

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-3/ARCHITECTURAL ASSISTANTSHIP/Scheme: N-17 Regular.

The following Students have been passed unless stated otherwise the Semester-3 ARCHITECTURAL ASSISTANTSHIP Scheme-N-17

Diploma Examination held in **DEC-2019**.

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1425.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 25-06-2020

Re-Evaluation

Name of Institute: 001 DR. B. R. AMBEDKAR, GOVT. POLYTECHNIC, AMBOTA

| Serial No | Roll No | Student's Name | BUILDING SERVICES | BUILDING CONSTRUCTION-II | HISTORY OF ARCHITECTURE-I | ARCHITECTURAL DESIGN-I | WORKING DRAWING-I | SURVEYING | | | Total | BUILDING CONSTRUCTION-II | ARCHITECTURAL DESIGN-II | SURVEYING | COMPUTER GRAPHICS-I | BASICS OF INFORMATION TECHNOLOGY | | | | Total | Sessional | Grand Total | Result Status | | |
|-----------|--------------|-----------------------------------|-------------------|--------------------------|---------------------------|------------------------|-------------------|-----------|-----|------|-------|--------------------------|-------------------------|-----------|---------------------|----------------------------------|----|---|--|-------|-----------|-------------|---------------|------|--|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | 600 | 50 | 50 | 50 | 50 | 50 | | | | 250 | 575 | | 1425 | |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | | | 240 | 20 | 20 | 20 | 20 | 20 | | | | 100 | 230 | | 570 | |
| | | | T | T | T | T | T | T | T | | P | P | P | P | P | P | P | P | | | | | | | |
| 1 | 180710101004 | AMAN BHOPAL S/o JOGINDER PAL | 18 | 43 | 58 | 48 | 65 | 51 | | | - | 36 | 38 | 38 | 39 | 23 | | | | 174 | 370 | - | R-I | | |
| 2 | 180710101008 | AYUSH SHARMA S/o ASHWANI KUMAR | 21 | 24 | 64 | 45 | 63 | 29 | | | - | 38 | 37 | 41 | 37 | 30 | | | | 183 | 377 | - | R-I,II,VI | | |
| 3 | 180710101017 | NARENDER SINGH S/o DHANWANT SINGH | 24 | 40 | 58 | 52 | 72 | 46 | | | - | 42 | 41 | 41 | 42 | 31 | | | | 197 | 424 | - | R-I | | |
| 4 | 180710101020 | RAJAT BASSI S/o AJAY KUMAR | 29 | 40 | 78 | 58 | 61 | 51 | | | - | 37 | 38 | 42 | 40 | 33 | | | | 190 | 433 | - | R-I | | |
| 5 | 180710101024 | SHIV KUMAR S/o SUNIL KUMAR | 46 | 40 | 56 | 58 | 57 | 40* | | | 297 | 40 | 42 | 42 | 41 | 30 | | | | 195 | 427 | 919 | PASS | | |
| 6 | 180710101027 | VIKAS KUMAR S/o RAKESH KUMAR | 32 | 40 | 73 | 50 | 66 | 52 | | | - | 41 | 43 | 43 | 41 | 31 | | | | 199 | 435 | - | R-I | | |
| 7 | 190720101004 | NITAN KUMAR S/o SARDOOL SINGH | 26 | 40 | 60 | 53 | 56 | 44 | | | - | 37 | 37 | 42 | 39 | 33 | | | | 188 | 397 | - | R-I | | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-3/CIVIL ENGINEERING/Scheme: N-17 Regular.

The following Students have been passed unless stated otherwise the Semester-3 CIVIL ENGINEERING Scheme-N-17 Diploma Examination held in DEC-2019.

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1175.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 25-06-2020

Re-Evaluation

Name of Institute: 001 DR. B. R. AMBEDKAR, GOVT. POLYTECHNIC, AMBOTA

| Serial No | Roll No | Student's Name | FLUID MECHANICS | APPLIED MECHANICS | SURVEYING-I | CONSTRUCTION MATERIALS | BUILDING CONSTRUCTION | BUILDING DRAWING | | | Total | FLUID MECHANICS | APPLIED MECHANICS | SURVEYING-I | CONSTRUCTION MATERIALS | BUILDING CONSTRUCTION | | | Total | Sessional | Grand Total | Result Status | |
|-----------|--------------|---------------------------------------|-----------------|-------------------|-------------|------------------------|-----------------------|------------------|-----|------|-------|-----------------|-------------------|-------------|------------------------|-----------------------|----|---|-------|-----------|-------------|----------------|-----|
| | | | I | II | III | IV | V | VI | VII | VIII | 600 | 50 | 50 | 50 | 50 | 50 | | | 250 | 325 | 1175 | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | 240 | 20 | 20 | 20 | 20 | 20 | | | 100 | 130 | | 470 |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | | | | P | P | P | P | P | P | P | | | | |
| 1 | 170610103013 | HARGOVIND SINGH S/o SUMITTER SINGH | 17 | 13 | 53 | 32 | 24 | 66 | | | - | 39 | 32 | 29 | 34 | 38 | | | 172 | 166 | - | R-I,II,IV,V | |
| 2 | 180710103002 | ABHINAY SHARMA S/o DINESH SHARMA | 26 | 30 | 52 | 47 | 55 | 62 | | | - | 39 | 31 | 31 | 35 | 31 | | | 167 | 189 | - | R-I,II | |
| 3 | 180710103005 | AKANKSHA D/o BHAGAT SINGH | 16 | 16 | 14 | 41 | 15 | 43 | | | - | 36 | 31 | 32 | 32 | 33 | | | 164 | 164 | - | R-I,II,III,V | |
| 4 | 180710103011 | ARYAN S/o RAKESH KUMAR | 40 | 23 | 24 | 22 | 19 | 47 | | | - | 41 | 35 | 36 | 34 | 27 | | | 173 | 208 | - | R-II,III,IV,V | |
| 5 | 180710103018 | MOHIT KUMAR S/o DEV KUMAR | 24 | 23 | 23 | 40 | 25 | 62 | | | - | 37 | 20 | 24 | 31 | 37 | | | 149 | 164 | - | R-I,II,III,V | |
| 6 | 180710103019 | MOHIT KUMAR PARASHAR S/o PARMOD KUMAR | 06 | 20 | 42 | 25 | 14 | 20 | | | - | 37 | 29 | 24 | 37 | 37 | | | 164 | 169 | - | R-I,II,IV,V,VI | |
| 7 | 180710103022 | NITISH KUMAR S/o TRILOK CHANDEL | 11 | 11 | 23 | 43 | 09 | 40 | | | - | 24 | 20 | 28 | 20 | 37 | | | 129 | 148 | - | R-I,II,III,V | |
| 8 | 180710103024 | PRAVESH S/o PRAMIL KUMAR | 24 | 09 | 40 | 42 | 19 | 40 | | | - | 44 | 26 | 31 | 29 | 36 | | | 166 | 166 | - | R-I,II,V | |
| 9 | 180710103025 | PRINCE SHARMA S/o BODH RAJ | 12 | 48 | 29 | 24 | 40 | 66 | | | - | 41 | 27 | 31 | 29 | 36 | | | 164 | 178 | - | R-I,III,IV | |
| 10 | 180710103027 | RAHUL KASHYAP S/o DEV RAJ | 50 | 60 | 26 | 52 | 44 | 60 | | | - | 41 | 31 | 40 | 28 | 36 | | | 176 | 215 | - | R-III | |
| 11 | 180710103029 | ROHIT KUMAR S/o KHYALI RAM | 28 | 40 | 26 | 18 | 42 | 68 | | | - | 40 | 30 | 34 | 30 | 35 | | | 169 | 182 | - | R-I,III,IV | |
| 12 | 190730103001 | ROHAN THAKUR S/o BAHADUR SINGH | 13 | 15 | 25 | 42 | 40 | 40 | | | - | 40 | 33 | 32 | 35 | 34 | | | 174 | 176 | - | R-I,II,III | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-3/CIVIL ENGINEERING/Scheme: N-17 Reappear.

The following Students have been passed unless stated otherwise the Semester-3 CIVIL ENGINEERING Scheme-N-17 Diploma Examination held in DEC-2019.

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1175.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 25-06-2020

Re-Evaluation

Name of Institute: 001 DR. B. R. AMBEDKAR, GOVT. POLYTECHNIC, AMBOTA

| Serial No | Roll No | Student's Name | FLUID MECHANICS | APPLIED MECHANICS | SURVEYING-I | CONSTRUCTION MATERIALS | BUILDING CONSTRUCTION | BUILDING DRAWING | | | Total | FLUID MECHANICS | APPLIED MECHANICS | SURVEYING-I | CONSTRUCTION MATERIALS | BUILDING CONSTRUCTION | | | | Total | Sessional | Grand Total | Result Status | | |
|-----------|--------------|------------------------------|-----------------|-------------------|-------------|------------------------|-----------------------|------------------|-----|------|-------|-----------------|-------------------|-------------|------------------------|-----------------------|----|----|--|-------|-----------|-------------|---------------|-----|------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | 600 | 50 | 50 | 50 | 50 | 50 | 50 | | | | 250 | | 325 | 1175 |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | | | 240 | 20 | 20 | 20 | 20 | 20 | 20 | | | | 100 | | 130 | 470 |
| | | | T | T | T | T | T | T | T | | P | P | P | P | P | P | P | P | | | | | | | |
| 1 | 170610103035 | SUNIL KUMAR S/o SANJAY KUMAR | 20 | 40 | 51 | 07 | 20 | 40 | | | - | 34 | 35 | 37 | 42 | 37 | | | | 185 | 224 | - | R-I,IV,V | | |
| 2 | 180720103004 | MAHESH DUTT S/o RAM SAROOP | 41 | 42 | 40 | 47 | 28 | 40 | | | - | 34 | 34 | 44 | 41 | 43 | | | | 196 | 216 | - | R-V | | |

Deputy Secretary
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HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-3/COMPUTER ENGINEERING/Scheme: N-17 Regular.

The following Students have been passed unless stated otherwise the Semester-3 COMPUTER ENGINEERING Scheme-N-17

Diploma Examination held in **DEC-2019**.

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1025.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 25-06-2020

Re-Evaluation

Name of Institute: 001 DR. B. R. AMBEDKAR, GOVT. POLYTECHNIC, AMBOTA

| Serial No | Roll No | Student's Name | DIGITAL SYSTEMS & APPLICATIONS | INTERNET & WEB TECHNOLOGIES | OPERATING SYSTEMS | ADVANCED PROGRAMMING IN C LANGUAGE | DATA COMMUNICATION & COMPUTERS NETWORKS | | | | Total | DIGITAL SYSTEMS & APPLICATIONS | INTERNET & WEB TECHNOLOGIES | OPERATING SYSTEMS | ADVANCE PROGRAMMING IN C LANGUAGE | DATA COMMUNICATION & COMPUTERS NETWORKS | | | | Total | Sessional | Grand Total | Result Status | | |
|-----------|--------------|----------------------------------|--------------------------------|-----------------------------|-------------------|------------------------------------|---|-----|-----|------|-------|--------------------------------|-----------------------------|-------------------|-----------------------------------|---|----|--|--|-------|-----------|-------------|---------------|-----|------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | | | | 500 | 50 | 50 | 50 | 50 | 50 | | | | | 250 | | 275 | 1025 |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | | | | 200 | 20 | 20 | 20 | 20 | 20 | | | | | 100 | | 110 | 410 |
| | | | T | T | T | T | T | T | | P | P | P | P | P | P | P | P | | | | | | | | |
| 1 | 180710104018 | GAURAV SHARMA S/o MOHINDER KUMAR | 40 | 47 | 41 | 20 | 34 | | | | - | 20 | 22 | 26 | 20 | 21 | | | | 109 | 144 | - | R-IV,V | | |
| 2 | 180710104025 | MOHIT SINGH S/o DESH RAJ | 57 | 65 | 40 | 23 | 43 | | | | - | 20 | 22 | 22 | 28 | 27 | | | | 119 | 151 | - | R-IV | | |
| 3 | 180710104029 | NEHA KUMARI D/o ATMA RAM | 46 | 63 | 25 | 27 | 42 | | | | - | 39 | 28 | 25 | 22 | 26 | | | | 140 | 166 | - | R-III,IV | | |
| 4 | 180710104030 | NEHA RANI D/o ROMI CHAND | 25 | 70 | 43 | 40 | 50 | | | | - | 35 | 34 | 22 | 22 | 32 | | | | 145 | 175 | - | R-I | | |
| 5 | 180710104036 | RAKSHITA KUMARI D/o DEV RAJ | 13 | 60 | 50 | 24 | 40 | | | | - | 22 | 27 | 24 | 21 | 25 | | | | 119 | 155 | - | R-I,IV | | |
| 6 | 190720104009 | SAURAV SHARMA S/o VIPAN KUMAR | 92 | 70 | 75 | 64 | 79 | | | | 380 | 47 | 40 | 45 | 34 | 35 | | | | 201 | 212 | 793 | PASS | | |
| 7 | 190720104010 | SHAHIB AKTAR S/o RASHID MOHAMMED | 53 | 58 | 46 | 27 | 40 | | | | - | 37 | 25 | 38 | 34 | 27 | | | | 161 | 168 | - | R-IV | | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board

Notification No.: H.T.S.B/Result/Polytechnic/Semester-3/COMPUTER ENGINEERING/Scheme: N-17 Reappear.

The following Students have been passed unless stated otherwise the Semester-3 **COMPUTER ENGINEERING** Scheme-N-17 Diploma Examination held in **DEC-2019**.

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1025.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 25-06-2020

Re-Evaluation

Name of Institute: 001 DR. B. R. AMBEDKAR, GOVT. POLYTECHNIC, AMBOTA

| Serial No | Roll No | Student's Name | DIGITAL SYSTEMS & APPLICATIONS | INTERNET & WEB TECHNOLOGIES | OPERATING SYSTEMS | ADVANCED PROGRAMMING IN C LANGUAGE | DATA COMMUNICATION & COMPUTERS NETWORKS | | | | Total | DIGITAL SYSTEMS & APPLICATIONS | INTERNET & WEB TECHNOLOGIES | OPERATING SYSTEMS | ADVANCE PROGRAMMING IN C LANGUAGE | DATA COMMUNICATION & COMPUTERS NETWORKS | | | | Total | Sessional | Grand Total | Result Status | |
|-----------|--------------|-------------------------------|--------------------------------|-----------------------------|-------------------|------------------------------------|---|-----|-----|------|-------|--------------------------------|-----------------------------|-------------------|-----------------------------------|---|----|--|--|-------|-----------|-------------|---------------|------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | | | | 500 | 50 | 50 | 50 | 50 | 50 | | | | 250 | 275 | | 1025 |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | | | | 200 | 20 | 20 | 20 | 20 | 20 | | | | 100 | 110 | | 410 |
| 1 | 170610104022 | KOMAL KUMARI D/o RAKESH KUMAR | 60 | 63 | 53 | 41 | 40 | | | | 257 | 25 | 27 | 25 | 28 | 23 | | | | 128 | 155 | 540 | PASS | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-3/ELECTRONICS & COMMUNICATION ENGINEERING/Scheme: N-12 Reappear.

The following Students have been passed unless stated otherwise the Semester-3 ELECTRONICS & COMMUNICATION ENGINEERING Scheme-N-12 Diploma Examination held in **DEC-2019**.

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1275.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 25-06-2020

Re-Evaluation

Name of Institute: 001 DR. B. R. AMBEDKAR, GOVT. POLYTECHNIC, AMBOTA

| Serial No | Roll No | Student's Name | NETW K FILTERS & TRANSMI SSION | ELECTR ONIC COMPO NENTS & MATERI | COMPU TER PROGRA MMING & APPLICA | ELECTR ONIC DEVICES & CIRCUIT S-I | DIGITAL ELECTRO NICS | PRINCI PLES OF COMMU NICATIO N ENGINEE | | | Total | NETWO RK FILTER S & TRANSMI SSION LINES | COMPUT ER PROGRA MMING & APPLICA TIONS | ELECTRO NIC DEVICES & CIRCUITS -I | DIGITAL ELECTRO NICS | PRINCIPL ES OF COMMUNI CATION ENGINEE RING | ADVANCE D ELECTRO NIC WORKSH OP | | | Total | Sessio nal | Grand Total | Result Status |
|-----------|--------------|-------------------------------|---|---|---|--|----------------------------|---|-----|------|-------|---|---|--|----------------------------|---|--|----|----|-------|---------------|----------------|---------------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | 600 | 50 | 50 | 50 | 50 | 50 | 50 | | | 300 | |
| Max Marks | | | 100 | 100 | 100 | 100 | 100 | 100 | | | 600 | 50 | 50 | 50 | 50 | 50 | 50 | | | 300 | 375 | 1275 | |
| Min Marks | | | 40 | 40 | 40 | 40 | 40 | 40 | | | 240 | 20 | 20 | 20 | 20 | 20 | 20 | | | 120 | 150 | 510 | |
| | | | T | T | T | T | T | T | T | T | | P | P | P | P | P | P | P | P | | | | |
| 1 | 150610106016 | NAMAN DOGRA S/o MALKIAT SINGH | 41 | 46 | 46 | 18 | 48 | 40 | | | - | 20 | 27 | 23 | 36 | 25 | 38 | | | 169 | 223 | - | R-IV |
| 2 | 160610106018 | PALLAVI D/o UPDESH KUMAR | 48 | 40 | 41 | 10 | 40 | 40 | | | - | 33 | 39 | 26 | 37 | 34 | 36 | | | 205 | 232 | - | R-IV |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-3/ELECTRONICS & COMMUNICATION ENGINEERING/Scheme: N-17 Regular.

The following Students have been passed unless stated otherwise the Semester-3 ELECTRONICS & COMMUNICATION ENGINEERING Scheme-N-17

Diploma Examination held in **DEC-2019**.

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1125.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 25-06-2020

Re-Evaluation

Name of Institute: 001 DR. B. R. AMBEDKAR, GOVT. POLYTECHNIC, AMBOTA

| Serial No | Roll No | Student's Name | ELECTRO NIC DEVICES & CIRCUITS-I | NETWO RK FILTERS & TRANSM SSION | DIGITAL ELECTR ONICS | PRINCIP LES OF COMMU NICATIO N ENGINE | ELECTRO NIC INSTRUM ENTS & MEASUR EMENTS | | | | Total | ELECT RONIC DEVICE S & CIRCUIT S-I | NETWOR K FILTERS & TRANSMI SSION LINES | DIGITAL ELECTRO NICS | PRINCIPL ES OF COMMUNI CATION ENGINEE RING | ELECTRO NIC INSTRUM ENTS & MEASURE MENTS | ELECTRO NIC DESIGN & SIMULATI ON TECHNIQ UES-I | | | Total | Sessio nal | Grand Total | Result Status | | |
|-----------|--------------|--|--|--|----------------------------|--|---|-----|-----|------|-------|---|--|----------------------------|---|---|--|----|----|-------|---------------|----------------|---------------|------|--|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | | | | 500 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | | | 300 | 325 | 1125 | |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | | | | 200 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | | | 120 | 130 | 450 | |
| | | | T | T | T | T | T | T | | P | P | P | P | P | P | P | P | P | | | | | | | |
| 1 | 180710106001 | ABHINASH RAWAL S/o RAJESH KUMAR | 40 | 47 | 43 | 17 | 31 | | | | - | 32 | 35 | 25 | 35 | 36 | 40 | | | 203 | 199 | - | R-IV,V | | |
| 2 | 180710106003 | ABHISHEK S/o SATISH KUMAR | 56 | 42 | 41 | 57 | 40* | | | | 236 | 39 | 37 | 30 | 38 | 39 | 42 | | | 225 | 230 | 691 | PASS | | |
| 3 | 180710106007 | AMAN KUMAR SHARMA S/o RAJ KUMAR SHARMA | 20 | 45 | 06 | 10 | 21 | | | | - | 30 | 38 | 27 | 30 | 34 | 42 | | | 201 | 196 | - | R-I,III,IV,V | | |
| 4 | 180710106010 | DEEPAK S/o PAWAN KUMAR | 44 | 40 | 20 | 44 | 27 | | | | - | 36 | 36 | 37 | 38 | 39 | 40 | | | 226 | 224 | - | R-III,V | | |
| 5 | 180710106030 | SHIVANG SINGH S/o RABINDRA SINGH | 22 | 47 | 20 | 23 | 14 | | | | - | 29 | 25 | 20 | 29 | 29 | 29 | | | 161 | 171 | - | R-I,III,IV,V | | |
| 6 | 180710106032 | SOURABH DEWAN S/o VIJAY KUMAR | 32 | 52 | 23 | 41 | 46 | | | | - | 40 | 40 | 30 | 35 | 38 | 43 | | | 226 | 228 | - | R-I,III | | |
| 7 | 190720106001 | ABHINAV S/o RAKESH JASWAL | 40 | 44 | 17 | 23 | 43 | | | | - | 38 | 25 | 36 | 36 | 40 | 32 | | | 207 | 211 | - | R-III,IV | | |

**Deputy Secretary
Himachal Pradesh Takniki Shiksha Board**

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-3/ELECTRONICS & COMMUNICATION ENGINEERING/Scheme: N-17 Reappear.

The following Students have been passed unless stated otherwise the Semester-3 ELECTRONICS & COMMUNICATION ENGINEERING Scheme-N-17

Diploma Examination held in **DEC-2019**.

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1125.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 25-06-2020

Re-Evaluation

Name of Institute: 001 DR. B. R. AMBEDKAR, GOVT. POLYTECHNIC, AMBOTA

| Serial No | Roll No | Student's Name | ELECTRO NIC DEVICES & CIRCUITS- I | NETWO RK FILTERS & TRANSM SSION | DIGITAL ELECTR ONICS | PRINCIP LES OF COMMU NICATIO N ENGINE | ELECTRO NIC INSTRUM ENTS & MEASUR EMENTS | | | | Total | ELECT RONIC DEVICE S & CIRCUIT S-I | NETWOR K FILTERS & TRANSMI SSION LINES | DIGITAL ELECTRO NICS | PRINCIPL ES OF COMMUNI CATION ENGINEE RING | ELECTRO NIC INSTRUM ENTS & MEASURE MENTS | ELECTRO NIC DESIGN & SIMULATI ON TECHNIQ UES-I | | | Total | Sessio nal | Grand Total | Result Status | |
|-----------|---------------------|-----------------------------|--|--|----------------------------|--|---|-----|-----|------|-------|---|--|----------------------------|---|---|--|----|--|------------|---------------|----------------|---------------|-----|
| | | | I | II | III | IV | V | VI | VII | VIII | 500 | 50 | 50 | 50 | 50 | 50 | 50 | | | 300 | 325 | 1125 | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | | | | 200 | 20 | 20 | 20 | 20 | 20 | 20 | | | 120 | 130 | | 450 |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | | | | 200 | 20 | 20 | 20 | 20 | 20 | 20 | | | 120 | 130 | | 450 |
| | | | T | T | T | T | T | T | T | T | P | P | P | P | P | P | P | P | | | | | | |
| 1 | 170610106001 | ABHISHEK S/o RAJ KUAMR | 40 | 27 | 43 | 52 | 45 | | | | - | 34 | 21 | 30 | 38 | 33 | 28 | | | 184 | 210 | - | R-II | |
| 2 | 180730106001 | SUNIL KUMAR S/o AVTAR SINGH | AB | 40 | 15 | AB | AB | | | | - | 22 | 31 | 34 | 25 | 20 | 26 | | | 158 | 166 | - | R-I,III,IV,V | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board