

# HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-1/COMPUTER ENGINEERING/Scheme: N-17 Reappear.

The following Students have been passed unless stated otherwise the Semester-1 COMPUTER ENGINEERING Scheme-N-17

Diploma Examination held in JUN-2023

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

**The total Marks in the examination are 1350.**

The result is subject to modification if any error is found at any subsequent stage.

**Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 04/10/2023**

## Revaluation 2nd Notification

**Name of Institute: 001 DR. B. R. AMBEDKAR, GOVT. POLYTECHNIC, AMBOTA**

| Serial No | Roll No      | Student's Name             | ENGLISH & COMMUNICATION SKILLS-I | APPLIED MATHEMATICS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | ENGINEERING DRAWING-I | BASICS OF INFORMATION TECHNOLOGY |     |      | Total | ENGLISH & COMMUNICATION SKILLS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | BASICS OF INFORMATION TECHNOLOGY | GENERAL WORKSHOP PRACTICE-I |     |  |  | Total | Sessional | Grand Total (in case of 0.5 the marks are Rounded off) | Result Status |      |
|-----------|--------------|----------------------------|----------------------------------|-----------------------|-------------------|---------------------|-----------------------|----------------------------------|-----|------|-------|----------------------------------|-------------------|---------------------|----------------------------------|-----------------------------|-----|--|--|-------|-----------|--|---------------|------|
|           |              |                            | I                                | II                    | III               | IV                  | V                     | VI                               | VII | VIII |       |                                  |                   |                     |                                  |                             |     |  |  |       |           |  |               |      |
|           |              |                            | Max Marks                        | 100                   | 100               | 100                 | 100                   | 100                              | 100 |      |       | 600                              | 50                | 50                  | 50                               | 50                          | 100 |  |  |       | 300       | 450  |               | 1350 |
|           |              |                            | Min Marks                        | 40                    | 40                | 40                  | 40                    | 40                               | 40  |      |       | 240                              | 20                | 20                  | 20                               | 20                          | 40  |  |  |       | 120       | 180  |               | 540  |
|           |              |                            | T                                | T                     | T                 | T                   | T                     | T                                | T   | T    | P     | P                                | P                 | P                   | P                                | P                           | P   |  |  |       |           |  |               |      |
| 1         | 190710104019 | DEEPSHIKHA D/o ASHOK KUMAR | 42                               | 50                    | 14                | 29                  | 66                    | 40                               |     |      | -     | 31                               | 28                | 26                  | 26                               | 77                          |     |  |  | 188   | 277       | -  | R-III,IV      |      |

**Deputy Secretary  
Himachal Pradesh Takniki Shiksha Board**

# HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-1/ELECTRICAL ENGINEERING/Scheme: N-17 Reappear.

The following Students have been passed unless stated otherwise the Semester-1 ELECTRICAL ENGINEERING Scheme-N-17

Diploma Examination held in JUN-2023

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

**The total Marks in the examination are 1350.**

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**Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 04/10/2023**

## Revaluation 2nd Notification

**Name of Institute: 004 GOVT. POLYTECHNIC, KANGRA**

| Serial No | Roll No      | Student's Name          | ENGLISH & COMMUNICATION SKILLS-I | APPLIED MATHEMATICS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | ENGINEERING DRAWING-I | BASICS OF INFORMATION TECHNOLOGY |     |      | Total | ENGLISH & COMMUNICATION SKILLS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | BASICS OF INFORMATION TECHNOLOGY | GENERAL WORKSHOP PRACTICE-I |     |  |  | Total | Sessional | Grand Total (in case of 0.5 the marks are Rounded off) | Result Status |      |
|-----------|--------------|-------------------------|----------------------------------|-----------------------|-------------------|---------------------|-----------------------|----------------------------------|-----|------|-------|----------------------------------|-------------------|---------------------|----------------------------------|-----------------------------|-----|--|--|-------|-----------|--|---------------|------|
|           |              |                         | I                                | II                    | III               | IV                  | V                     | VI                               | VII | VIII |       |                                  |                   |                     |                                  |                             |     |  |  |       |           |  |               |      |
|           |              |                         | Max Marks                        | 100                   | 100               | 100                 | 100                   | 100                              | 100 |      |       | 600                              | 50                | 50                  | 50                               | 50                          | 100 |  |  |       | 300       | 450  |               | 1350 |
|           |              |                         | Min Marks                        | 40                    | 40                | 40                  | 40                    | 40                               | 40  |      |       | 240                              | 20                | 20                  | 20                               | 20                          | 40  |  |  |       | 120       | 180  |               | 540  |
|           |              |                         | T                                | T                     | T                 | T                   | T                     | T                                | T   | T    | P     | P                                | P                 | P                   | P                                | P                           | P   |  |  |       |           |  |               |      |
| 1         | 180710405035 | SAMRITI D/o RAKESH      | 56                               | <b>41</b>             | <b>13</b>         | 40                  | 53                    | 40                               |     |      | -     | 22                               | 21                | 40                  | 28                               | 71                          |     |  |  | 182   | 277       | -  | R-III         |      |
| 2         | 200710405032 | RAHUL S/o SURJEET SINGH | 51                               | 53                    | <b>26</b>         | 42                  | 71                    | 50                               |     |      | -     | 33                               | 34                | 37                  | 37                               | 68                          |     |  |  | 209   | 324       | -  | R-III         |      |

**Deputy Secretary**  
**Himachal Pradesh Takniki Shiksha Board**

# HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-1/CIVIL ENGINEERING/Scheme: N-17 Reappear.

The following Students have been passed unless stated otherwise the Semester-1 CIVIL ENGINEERING Scheme-N-17

Diploma Examination held in JUN-2023

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

**The total Marks in the examination are 1350.**

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**Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 04/10/2023**

## Revaluation 2nd Notification

**Name of Institute: 006 GOVT. POLYTECHNIC, SUNDERNAGAR**

| Serial No | Roll No      | Student's Name                 | ENGLISH & COMMUNICATION SKILLS-I | APPLIED MATHEMATICS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | ENGINEERING DRAWING-I | BASICS OF INFORMATION TECHNOLOGY |     |      | Total | ENGLISH & COMMUNICATION SKILLS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | BASICS OF INFORMATION TECHNOLOGY | GENERAL WORKSHOP PRACTICE-I |     |  |  | Total | Sessional | Grand Total (in case of 0.5 the marks are Rounded off) | Result Status |      |
|-----------|--------------|--------------------------------|----------------------------------|-----------------------|-------------------|---------------------|-----------------------|----------------------------------|-----|------|-------|----------------------------------|-------------------|---------------------|----------------------------------|-----------------------------|-----|--|--|-------|-----------|--|---------------|------|
|           |              |                                | I                                | II                    | III               | IV                  | V                     | VI                               | VII | VIII |       |                                  |                   |                     |                                  |                             |     |  |  |       |           |  |               |      |
|           |              |                                | Max Marks                        | 100                   | 100               | 100                 | 100                   | 100                              | 100 |      |       | 600                              | 50                | 50                  | 50                               | 50                          | 100 |  |  |       | 300       | 450  |               | 1350 |
|           |              |                                | Min Marks                        | 40                    | 40                | 40                  | 40                    | 40                               | 40  |      |       | 240                              | 20                | 20                  | 20                               | 20                          | 40  |  |  |       | 120       | 180  |               | 540  |
| 1         | 220730603004 | JEEVAN KASHYAP S/o INDER SINGH | 52                               | <b>36</b>             | 44                | <b>20</b>           | 40                    | 40                               |     |      | -     | 24                               | 25                | 24                  | 38                               | 63                          |     |  |  | 174   | 277       | -  | R-II,IV       |      |

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# HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-1/COMPUTER ENGINEERING/Scheme: N-17 Reappear.

The following Students have been passed unless stated otherwise the Semester-1 COMPUTER ENGINEERING Scheme-N-17

Diploma Examination held in JUN-2023

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**Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 04/10/2023**

## Revaluation 2nd Notification

**Name of Institute: 006 GOVT. POLYTECHNIC, SUNDERNAGAR**

| Serial No | Roll No      | Student's Name                             | ENGLISH & COMMUNICATION SKILLS-I | APPLIED MATHEMATICS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | ENGINEERING DRAWING-I | BASICS OF INFORMATION TECHNOLOGY |     |      | Total | ENGLISH & COMMUNICATION SKILLS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | BASICS OF INFORMATION TECHNOLOGY | GENERAL WORKSHOP PRACTICE-I |     |   |   | Total | Sessional | Grand Total (in case of 0.5 the marks are Rounded off) | Result Status |      |
|-----------|--------------|--|----------------------------------|-----------------------|-------------------|---------------------|-----------------------|----------------------------------|-----|------|-------|----------------------------------|-------------------|---------------------|----------------------------------|-----------------------------|-----|---|---|-------|-----------|--|---------------|------|
|           |              |  | I                                | II                    | III               | IV                  | V                     | VI                               | VII | VIII |       |                                  |                   |                     |                                  |                             |     |   |   |       |           |  |               |      |
|           |              |  | Max Marks                        | 100                   | 100               | 100                 | 100                   | 100                              | 100 |      |       | 600                              | 50                | 50                  | 50                               | 50                          | 100 |   |   |       | 300       | 450  |               | 1350 |
|           |              |  | Min Marks                        | 40                    | 40                | 40                  | 40                    | 40                               | 40  |      |       | 240                              | 20                | 20                  | 20                               | 20                          | 40  |   |   |       | 120       | 180  |               | 540  |
|           |              |  | T                                | T                     | T                 | T                   | T                     | T                                | T   | T    | P     | P                                | P                 | P                   | P                                | P                           | P   | P | P | P     | P         |  |               |      |
| 1         | 200710604013 | DIVYA D/o PAWANKUMAR                       | 56                               | 57                    | 40                | 25                  | 64                    | 49                               |     |      | -     | 37                               | 28                | 32                  | 40                               | 74                          |     |   |   | 211   | 322       | -  | R-IV          |      |
| 2         | 200710604016 | KANDARP ARYAN SINGH TEGTA S/o SUSHIL KUMAR | 56                               | 41                    | 13                | 44                  | 53                    | 44                               |     |      | -     | 38                               | 35                | 35                  | 34                               | 75                          |     |   |   | 217   | 268       | -  | R-III         |      |

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# HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

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## Revaluation 2nd Notification

**Name of Institute: 009 RAJIV GANDHI GOVT. POLYTECHNIC BANIKHET AT KANDA**

| Serial No | Roll No      | Student's Name            | ENGLISH & COMMUNICATION SKILLS-I | APPLIED MATHEMATICS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | ENGINEERING DRAWING-I | BASICS OF INFORMATION TECHNOLOGY |     |      | Total | ENGLISH & COMMUNICATION SKILLS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | BASICS OF INFORMATION TECHNOLOGY | GENERAL WORKSHOP PRACTICE-I |     |  |  | Total | Sessional | Grand Total (in case of 0.5 the marks are Rounded off) | Result Status |      |
|-----------|--------------|---------------------------|----------------------------------|-----------------------|-------------------|---------------------|-----------------------|----------------------------------|-----|------|-------|----------------------------------|-------------------|---------------------|----------------------------------|-----------------------------|-----|--|--|-------|-----------|--|---------------|------|
|           |              |                           | I                                | II                    | III               | IV                  | V                     | VI                               | VII | VIII |       |                                  |                   |                     |                                  |                             |     |  |  |       |           |  |               |      |
|           |              |                           | Max Marks                        | 100                   | 100               | 100                 | 100                   | 100                              | 100 |      |       | 600                              | 50                | 50                  | 50                               | 50                          | 100 |  |  |       | 300       | 450  |               | 1350 |
|           |              |                           | Min Marks                        | 40                    | 40                | 40                  | 40                    | 40                               | 40  |      |       | 240                              | 20                | 20                  | 20                               | 20                          | 40  |  |  |       | 120       | 180  |               | 540  |
| 1         | 200710903014 | DINESH KUMAR S/o TILAKRAJ | 40                               | 40                    | <b>24</b>         | 51                  | 40                    | 40                               |     |      | -     | 36                               | 44                | 28                  | 38                               | 90                          |     |  |  | 236   | 284       | -  | R-III         |      |

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## Revaluation 2nd Notification

**Name of Institute: 041 GOVT. POLYTECHNIC, KULLU**

| Serial No | Roll No      | Student's Name              | ENGLISH & COMMUNICATION SKILLS-I | APPLIED MATHEMATICS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | ENGINEERING DRAWING-I | BASICS OF INFORMATION TECHNOLOGY |     |      | Total      | ENGLISH & COMMUNICATION SKILLS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | BASICS OF INFORMATION TECHNOLOGY | GENERAL WORKSHOP PRACTICE-I |     |  |  | Total | Sessional | Grand Total (in case of 0.5 the marks are Rounded off) | Result Status |      |
|-----------|--------------|-----------------------------|----------------------------------|-----------------------|-------------------|---------------------|-----------------------|----------------------------------|-----|------|------------|----------------------------------|-------------------|---------------------|----------------------------------|-----------------------------|-----|--|--|-------|-----------|--|---------------|------|
|           |              |                             | I                                | II                    | III               | IV                  | V                     | VI                               | VII | VIII |            |                                  |                   |                     |                                  |                             |     |  |  |       |           |  |               |      |
|           |              |                             | Max Marks                        | 100                   | 100               | 100                 | 100                   | 100                              | 100 |      |            | 600                              | 50                | 50                  | 50                               | 50                          | 100 |  |  |       | 300       | 450  |               | 1350 |
|           |              |                             | Min Marks                        | 40                    | 40                | 40                  | 40                    | 40                               | 40  |      |            | 240                              | 20                | 20                  | 20                               | 20                          | 40  |  |  |       | 120       | 180  |               | 540  |
| 1         | 180714103013 | ASHISH GAUTAM S/o BHOLA RAM | 44                               | 67                    | 48                | 42                  | 48                    | <b>46</b>                        |     |      | <b>295</b> | 38                               | 28                | 32                  | 37                               | 68                          |     |  |  | 203   | 270       | 768  | PASS          |      |

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# HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

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The following Students have been passed unless stated otherwise the Semester-1 ELECTRICAL ENGINEERING Scheme-N-17

Diploma Examination held in JUN-2023

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## Revaluation 2nd Notification

**Name of Institute: 041 GOVT. POLYTECHNIC, KULLU**

| Serial No | Roll No      | Student's Name                  | ENGLISH & COMMUNICATION SKILLS-I | APPLIED MATHEMATICS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | ENGINEERING DRAWING-I | BASICS OF INFORMATION TECHNOLOGY |     |      | Total      | ENGLISH & COMMUNICATION SKILLS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | BASICS OF INFORMATION TECHNOLOGY | GENERAL WORKSHOP PRACTICE-I |     |   |   | Total      | Sessional  | Grand Total (in case of 0.5 the marks are Rounded off) | Result Status |      |
|-----------|--------------|---------------------------------|----------------------------------|-----------------------|-------------------|---------------------|-----------------------|----------------------------------|-----|------|------------|----------------------------------|-------------------|---------------------|----------------------------------|-----------------------------|-----|---|---|------------|------------|--|---------------|------|
|           |              |                                 | I                                | II                    | III               | IV                  | V                     | VI                               | VII | VIII |            |                                  |                   |                     |                                  |                             |     |   |   |            |            |  |               |      |
|           |              |                                 | Max Marks                        | 100                   | 100               | 100                 | 100                   | 100                              | 100 |      |            | 600                              | 50                | 50                  | 50                               | 50                          | 100 |   |   |            | 300        | 450  |               | 1350 |
|           |              |                                 | Min Marks                        | 40                    | 40                | 40                  | 40                    | 40                               | 40  |      |            | 240                              | 20                | 20                  | 20                               | 20                          | 40  |   |   |            | 120        | 180  |               | 540  |
|           |              |                                 | T                                | T                     | T                 | T                   | T                     | T                                | T   | T    | P          | P                                | P                 | P                   | P                                | P                           | P   | P | P | P          | P          |  |               |      |
| 1         | 210714105039 | SAHIL THAKUR S/o RAJENDER SINGH | 65                               | <b>41</b>             | 40                | 61                  | 58                    | 54                               |     |      | <b>319</b> | 40                               | 35                | 33                  | 40                               | 81                          |     |   |   | <b>229</b> | <b>339</b> | <b>887</b>   | PASS          |      |

**Deputy Secretary  
Himachal Pradesh Takniki Shiksha Board**