEERING** Scheme-N-17 Diploma Examination held in **DEC-2019**.

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

**The total Marks in the examination are 1175.**

The result is subject to modification if any error is found at any subsequent stage.

**Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 25-06-2020**

## Re-Evaluation

**Name of Institute: 041 GOVT. POLYTECHNIC, KULLU**

| Serial No | Roll No      | Student's Name                    | FLUID MECHANICS | APPLIED MECHANICS | SURVEYING-I | CONSTRUCTION MATERIALS | BUILDING CONSTRUCTION | BUILDING DRAWING |     |      | Total | FLUID MECHANICS | APPLIED MECHANICS | SURVEYING-I | CONSTRUCTION MATERIALS | BUILDING CONSTRUCTION |    |   | Total | Sessional | Grand Total | Result Status             |     |
|-----------|--------------|-----------------------------------|-----------------|-------------------|-------------|------------------------|-----------------------|------------------|-----|------|-------|-----------------|-------------------|-------------|------------------------|-----------------------|----|---|-------|-----------|-------------|---------------------------|-----|
|           |              |                                   | I               | II                | III         | IV                     | V                     | VI               | VII | VIII | 600   | 50              | 50                | 50          | 50                     | 50                    |    |   | 250   | 325       | 1175        |                           |     |
|           |              |                                   | Max Marks       | 100               | 100         | 100                    | 100                   | 100              | 100 |      |       | 240             | 20                | 20          | 20                     | 20                    | 20 |   |       | 100       | 130         |                           | 470 |
|           |              |                                   | Min Marks       | 40                | 40          | 40                     | 40                    | 40               | 40  |      |       |                 | P                 | P           | P                      | P                     | P  | P | P     |           |             |                           |     |
| 1         | 190734103001 | MUSKAN SHETTY D/o GIRDHARI LAL    | 35              | 19                | 70          | 10                     | 46                    | 43               |     |      | -     | 42              | 30                | 26          | 35                     | 41                    |    |   | 174   | 208       | -           | R-I,II,IV                 |     |
| 2         | 180714103006 | AMIT KUMAR S/o PURAN CHAND        | 14              | 26                | 54          | 41                     | 72                    | 41               |     |      | -     | 37              | 30                | 29          | 38                     | 42                    |    |   | 176   | 208       | -           | R-I,II                    |     |
| 3         | 180714103021 | DHATRIKA SHARMA D/o PUNESH SHARMA | 10              | 11                | 40          | 33                     | 40                    | 17               |     |      | -     | 41              | 37                | 20          | 38                     | 40                    |    |   | 176   | 204       | -           | R-I,II,IV,VI              |     |
| 4         | 180714103022 | DHEERAJ KUMAR S/o RAJ KUMAR       | 24              | 26                | 45          | 40                     | 26                    | 50               |     |      | -     | 44              | 38                | 25          | 39                     | 41                    |    |   | 187   | 219       | -           | R-I,II,V                  |     |
| 5         | 180714103023 | DIVYAM S/o MANISH                 | 15              | 11                | 11          | 18                     | 26                    | 27               |     |      | -     | 36              | 23                | 22          | 34                     | 35                    |    |   | 150   | 168       | -           | R-I,II,III,IV,V,VI        |     |
| 6         | 180714103026 | HOSHIYAR SINGH S/o KAPOOR CHAND   | 16              | 15                | 12          | 18                     | 43                    | 25               |     |      | -     | 36              | 39                | 30          | 34                     | 38                    |    |   | 177   | 197       | -           | R-I,II,III,IV,VI          |     |
| 7         | 180714103032 | KARTIK THAKUR S/o RAM LAL         | 34              | 41                | 44          | 16                     | 50                    | 45               |     |      | -     | 39              | 38                | 24          | 38                     | 38                    |    |   | 177   | 208       | -           | R-I,IV                    |     |
| 8         | 180714103033 | KOMAL D/o KAILASH KUMAR           | 15              | 41                | 52          | 24                     | 71                    | 45               |     |      | -     | 43              | 37                | 14          | 38                     | 43                    |    |   | -     | 226       | -           | R-I,IV & Pract.-III       |     |
| 9         | 180714103034 | MAREECHI S/o AJAY KAUSHAL         | 16              | 07                | 40          | 08                     | 47                    | 23               |     |      | -     | 30              | 25                | 12          | 38                     | 34                    |    |   | -     | 154       | -           | R-I,II,IV,VI & Pract.-III |     |
| 10        | 180714103036 | MUSKAN D/o DEVIROOP               | 29              | 45                | 61          | 40                     | 61                    | 47               |     |      | -     | 41              | 35                | 28          | 43                     | 40                    |    |   | 187   | 214       | -           | R-I                       |     |
| 11        | 180714103037 | NEELAM KUMARI D/o CHAND PAL       | 27              | 47                | 55          | 40                     | 70                    | 40               |     |      | -     | 42              | 35                | 32          | 39                     | 40                    |    |   | 188   | 225       | -           | R-I                       |     |
| 12        | 180714103039 | NIHARIKA NEGI D/o DINESH KUMAR    | 42              | 49                | 32          | 41                     | 60                    | 66               |     |      | -     | 42              | 35                | 40          | 38                     | 44                    |    |   | 199   | 231       | -           | R-III                     |     |
| 13        | 180714103043 | PRIYA VERMA D/o LALIT KUMAR       | 48              | 44                | 31          | 45                     | 70                    | 69               |     |      | -     | 43              | 37                | 26          | 35                     | 41                    |    |   | 182   | 226       | -           | R-III                     |     |
| 14        | 180714103046 | RITUL THAKUR S/o PRATAP SINGH     | 45              | 06                | 15          | 16                     | 25                    | 48               |     |      | -     | 39              | 24                | 26          | 35                     | 36                    |    |   | 160   | 198       | -           | R-II,III,IV,V             |     |
| 15        | 180714103047 | RIYA D/o JITENDER                 | 20              | 48                | 05          | 40                     | 27                    | 21               |     |      | -     | 36              | 29                | 23          | 35                     | 34                    |    |   | 157   | 190       | -           | R-I,III,V,VI              |     |

Name of Institute: 041 GOVT. POLYTECHNIC, KULLU

| Serial No | Roll No      | Student's Name                    | FLUID MECHANICS | APPLIED MECHANICS | SURVEYING-I | CONSTRUCTION MATERIALS | BUILDING CONSTRUCTION | BUILDING DRAWING |     |      | Total | FLUID MECHANICS | APPLIED MECHANICS | SURVEYING-I | CONSTRUCTION MATERIALS | BUILDING CONSTRUCTION |    |  | Total | Sessio<br>nal | Grand<br>Total | Result Status             |     |      |
|-----------|--------------|-----------------------------------|-----------------|-------------------|-------------|------------------------|-----------------------|------------------|-----|------|-------|-----------------|-------------------|-------------|------------------------|-----------------------|----|--|-------|---------------|----------------|---------------------------|-----|------|
|           |              |                                   | I               | II                | III         | IV                     | V                     | VI               | VII | VIII |       |                 |                   |             |                        |                       |    |  |       |               |                |                           |     |      |
|           |              |                                   | Max Marks       | 100               | 100         | 100                    | 100                   | 100              | 100 |      |       | 600             | 50                | 50          | 50                     | 50                    | 50 |  |       |               | 250            |                           | 325 | 1175 |
|           |              |                                   | Min Marks       | 40                | 40          | 40                     | 40                    | 40               | 40  |      |       | 240             | 20                | 20          | 20                     | 20                    | 20 |  |       |               | 100            |                           | 130 | 470  |
|           |              |                                   | T               | T                 | T           | T                      | T                     | T                | T   |      | P     | P               | P                 | P           | P                      | P                     | P  |  |       |               |                |                           |     |      |
| 16        | 180714103048 | SAHIL S/o HEM RAJ                 | 22              | 41                | 37          | 42                     | 53                    | 65               |     |      | -     | 39              | 22                | 20          | 35                     | 39                    |    |  | 155   | 209           | -              | R-I,III                   |     |      |
| 17        | 180714103050 | SAHIL SUMAN S/o CHAMAN LAL        | 16              | 19                | 09          | 42                     | 40                    | 21               |     |      | -     | 39              | 25                | 24          | 40                     | 43                    |    |  | 171   | 213           | -              | R-I,II,III,VI             |     |      |
| 18        | 180714103051 | SAHIL THAKUR S/o KULDEEP SINGH    | 21              | 09                | 12          | 30                     | 28                    | 40               |     |      | -     | 37              | 34                | 22          | 35                     | 38                    |    |  | 166   | 197           | -              | R-I,II,III,IV,V           |     |      |
| 19        | 180714103052 | SAKSHUM ANAND S/o VIJAY ANAND     | 22              | 03                | 12          | 41                     | 28                    | 40               |     |      | -     | 34              | 22                | 12          | 35                     | 37                    |    |  | -     | 184           | -              | R-I,II,III,V & Pract.-III |     |      |
| 20        | 180714103053 | SAMRITI D/o RATTAN CHAND          | 59              | 56                | 40*         | 49                     | 67                    | 65               |     |      | 336   | 43              | 34                | 24          | 36                     | 43                    |    |  | 180   | 233           | 749            | PASS                      |     |      |
| 21        | 180714103059 | VISHAL GAUTAM S/o SATISH KUMAR    | 33              | 63                | 27          | 47                     | 63                    | 40               |     |      | -     | 35              | 32                | 31          | 34                     | 37                    |    |  | 169   | 195           | -              | R-I,III                   |     |      |
| 22        | 180714103060 | YASHPREET SINGH S/o MALKEET SINGH | 40*             | 44                | 53          | 46                     | 63                    | 40               |     |      | 286   | 35              | 33                | 23          | 40                     | 40                    |    |  | 171   | 194           | 651            | PASS                      |     |      |
| 23        | 190724103005 | KAMLESH KUMAR S/o BAMAN DEV       | 40*             | 41                | 42          | 53                     | 51                    | 65               |     |      | 292   | 39              | 32                | 26          | 45                     | 42                    |    |  | 184   | 229           | 705            | PASS                      |     |      |
| 24        | 190724103008 | SHUBHAM THAKUR S/o TIRTH RAM      | 37              | 18                | 62          | 47                     | 40                    | 78               |     |      | -     | 43              | 36                | 34          | 40                     | 45                    |    |  | 198   | 234           | -              | R-I,II                    |     |      |

Deputy Secretary  
Himachal Pradesh Takniki Shiksha Board

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The following Students have been passed unless stated otherwise the Semester-3 CIVIL ENGINEERING Scheme-N-17

Diploma Examination held in **DEC-2019**.

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## Re-Evaluation

**Name of Institute: 041 GOVT. POLYTECHNIC, KULLU**

| Serial No | Roll No             | Student's Name            | FLUID MECHANICS | APPLIED MECHANICS | SURVEYING-I | CONSTRUCTION MATERIALS | BUILDING CONSTRUCTION | BUILDING DRAWING |          |          | Total      | FLUID MECHANICS | APPLIED MECHANICS | SURVEYING-I | CONSTRUCTION MATERIALS | BUILDING CONSTRUCTION |          |          |  | Total      | Sessional  | Grand Total | Result Status |
|-----------|---------------------|---------------------------|-----------------|-------------------|-------------|------------------------|-----------------------|------------------|----------|----------|------------|-----------------|-------------------|-------------|------------------------|-----------------------|----------|----------|--|------------|------------|-------------|---------------|
|           |                     |                           | I               | II                | III         | IV                     | V                     | VI               | VII      | VIII     |            |                 |                   |             |                        |                       |          |          |  |            |            |             |               |
|           |                     | <b>Max Marks</b>          | <b>100</b>      | <b>100</b>        | <b>100</b>  | <b>100</b>             | <b>100</b>            | <b>100</b>       |          |          | <b>600</b> | <b>50</b>       | <b>50</b>         | <b>50</b>   | <b>50</b>              | <b>50</b>             |          |          |  | <b>250</b> | <b>325</b> | <b>1175</b> |               |
|           |                     | <b>Min Marks</b>          | <b>40</b>       | <b>40</b>         | <b>40</b>   | <b>40</b>              | <b>40</b>             | <b>40</b>        |          |          | <b>240</b> | <b>20</b>       | <b>20</b>         | <b>20</b>   | <b>20</b>              | <b>20</b>             |          |          |  | <b>100</b> | <b>130</b> | <b>470</b>  |               |
|           |                     |                           | <b>T</b>        | <b>T</b>          | <b>T</b>    | <b>T</b>               | <b>T</b>              | <b>T</b>         | <b>T</b> | <b>T</b> |            | <b>P</b>        | <b>P</b>          | <b>P</b>    | <b>P</b>               | <b>P</b>              | <b>P</b> | <b>P</b> |  |            |            |             |               |
| 1         | <b>170634103003</b> | RAJAT KUMAR S/o MAN SINGH | 40              | <b>11</b>         | <b>08</b>   | <b>32</b>              | <b>34</b>             | 40               |          |          | -          | 42              | 26                | 44          | 37                     | 41                    |          |          |  | <b>190</b> | <b>202</b> | -           | R-II,III,IV,V |
| 2         | <b>170614103040</b> | PUSHPRAJ S/o BAR CHAND    | 45              | <b>00</b>         | 47          | <b>34</b>              | 46                    | 40               |          |          | -          | 43              | 33                | 42          | 36                     | 41                    |          |          |  | <b>195</b> | <b>209</b> | -           | R-II,IV       |

**Deputy Secretary**  
**Himachal Pradesh Takniki Shiksha Board**

# HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-3/ELECTRICAL ENGINEERING/Scheme: N-12 Reappear.

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## Re-Evaluation

**Name of Institute: 041 GOVT. POLYTECHNIC, KULLU**

| Serial No | Roll No             | Student's Name                | FUNDAM<br>ENTALS<br>OF<br>ELECTRIC<br>AL<br>ENGINEE | ELECTR<br>ONIC<br>DEVICES<br>&<br>CIRCUIT<br>S-I | ELECTRI<br>CAL<br>ENGINE<br>ERING<br>DESIGN<br>& | ELECTRI<br>CAL &<br>ELECTR<br>ONICS<br>ENGINE<br>ERING | COMPUT<br>ER<br>PROGRA<br>MMING<br>&<br>APPLICA |          |          |          | Total      | FUNDA<br>MENTA<br>LS OF<br>ELECT<br>RICAL<br>ENGINE<br>ERING | ELECTR<br>ONIC<br>DEVICES<br>&<br>CIRCUIT<br>S-I | COMPUTE<br>R<br>PROGRAM<br>MING &<br>APPLICA<br>TIONS | ELECTRI<br>CAL<br>WORKSH<br>OP<br>PRACTIC<br>E-I |          |          |          |          | Total      | Sessio<br>nal | Grand<br>Total | Result Status |
|-----------|---------------------|-------------------------------|---|--|--|--|---|----------|----------|----------|------------|--|--|---|--|----------|----------|----------|----------|------------|---------------|----------------|---------------|
|           |                     |                               | I   | II   | III  | IV   | V   | VI       | VII      | VIII     |            |  |  |   |  |          |          |          |          |            |               |                |               |
|           |                     | <b>Max Marks</b>              | <b>100</b>  | <b>100</b>                                       | <b>100</b>                                       | <b>100</b>   | <b>100</b>                                      |          |          |          | <b>500</b> | <b>50</b>  | <b>50</b>  | <b>50</b>   | <b>100</b>                                       |          |          |          |          | <b>250</b> | <b>325</b>    | <b>1075</b>    |               |
|           |                     | <b>Min Marks</b>              | <b>40</b>   | <b>40</b>  | <b>40</b>  | <b>40</b>  | <b>40</b>                                       |          |          |          | <b>200</b> | <b>20</b>  | <b>20</b>  | <b>20</b>   | <b>40</b>  |          |          |          |          | <b>100</b> | <b>130</b>    | <b>430</b>     |               |
|           |                     |                               | <b>T</b>  | <b>T</b>   | <b>T</b>   | <b>T</b>   | <b>T</b>  | <b>T</b> | <b>T</b> | <b>T</b> |            | <b>P</b>   | <b>P</b>   | <b>P</b>  | <b>P</b>   | <b>P</b> | <b>P</b> | <b>P</b> | <b>P</b> |            |               |                |               |
| 1         | <b>160614105053</b> | SURAJ THAKUR S/o SATISH KUMAR | <b>21</b>   | 58   | 83   | 53   | 46  |          |          |          | -          | 41   | 28   | 42  | 84   |          |          |          |          | <b>195</b> | <b>247</b>    | -              | R-I           |

**Deputy Secretary  
Himachal Pradesh Takniki Shiksha Board**

# HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-3/ELECTRICAL ENGINEERING/Scheme: N-17 Regular.

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## Re-Evaluation

**Name of Institute: 041 GOVT. POLYTECHNIC, KULLU**

| Serial No | Roll No      | Student's Name                    | FUNDAM    | ELECTRI | ELECTR  | ELECTRI | ELECTRI |     |     |      | Total | FUNDA | ELECTRI | ELECTRO | ELECTRI |   |   |   | Total | Sessio | Grand | Result Status            |       |  |
|-----------|--------------|-----------------------------------|-----------|---------|---------|---------|---------|-----|-----|------|-------|-------|---------|---------|---------|---|---|---|-------|--------|-------|--------------------------|-------|--|
|           |              |                                   | ENTALS    | CAL     | ONIC    | CAL &   | CAL     |     |     |      |       |       |         |         |         |   |   |   |       |        | nal   |                          | Total |  |
|           |              |                                   | OF        | MACHIN  | DEVICES | ELECTR  | ENGINEE |     |     |      |       |       |         |         |         |   |   |   |       |        |       |                          |       |  |
|           |              |                                   | ELECTRIC  | ES-I    | &       | ONICS   | RING    |     |     |      |       |       |         |         |         |   |   |   |       |        |       |                          |       |  |
| AL        |              | CIRCUIT                           | ENGINE    | DESIGN  |         |         |         |     |     |      |       |       |         |         |         |   |   |   |       |        |       |                          |       |  |
| ENGINEE   |              | S-I                               | ERING     | &       |         |         |         |     |     |      |       |       |         |         |         |   |   |   |       |        |       |                          |       |  |
|           |              |                                   |           |         |         |         |         |     |     |      |       |       |         |         |         |   |   |   |       |        |       |                          |       |  |
|           |              |                                   | I         | II      | III     | IV      | V       | VI  | VII | VIII |       |       |         |         |         |   |   |   |       |        |       |                          |       |  |
|           |              |                                   | Max Marks | 100     | 100     | 100     | 100     | 100 |     |      | 500   | 50    | 50      | 50      | 100     |   |   |   | 250   | 325    | 1075  |                          |       |  |
|           |              |                                   | Min Marks | 40      | 40      | 40      | 40      | 40  |     |      | 200   | 20    | 20      | 20      | 40      |   |   |   | 100   | 130    | 430   |                          |       |  |
|           |              |                                   | T         | T       | T       | T       | T       | T   | T   | T    |       | P     | P       | P       | P       | P | P | P |       |        |       |                          |       |  |
| 1         | 190734105001 | ATUL THAKUR S/o VAISHNU           | 12        | 40      | 23      | 40      | 80      |     |     |      | -     | 25    | 30      | 30      | 76      |   |   |   | 161   | 212    | -     | R-I,III                  |       |  |
| 2         | 180714105001 | ABHISHEK S/o KHEM CHAND           | 43        | 15      | 43      | 25      | 80      |     |     |      | -     | 28    | 35      | 32      | 76      |   |   |   | 171   | 197    | -     | R-II,IV                  |       |  |
| 3         | 180714105003 | AKSHAY KUMAR S/o SURJEET KUMAR    | 85        | 61      | 70      | 52      | 85      |     |     |      | 353   | 40    | 43      | 41      | 90      |   |   |   | 214   | 256    | 823   | PASS                     |       |  |
| 4         | 180714105005 | AMISHA CHAUHAN D/o MEHAR CHAND    | 47        | 25      | 40      | 32      | 53      |     |     |      | -     | 22    | 30      | 10      | 74      |   |   |   | -     | 206    | -     | R-II,IV & Pract.-III     |       |  |
| 5         | 180714105008 | ANISH S/o BRIJ LAL                | 41        | 19      | 40      | 32      | 68      |     |     |      | -     | 22    | 30      | 22      | 74      |   |   |   | 148   | 203    | -     | R-II,IV                  |       |  |
| 6         | 180714105009 | ANIT VERMA D/o HUKUM SINGH        | 41        | 31      | AB      | 25      | 70      |     |     |      | -     | 22    | 35      | 13      | 74      |   |   |   | -     | 196    | -     | R-II,III,IV & Pract.-III |       |  |
| 7         | 180714105017 | DIVYA SHARMA D/o YESMESH SHARMA   | 79        | 31      | 40      | 44      | 74      |     |     |      | -     | 22    | 30      | 10      | 76      |   |   |   | -     | 215    | -     | R-II & Pract.-III        |       |  |
| 8         | 180714105024 | KAMAL KANT S/o NARESH KUMAR       | 79        | 62      | 82      | 82      | 77      |     |     |      | 382   | 43    | 46      | 43      | 90      |   |   |   | 222   | 287    | 891   | PASS                     |       |  |
| 9         | 180714105037 | NISHANT GAUTAM S/o RAM PARTAP     | 41        | 30      | 41      | 43      | 65      |     |     |      | -     | 20    | 35      | 26      | 76      |   |   |   | 157   | 213    | -     | R-II                     |       |  |
| 10        | 180714105042 | RAJ KUMAR S/o RAM SINGH           | 50        | 24      | 64      | 57      | 72      |     |     |      | -     | 25    | 30      | 21      | 76      |   |   |   | 152   | 216    | -     | R-II                     |       |  |
| 11        | 180714105043 | RAJAT SHARMA S/o MILKHI RAM       | 75        | 71      | 69      | 67      | 80      |     |     |      | 362   | 36    | 43      | 42      | 90      |   |   |   | 211   | 262    | 835   | PASS                     |       |  |
| 12        | 180714105045 | RIYA D/o NARAYAN SINGH            | 43        | 20      | 52      | 43      | 42      |     |     |      | -     | 20    | 34      | 23      | 76      |   |   |   | 153   | 199    | -     | R-II                     |       |  |
| 13        | 180714105056 | VIKRAM S/o DHARAM SINGH           | 11        | 40      | 40      | 33      | 57      |     |     |      | -     | 20    | 35      | 35      | 88      |   |   |   | 178   | 220    | -     | R-I,IV                   |       |  |
| 14        | 190724105001 | DIKSHA CHANDEL D/o RAJEEV CHANDEL | 59        | 48      | 58      | 47      | 68      |     |     |      | 280   | 30    | 41      | 38      | 86      |   |   |   | 195   | 251    | 726   | PASS                     |       |  |
| 15        | 190724105008 | ROHIT S/o PRATAP CHAND            | 20        | 07      | 47      | 30      | 62      |     |     |      | -     | 20    | 30      | 30      | 74      |   |   |   | 154   | 204    | -     | R-I,II,IV                |       |  |

**Name of Institute: 041 GOVT. POLYTECHNIC, KULLU**

| Serial No | Roll No | Student's Name   | FUNDAM<br>ENTALS<br>OF<br>ELECTRIC<br>AL<br>ENGINEE | ELECTRI<br>CAL<br>MACHIN<br>ES-I | ELECTR<br>ONIC<br>DEVICES<br>&<br>CIRCUIT<br>S-I | ELECTRI<br>CAL &<br>ELECTR<br>ONICS<br>ENGINE<br>ERING | ELECTRI<br>CAL<br>ENGINEE<br>RING<br>DESIGN<br>& |    |     |      | Total | FUNDA<br>MENTA<br>LS OF<br>ELECT<br>RICAL<br>ENGINE<br>ERING | ELECTRI<br>CAL<br>MACHINE<br>S-I | ELECTRO<br>NIC<br>DEVICES<br>&<br>CIRCUITS<br>I | ELECTRI<br>CAL<br>WORKSH<br>OP<br>PRACTIC<br>E-I |   |   |   |   | Total | Sessio<br>nal | Grand<br>Total | Result Status |
|-----------|---------|------------------|---|----------------------------------|--|--|--|----|-----|------|-------|--|----------------------------------|---|--|---|---|---|---|-------|---------------|----------------|---------------|
|           |         |                  | I   | II                               | III  | IV   | V  | VI | VII | VIII |       |  |                                  |   |  |   |   |   |   |       |               |                |               |
|           |         | <b>Max Marks</b> | 100   | 100                              | 100  | 100  | 100  |    |     |      | 500   | 50   | 50                               | 50  | 100  |   |   |   |   | 250   | 325           | 1075           |               |
|           |         | <b>Min Marks</b> | 40  | 40                               | 40   | 40   | 40   |    |     |      | 200   | 20   | 20                               | 20  | 40   |   |   |   |   | 100   | 130           | 430            |               |
|           |         |                  | T   | T                                | T  | T  | T  | T  | T   | T    |       | P  | P                                | P   | P  | P | P | P | P |       |               |                |               |

**Deputy Secretary  
Himachal Pradesh Takniki Shiksha Board**

# HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-3/ELECTRICAL ENGINEERING/Scheme: N-17 Reappear.

The following Students have been passed unless stated otherwise the Semester-3 ELECTRICAL ENGINEERING Scheme-N-17 Diploma Examination held in DEC-2019.

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

**The total Marks in the examination are 1075.**

The result is subject to modification if any error is found at any subsequent stage.

**Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 25-06-2020**

## Re-Evaluation

**Name of Institute: 041 GOVT. POLYTECHNIC, KULLU**

| Serial No | Roll No             | Student's Name                    | FUNDAM<br>ENTALS<br>OF<br>ELECTRIC<br>AL<br>ENGINEE | ELECTRI<br>CAL<br>MACHIN<br>ES-I | ELECTR<br>ONIC<br>DEVICES<br>&<br>CIRCUIT<br>S-I | ELECTRI<br>CAL &<br>ELECTR<br>ONICS<br>ENGINE<br>ERING | ELECTRI<br>CAL<br>ENGINEE<br>RING<br>DESIGN<br>& |          |          |          | Total      | FUNDA<br>MENTA<br>LS OF<br>ELECT<br>RICAL<br>ENGINE<br>ERING | ELECTRI<br>CAL<br>MACHINE<br>S-I | ELECTRO<br>NIC<br>DEVICES<br>&<br>CIRCUITS<br>-I | ELECTRI<br>CAL<br>WORKSH<br>OP<br>PRACTIC<br>E-I |          |          |          |          | Total      | Sessio<br>nal | Grand<br>Total | Result Status |
|-----------|---------------------|-----------------------------------|---|----------------------------------|--|--|--|----------|----------|----------|------------|--|----------------------------------|--|--|----------|----------|----------|----------|------------|---------------|----------------|---------------|
|           |                     |                                   | I   | II                               | III  | IV   | V  | VI       | VII      | VIII     |            |  |                                  |  |  |          |          |          |          |            |               |                |               |
|           |                     | <b>Max Marks</b>                  | <b>100</b>  | <b>100</b>                       | <b>100</b>                                       | <b>100</b>   | <b>100</b>                                       |          |          |          | <b>500</b> | <b>50</b>  | <b>50</b>                        | <b>50</b>  | <b>100</b>                                       |          |          |          |          | <b>250</b> | <b>325</b>    | <b>1075</b>    |               |
|           |                     | <b>Min Marks</b>                  | <b>40</b>   | <b>40</b>                        | <b>40</b>  | <b>40</b>  | <b>40</b>  |          |          |          | <b>200</b> | <b>20</b>  | <b>20</b>                        | <b>20</b>  | <b>40</b>  |          |          |          |          | <b>100</b> | <b>130</b>    | <b>430</b>     |               |
|           |                     |                                   | <b>T</b>  | <b>T</b>                         | <b>T</b>   | <b>T</b>   | <b>T</b>   | <b>T</b> | <b>T</b> | <b>T</b> |            | <b>P</b>   | <b>P</b>                         | <b>P</b>   | <b>P</b>   | <b>P</b> | <b>P</b> | <b>P</b> | <b>P</b> |            |               |                |               |
| 1         | <b>170614105026</b> | JAGDISH KUMAR S/o BHUPINDER KUMAR | <b>14</b>   | 43                               | <b>18</b>  | <b>12</b>  | 63   |          |          |          | -          | 31   | 29                               | 32   | 80   |          |          |          |          | <b>172</b> | <b>233</b>    | -              | R-I,III,IV    |
| 2         | <b>170614105045</b> | RAHUL RAGHO S/o RAMESH KUMAR      | <b>04</b>   | 43                               | <b>20</b>  | 48   | 44   |          |          |          | -          | 35   | 23                               | 30   | 68   |          |          |          |          | <b>156</b> | <b>211</b>    | -              | R-I,III       |

**Deputy Secretary**  
**Himachal Pradesh Takniki Shiksha Board**