

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/**Semester-3/CIVIL ENGINEERING/Scheme: N-12 Reappear.**

The following Students have been passed unless stated otherwise the Semester-3 **CIVIL ENGINEERING** Scheme-N-12 Diploma Examination held in **DEC-2019**.

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1175.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 25-06-2020

Re-Evaluation

Name of Institute: 035 HIMACHAL INSTITUTE OF ENGINEERING & TECHNOLOGY, SHAHPUR

| Serial No | Roll No | Student's Name | FLUID MECHANICS | APPLIED MECHANICS | SURVEYING-I | CONSTRUCTION MATERIALS | BUILDING CONSTRUCTION | BUILDING DRAWING | | | Total | FLUID MECHANICS | APPLIED MECHANICS | SURVEYING-I | CONSTRUCTION MATERIALS | BUILDING CONSTRUCTION | | | | Total | Sessional | Grand Total | Result Status |
|-----------|---------------------|-----------------------------------|-----------------|-------------------|-------------|------------------------|-----------------------|------------------|----------|----------|------------|-----------------|-------------------|-------------|------------------------|-----------------------|----------|----------|--|------------|------------|-------------|---------------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | |
| | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | 600 | 50 | 50 | 50 | 50 | 50 | | | | 250 | 325 | 1175 | |
| | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | | | 240 | 20 | 20 | 20 | 20 | 20 | | | | 100 | 130 | 470 | |
| | | | T | T | T | T | T | T | T | T | | P | P | P | P | P | P | P | | | | | |
| 1 | 130623503007 | SAHIL BHARTI S/o JAGANNATH BHARTI | 43 | 40 | 44 | 55 | 47 | 32 | | | - | 32 | 39 | 30 | 32 | 32 | | | | 165 | 207 | - | R-VI |

**Deputy Secretary
Himachal Pradesh Takniki Shiksha Board**

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/**Semester-3/CIVIL ENGINEERING/Scheme: N-17 Regular.**

The following Students have been passed unless stated otherwise the Semester-3 **CIVIL ENGINEERING** Scheme-N-17 Diploma Examination held in **DEC-2019**.

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1175.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 25-06-2020

Re-Evaluation

Name of Institute: 035 HIMACHAL INSTITUTE OF ENGINEERING & TECHNOLOGY, SHAHPUR

| Serial No | Roll No | Student's Name | FLUID MECHANICS | APPLIED MECHANICS | SURVEYING-I | CONSTRUCTION MATERIALS | BUILDING CONSTRUCTION | BUILDING DRAWING | | | Total | FLUID MECHANICS | APPLIED MECHANICS | SURVEYING-I | CONSTRUCTION MATERIALS | BUILDING CONSTRUCTION | | | Total | Sessional | Grand Total | Result Status | | |
|-----------|--------------|---|-----------------|-------------------|-------------|------------------------|-----------------------|------------------|-----|------|-------|-----------------|-------------------|-------------|------------------------|-----------------------|----|----|-------|-----------|-------------|--------------------|-----|------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | 600 | 50 | 50 | 50 | 50 | 50 | | | 250 | | 325 | 1175 |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | | 240 | 20 | 20 | 20 | 20 | 20 | | | 100 | | 130 | 470 |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | | | | 240 | 20 | 20 | 20 | 20 | 20 | | | 100 | | 130 | 470 |
| | | | T | T | T | T | T | T | T | | | P | P | P | P | P | P | P | | | | | | |
| 1 | 180713503003 | AKSHAY KUMAR RANA S/o DILBAG SINGH | 00 | 18 | 14 | 42 | 45 | 16 | | | - | 28 | 28 | 27 | 25 | 28 | | | 136 | 186 | - | R-I,II,III,VI | | |
| 2 | 180713503008 | NIKHIL CHOUDHARY S/o RAJ KUMAR | 02 | 15 | 14 | 39 | 20 | 40 | | | - | 26 | 27 | 26 | 24 | 27 | | | 130 | 192 | - | R-I,II,III,IV,V | | |
| 3 | 180713503009 | NISHANT SAINI S/o DARSHAN KUMAR | 07 | 16 | 16 | 43 | 19 | 54 | | | - | 26 | 29 | 28 | 28 | 28 | | | 139 | 186 | - | R-I,II,III,V | | |
| 4 | 180713503011 | PRAGHYA DHIMAN S/o VIPIN KUMAR | 24 | 26 | 32 | 40 | 35 | 46 | | | - | 28 | 29 | 28 | 26 | 27 | | | 138 | 195 | - | R-I,II,III,V | | |
| 5 | 180713503012 | RAKSHIT PATIAL S/o SANJEEV KUMAR PATIAL | 01 | 16 | 16 | 34 | 13 | 41 | | | - | 30 | 31 | 28 | 26 | 28 | | | 143 | 200 | - | R-I,II,III,IV,V | | |
| 6 | 190723503001 | ADITYA KOUNDAL S/o RAVINDER SINGH | 07 | 07 | 20 | 11 | 29 | 28 | | | - | 33 | 36 | 34 | 31 | 39 | | | 173 | 224 | - | R-I,II,III,IV,V,VI | | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-3/COMPUTER ENGINEERING/Scheme: N-17 Regular.

The following Students have been passed unless stated otherwise the Semester-3 COMPUTER ENGINEERING Scheme-N-17 Diploma Examination held in DEC-2019.

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1025.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 25-06-2020

Re-Evaluation

Name of Institute: 035 HIMACHAL INSTITUTE OF ENGINEERING & TECHNOLOGY, SHAHPUR

| Serial No | Roll No | Student's Name | DIGITAL SYSTEMS & APPLICATIONS | INTERNET & WEB TECHNOLOGIES | OPERATING SYSTEMS | ADVANCED PROGRAMMING IN C LANGUAGE | DATA COMMUNICATION & COMPUTERS NETWORKS | | | | Total | DIGITAL SYSTEMS & APPLICATIONS | INTERNET & WEB TECHNOLOGIES | OPERATING SYSTEMS | ADVANCE PROGRAMMING IN C LANGUAGE | DATA COMMUNICATION & COMPUTERS NETWORKS | | | | Total | Sessio nal | Grand Total | Result Status | | | |
|-----------|--------------|--|--------------------------------|-----------------------------|-------------------|------------------------------------|---|-----|-----|------|-------|--------------------------------|-----------------------------|-------------------|-----------------------------------|---|----|----|--|-------|---------------|----------------|---------------|-----|------|--|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | | | | 500 | 50 | 50 | 50 | 50 | 50 | 50 | | | | 250 | | 275 | 1025 | |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | | | | 200 | 20 | 20 | 20 | 20 | 20 | 20 | | | | 100 | | 110 | 410 | |
| | | | T | T | T | T | T | T | T | T | T | T | T | T | T | P | P | P | | | | | | | | |
| 1 | 180713504001 | NANCY D/o SUBHASH CHAND | 35 | 62 | 48 | 26 | 40 | | | | - | 35 | 34 | 33 | 35 | 34 | | | | 171 | 179 | - | R-I,IV | | | |
| 2 | 190723504001 | KANISHIKACHOUDHARY D/o SURINDERCHOUDHARY | 42 | 51 | 56 | 40 | 24 | | | | - | 38 | 38 | 40 | 40 | 39 | | | | 195 | 213 | - | R-V | | | |
| 3 | 190723504002 | NIKHIL S/o VERINDER KUMAR | 27 | 33 | 44 | 16 | 31 | | | | - | 34 | 36 | 34 | 36 | 36 | | | | 176 | 182 | - | R-I,II,IV,V | | | |
| 4 | 190723504003 | VICTOR KASHYAP S/o VINOD KASHYAP | 20 | 43 | 48 | 06 | 31 | | | | - | 31 | 31 | 32 | 32 | 32 | | | | 158 | 189 | - | R-I,IV,V | | | |

**Deputy Secretary
Himachal Pradesh Takniki Shiksha Board**

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/**Semester-3/COMPUTER ENGINEERING/Scheme: N-17 Reappear.**

The following Students have been passed unless stated otherwise the Semester-3 **COMPUTER ENGINEERING** Scheme-N-17 Diploma Examination held in **DEC-2019**.

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

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The total Marks in the examination are 1025.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 25-06-2020

Re-Evaluation

Name of Institute: 035 HIMACHAL INSTITUTE OF ENGINEERING & TECHNOLOGY, SHAHPUR

| Serial No | Roll No | Student's Name | DIGITAL SYSTEMS & APPLICATIONS | INTERNET & WEB TECHNOLOGIES | OPERATING SYSTEMS | ADVANCED PROGRAMMING IN C LANGUAGE | DATA COMMUNICATION & COMPUTERS NETWORKS | | | | Total | DIGITAL SYSTEMS & APPLICATIONS | INTERNET & WEB TECHNOLOGIES | OPERATING SYSTEMS | ADVANCE PROGRAMMING IN C LANGUAGE | DATA COMMUNICATION & COMPUTERS NETWORKS | | | | Total | Sessional | Grand Total | Result Status | | |
|-----------|--------------|----------------------------------|--------------------------------|-----------------------------|-------------------|------------------------------------|---|-----|-----|------|-------|--------------------------------|-----------------------------|-------------------|-----------------------------------|---|----|---|--|-------|-----------|-------------|---------------|------|--|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | | | | 500 | 50 | 50 | 50 | 50 | 50 | | | | 250 | 275 | | 1025 | |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | | | | 200 | 20 | 20 | 20 | 20 | 20 | | | | 100 | 110 | | 410 | |
| | | | T | T | T | T | T | T | T | | P | P | P | P | P | P | P | P | | | | | | | |
| 1 | 170613504003 | LALITA KUMARI D/o RAGHUBIR SINGH | 34 | 40 | 14 | 25 | 11 | | | | - | 25 | 32 | 33 | 35 | 35 | | | | 160 | 212 | - | R-I,III,IV,V | | |

**Deputy Secretary
Himachal Pradesh Takniki Shiksha Board**

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/**Semester-3/ELECTRICAL ENGINEERING/Scheme: N-12 Reappear.**

The following Students have been passed unless stated otherwise the Semester-3 **ELECTRICAL ENGINEERING** Scheme-N-12 Diploma Examination held in **DEC-2019**.

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1075.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 25-06-2020

Re-Evaluation

Name of Institute: 035 HIMACHAL INSTITUTE OF ENGINEERING & TECHNOLOGY, SHAHPUR

| Serial No | Roll No | Student's Name | FUNDAM ENTALS OF ELECTRIC AL ENGINEE | ELECTR ONIC DEVICES & CIRCUIT S-I | ELECTRI CAL ENGINE ERING DESIGN & | ELECTRI CAL & ELECTR ONICS ENGINE ERING | COMPUT ER PROGRA MMING & APPLICA | | | | Total | FUNDA MENTA LS OF ELECT RICAL ENGINE ERING | ELECTR ONIC DEVICES & CIRCUIT S-I | COMPUTE R PROGRAM MING & APPLICA TIONS | ELECTRI CAL WORKSH OP PRACTIC E-I | | | | | Total | Sessio nal | Grand Total | Result Status |
|-----------|---------------------|-------------------------|---|--|--|--|---|----------|----------|----------|------------|--|--|---|--|----------|----------|----------|--|------------|---------------|----------------|---------------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | |
| | | Max Marks | 100 | 100 | 100 | 100 | 100 | | | | 500 | 50 | 50 | 50 | 100 | | | | | 250 | 325 | 1075 | |
| | | Min Marks | 40 | 40 | 40 | 40 | 40 | | | | 200 | 20 | 20 | 20 | 40 | | | | | 100 | 130 | 430 | |
| | | | T | T | T | T | T | T | T | T | | P | P | P | P | P | P | P | | | | | |
| 1 | 160623505001 | AKSHAY KUMAR S/o HEMRAJ | 40 | 41 | 52 | 48 | 20 | | | | - | 39 | 31 | 38 | 79 | | | | | 187 | 195 | - | R-V |

**Deputy Secretary
Himachal Pradesh Takniki Shiksha Board**

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-3/ELECTRICAL ENGINEERING/Scheme: N-17 Regular.

The following Students have been passed unless stated otherwise the Semester-3 ELECTRICAL ENGINEERING Scheme-N-17 Diploma Examination held in **DEC-2019**.

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1075.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 25-06-2020

Re-Evaluation

Name of Institute: 035 HIMACHAL INSTITUTE OF ENGINEERING & TECHNOLOGY, SHAHPUR

| Serial No | Roll No | Student's Name | FUNDAMENTALS OF ELECTRICAL ENGINEE | ELECTRICAL MACHINES-I | ELECTRONIC DEVICES & CIRCUITS-I | ELECTRICAL & ELECTRONICS ENGINEERING | ELECTRICAL ENGINEERING DESIGN & | | | | Total | FUNDAMENTALS OF ELECTRICAL ENGINEERING | ELECTRICAL MACHINES-I | ELECTRONIC DEVICES & CIRCUITS-I | ELECTRICAL WORKSHOP PRACTICE-I | | | | Total | Sessio nal | Grand Total | Result Status | | | |
|-----------|--------------|-------------------------------------|------------------------------------|-----------------------|---------------------------------|--------------------------------------|---------------------------------|-----|-----|------|-------|--|-----------------------|---------------------------------|--------------------------------|-----|---|---|-------|---------------|----------------|-----------------|-----|------|--|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | | | | 500 | 50 | 50 | 50 | 100 | | | | | 250 | | 325 | 1075 | |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | | | | 200 | 20 | 20 | 20 | 40 | | | | | 100 | | 130 | 430 | |
| | | | T | T | T | T | T | T | T | T | P | P | P | P | P | P | P | P | | | | | | | |
| 1 | 180713505006 | AVINASH SHARMA S/o SUBHASH CHAND | 14 | 03 | 00 | 00 | 35 | | | | - | 29 | 29 | 29 | 52 | | | | 139 | 193 | - | R-I,II,III,IV,V | | | |
| 2 | 180713505013 | SUNIL KUMAR S/o MAHINDER SINGH | 02 | 00 | 08 | 02 | 02 | | | | - | 23 | 27 | 25 | 54 | | | | 129 | 187 | - | R-I,II,III,IV,V | | | |
| 3 | 190723505002 | ABHISHEK SHARMA S/o RAJ KISHORE | 22 | 40 | 22 | 40 | 55 | | | | - | 33 | 28 | 28 | 56 | | | | 145 | 194 | - | R-I,III | | | |
| 4 | 190723505004 | ADARSH MALHOTRA S/o KULDEEP KUMAR | 34 | 80 | 53 | 44 | 44 | | | | - | 36 | 38 | 35 | 76 | | | | 185 | 236 | - | R-I | | | |
| 5 | 190723505011 | MOHIT SHARMA S/o VIJAY | 12 | 21 | 46 | 29 | 62 | | | | - | 33 | 38 | 33 | 66 | | | | 170 | 205 | - | R-I,II,IV | | | |
| 6 | 190723505013 | PANKAJ CHAUDHARY S/o JOGINDER SINGH | 02 | 00 | 17 | 15 | 54 | | | | - | 26 | 34 | 32 | 58 | | | | 150 | 200 | - | R-I,II,III,IV | | | |
| 7 | 190723505015 | RAHUL SAKLANI S/o SUNIL SAKLANI | 05 | 22 | 23 | 18 | 43 | | | | - | 29 | 28 | 30 | 60 | | | | 147 | 204 | - | R-I,II,III,IV | | | |
| 8 | 190723505017 | RAJAT KOUNDAL S/o PAWAN KUMAR | 14 | 16 | 06 | 17 | 28 | | | | - | 26 | 28 | 28 | 58 | | | | 140 | 199 | - | R-I,II,III,IV,V | | | |
| 9 | 190723505018 | ROHIT S/o BIYOM SINGH | 03 | 43 | 24 | 26 | 51 | | | | - | 29 | 27 | 30 | 56 | | | | 142 | 206 | - | R-I,III,IV | | | |
| 10 | 190723505019 | ROHIT KUMAR S/o BUDHI SINGH | 28 | 55 | 22 | 24 | 31 | | | | - | 31 | 37 | 31 | 66 | | | | 165 | 208 | - | R-I,III,IV,V | | | |
| 11 | 190723505020 | ROYAL MEHRA S/o RAJ KUMAR MEHRA | 06 | 19 | 16 | 16 | 00 | | | | - | 26 | 30 | 28 | 60 | | | | 144 | 210 | - | R-I,II,III,IV,V | | | |
| 12 | 190723505024 | SHUBHAM DHIMAN S/o PARVEEN KUMAR | 08 | 16 | 16 | 12 | 34 | | | | - | 25 | 27 | 29 | 56 | | | | 137 | 197 | - | R-I,II,III,IV,V | | | |
| 13 | 190723505027 | TUSHAR BHARTI S/o RAJIV KUMAR | 03 | 40 | 29 | 40 | 40 | | | | - | 25 | 34 | 26 | 60 | | | | 145 | 206 | - | R-I,III | | | |
| 14 | 190723505028 | VAIBHAV S/o SANYAM VEER | 40 | 52 | 40 | 56 | 72 | | | | 260 | 32 | 38 | 37 | 74 | | | | 181 | 234 | 675 | PASS | | | |

Name of Institute: 035 HIMACHAL INSTITUTE OF ENGINEERING & TECHNOLOGY, SHAHPUR

| Serial No | Roll No | Student's Name | FUNDAM ENTALS OF ELECTRIC AL ENGINEE | ELECTRI CAL MACHIN ES-I | ELECTR ONIC DEVICES & CIRCUIT S-I | ELECTRI CAL & ELECTR ONICS ENGINE ERING | ELECTRI CAL ENGINEE RING DESIGN & | | | | Total | FUNDA MENTA LS OF ELECT RICAL ENGINE ERING | ELECTRI CAL MACHINE S-I | ELECTRO NIC DEVICES & CIRCUITS I | ELECTRI CAL WORKSH OP PRACTIC E-I | | | | | Total | Sessio nal | Grand Total | Result Status |
|-----------|---------|------------------|---|----------------------------------|--|--|--|----|-----|------|-------|--|----------------------------------|---|--|---|---|---|---|-------|---------------|----------------|---------------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | |
| | | Max Marks | 100 | 100 | 100 | 100 | 100 | | | | 500 | 50 | 50 | 50 | 100 | | | | | 250 | 325 | 1075 | |
| | | Min Marks | 40 | 40 | 40 | 40 | 40 | | | | 200 | 20 | 20 | 20 | 40 | | | | | 100 | 130 | 430 | |
| | | | T | T | T | T | T | T | T | T | | P | P | P | P | P | P | P | P | | | | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-3/ELECTRICAL ENGINEERING/Scheme: N-17 Reappear.

The following Students have been passed unless stated otherwise the Semester-3 ELECTRICAL ENGINEERING Scheme-N-17 Diploma Examination held in DEC-2019.

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

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The total Marks in the examination are 1075.

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Re-Evaluation

Name of Institute: 035 HIMACHAL INSTITUTE OF ENGINEERING & TECHNOLOGY, SHAHPUR

| Serial No | Roll No | Student's Name | FUNDAM ENTALS OF ELECTRIC AL ENGINEE | ELECTRI CAL MACHIN ES-I | ELECTR ONIC DEVICES & CIRCUIT S-I | ELECTRI CAL & ELECTR ONICS ENGINE ERING | ELECTRI CAL ENGINEE RING DESIGN & | | | | Total | FUNDA MENTA LS OF ELECT RICAL ENGINE ERING | ELECTRI CAL MACHINE S-I | ELECTRO NIC DEVICES & CIRCUITS -I | ELECTRI CAL WORKSH OP PRACTIC E-I | | | | | Total | Sessio nal | Grand Total | Result Status |
|-----------|---------------------|-------------------------------|---|----------------------------------|--|--|--|----------|----------|----------|------------|--|----------------------------------|--|--|----------|----------|----------|----------|------------|---------------|----------------|---------------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | |
| | | Max Marks | 100 | 100 | 100 | 100 | 100 | | | | 500 | 50 | 50 | 50 | 100 | | | | | 250 | 325 | 1075 | |
| | | Min Marks | 40 | 40 | 40 | 40 | 40 | | | | 200 | 20 | 20 | 20 | 40 | | | | | 100 | 130 | 430 | |
| | | | T | T | T | T | T | T | T | T | | P | P | P | P | P | P | P | P | | | | |
| 1 | 180723505002 | ADARSH KATOCH S/o ALAM KATOCH | 03 | 30 | 40 | 21 | 80 | | | | - | 35 | 35 | 40 | 70 | | | | | 180 | 211 | - | R-I,II,IV |

**Deputy Secretary
Himachal Pradesh Takniki Shiksha Board**

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-3/MECHANICAL ENGINEERING/Scheme: N-17 Regular.

The following Students have been passed unless stated otherwise the Semester-3 MECHANICAL ENGINEERING Scheme-N-17 Diploma Examination held in DEC-2019.

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Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 25-06-2020

Re-Evaluation

Name of Institute: 035 HIMACHAL INSTITUTE OF ENGINEERING & TECHNOLOGY, SHAHPUR

| Serial No | Roll No | Student's Name | APPLIED MECHANICS | ELECTRICAL TECHNOLOGY | ENGINEERING MATERIALS | MANUFACTURING TECHNOLOGY-I | MACHINE DRAWING-I | METROLOGY & INSTRUMENTATION | | | Total | APPLIED MECHANICS | ELECTRICAL TECHNOLOGY | ENGINEERING MATERIALS | MANUFACTURING TECHNOLOGY-I | METROLOGY & INSTRUMENTATION | | | Total | Sessional | Grand Total | Result Status | | |
|-----------|--------------|-------------------------------------|-------------------|-----------------------|-----------------------|----------------------------|-------------------|-----------------------------|-----|------|-------|-------------------|-----------------------|-----------------------|----------------------------|-----------------------------|----|--|-------|-----------|-------------|--------------------|-----|------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | 600 | 50 | 50 | 50 | 70 | 50 | | | | 270 | | 355 | 1225 |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | | | 240 | 20 | 20 | 20 | 28 | 20 | | | | 108 | | 142 | 490 |
| | | | T | T | T | T | T | T | T | | P | P | P | P | P | P | P | | | | | | | |
| 1 | 180713509003 | AKSHAY KUMAR S/o BABU RAM | 10 | 34 | 00 | 14 | 09 | 17 | | | - | 34 | 34 | 35 | 47 | 35 | | | 185 | 232 | - | R-I,II,III,IV,V,VI | | |
| 2 | 180713509006 | KARAN S/o RAM PAL | 10 | 00 | 09 | 12 | 04 | 11 | | | - | 32 | 33 | 34 | 47 | 34 | | | 180 | 227 | - | R-I,II,III,IV,V,VI | | |
| 3 | 190723509001 | ARCHIT KAPOOR S/o SHER SINGH | 02 | 37 | 25 | 21 | 13 | 26 | | | - | 36 | 37 | 38 | 53 | 38 | | | 202 | 248 | - | R-I,II,III,IV,V,VI | | |
| 4 | 190723509002 | LOKESH S/o KARAM CHAND | 13 | 33 | 06 | 12 | 09 | 22 | | | - | 36 | 37 | 38 | 54 | 38 | | | 203 | 255 | - | R-I,II,III,IV,V,VI | | |
| 5 | 190733509001 | PRINCE PAUL SINGH S/o SURINDER PAUL | 10 | 08 | 03 | 27 | 02 | 12 | | | - | 36 | 37 | 37 | 48 | 38 | | | 196 | 246 | - | R-I,II,III,IV,V,VI | | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-3/MECHANICAL ENGINEERING/Scheme: N-17 Reappear.

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Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 25-06-2020

Re-Evaluation

Name of Institute: 035 HIMACHAL INSTITUTE OF ENGINEERING & TECHNOLOGY, SHAHPUR

| Serial No | Roll No | Student's Name | APPLIED MECHANICS | ELECTRICAL TECHNOLOGY | ENGINEERING MATERIALS | MANUFACTURING TECHNOLOGY-I | MACHINE DRAWING-I | METROLOGY & INSTRUMENTATION | | | Total | APPLIED MECHANICS | ELECTRICAL TECHNOLOGY | ENGINEERING MATERIALS | MANUFACTURING TECHNOLOGY-I | METROLOGY & INSTRUMENTATION | | | | Total | Sessional | Grand Total | Result Status | | |
|-----------|--------------|----------------------------------|-------------------|-----------------------|-----------------------|----------------------------|-------------------|-----------------------------|-----|------|-------|-------------------|-----------------------|-----------------------|----------------------------|-----------------------------|----|----|--|-------|-----------|-------------|---------------|-----|------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | 100 | | | 600 | 50 | 50 | 50 | 70 | 50 | | | | 270 | | 355 | 1225 |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | 240 | 20 | 20 | 20 | 28 | 20 | | | | 108 | | 142 | 490 |
| | | | T | T | T | T | T | T | T | | P | P | P | P | P | P | P | P | | | | | | | |
| 1 | 170613509009 | GULSHAN KUMAR S/o SHAMSHER SINGH | 46 | 36 | 40 | 57 | 58 | 56 | | | - | 41 | 42 | 42 | 59 | 42 | | | | 226 | 268 | - | R-II | | |
| 2 | 180723509004 | ROHIT S/o SHER SINGH | 03 | 45 | 21 | 44 | 44 | 42 | | | - | 42 | 37 | 40 | 56 | 40 | | | | 215 | 241 | - | R-I,III | | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board