

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-2/COMPUTER ENGINEERING/Scheme: N-12 Reappear.

The following Students have been passed unless stated otherwise the Semester-2 COMPUTER ENGINEERING Scheme-N-12 Diploma Examination held in JUN-2019.

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1275.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 19-08-2019

Date of Re-evaluation for the examination in : 01-09-2019

Name of Institute: 033 A.B VAJPAYEE GOVT.INSTITUTE OF ENGG. & TECH. PRAGATI NAGAR

| Serial No | Roll No | Student's Name | ENGLISH & COMMUNICATION SKILLS-II | APPLIED MATHEMATICS-I | APPLIED PHYSICS-II | APPLIED CHEMISTRY-II | ENGINEERING DRAWING-II | COMPUTER FUNDAMENTALS & SKILLS | | | Total | ENGLISH & COMMUNICATION SKILLS-II | APPLIED PHYSICS-II | APPLIED CHEMISTRY-II | COMPUTER FUNDAMENTALS & SKILLS | GENERAL WORKSHOP PRACTICE | | | Total | Sessional | Grand Total | Result Status | | |
|-----------|--------------|-----------------------------------|-----------------------------------|-----------------------|--------------------|----------------------|------------------------|--------------------------------|-----|------|------------|-----------------------------------|--------------------|----------------------|--------------------------------|---------------------------|----|---|------------|------------|-------------|---------------|-----|------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | 600 | 50 | 50 | 50 | 50 | 50 | | | | 250 | | 425 | 1275 |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | | | 240 | 20 | 20 | 20 | 20 | 20 | | | | 100 | | 170 | 510 |
| | | | T | T | T | T | T | T | T | T | P | P | P | P | P | P | P | P | | | | | | |
| 1 | 130613304003 | AMBIKA MEHTA D/o DEVI DUTT MEHTA | 56 | 50 | 40 | 53 | 40 | 64 | | | 303 | 47 | 35 | 38 | 26 | 36 | | | 182 | 262 | 747 | PASS | | |
| 2 | 140613304019 | PRIYANKA THAKUR D/o OM PRAKASH | 46 | AB | 41 | 54 | 40 | 57 | | | - | 49 | 47 | 32 | 40 | 43 | | | 211 | 282 | - | R-II | | |
| 3 | 150613304011 | MAHIMA D/o SANJEEV CHANDEL | 42 | 50 | 51 | 40 | 54 | 68 | | | 305 | 40 | 41 | 42 | 30 | 44 | | | 197 | 318 | 820 | PASS | | |
| 4 | 150613304016 | PRAGTI VERMA D/o JAI KUMAR | 45 | 57 | 40 | 40 | 40 | 46 | | | 268 | 45 | 39 | 41 | 37 | 43 | | | 205 | 320 | 793 | PASS | | |
| 5 | 150613304021 | RANJANA KUMARI D/o BASER DUTT | 44 | 41 | 62 | 40 | 40 | 57 | | | 284 | 44 | 44 | 41 | 37 | 45 | | | 211 | 322 | 817 | PASS | | |
| 6 | 160613304013 | KULDEEP S/o HEM RAJ | 44 | 11 | 56 | AB | 40 | 52 | | | - | 33 | 30 | 38 | 36 | 38 | | | 175 | 268 | - | R-II,IV | | |
| 7 | 160613304019 | RIBHA SHARMA D/o GHANSHYAM SHARMA | 47 | 14 | 21 | 45 | 07 | 58 | | | - | 39 | 24 | 38 | 29 | 38 | | | 168 | 255 | - | R-II,III,V | | |
| 8 | 160613304028 | VIVEK S/o BHARAT SHARMA | 40 | 42 | 40 | 51 | 15 | 45 | | | - | 36 | 22 | 38 | 37 | 46 | | | 179 | 278 | - | R-V | | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-2/COMPUTER ENGINEERING/Scheme: N-17 Regular.

The following Students have been passed unless stated otherwise the Semester-2 COMPUTER ENGINEERING Scheme-N-17 Diploma Examination held in JUN-2019.

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1250.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 19-08-2019

Date of Re-evaluation for the examination in : 01-09-2019

Name of Institute: 033 A.B VAJPAYEE GOVT.INSTITUTE OF ENGG. & TECH. PRAGATI NAGAR

| Serial No | Roll No | Student's Name | ENGLISH & COMMUNICATION SKILLS-II | APPLIED MATHEMATICS-I | APPLIED PHYSICS-II | COMPUTER PROGRAMMING USING C | ENVIRONMENTAL STUDIES & DISASTER MANAGE | ENGINEERING DRAWING-II | | | Total | ENGLISH & COMMUNICATION SKILLS-II | APPLIED PHYSICS-II | COMPUTER PROGRAMMING USING C | GENERAL WORKSHOP PRACTICE-II | | | | | Total | Sessional | Grand Total(in case of 0.5 the marks are Rounded off) | Result Status | | |
|-----------|--------------|------------------------------------|-----------------------------------|-----------------------|--------------------|------------------------------|---|------------------------|-----|------|-------|-----------------------------------|--------------------|------------------------------|------------------------------|-----|---|---|--|-------|-----------|---|--------------------|------|--|
| | | | I | II | III | IV | V | VI | VII | VIII | 600 | 50 | 50 | 50 | 100 | | | | | | 250 | 400 | 1250 | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | 600 | 50 | 50 | 50 | 100 | | | | | | 250 | 400 | 1250 | |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | | | 240 | 20 | 20 | 20 | 40 | | | | | | 100 | 160 | 500 | |
| | | | T | T | T | T | T | T | T | | P | P | P | P | P | P | P | P | | | | | | | |
| 1 | 180713304002 | AKSHAY KUMAR S/o DALIP SINGH | 24 | 02 | 02 | 05 | 15 | 18 | | | - | 34 | 32 | 31 | 76 | | | | | 173 | 211 | - | R-I,II,III,IV,V,VI | | |
| 2 | 180713304003 | AMBIKA D/o MAHINDER | 40 | 29 | 14 | 34 | 44 | 40 | | | - | 38 | 36 | 37 | 83 | | | | | 194 | 253 | - | R-II,III,IV | | |
| 3 | 180713304005 | DIKSHA RANI D/o JAGDISH | 26 | 33 | 17 | 18 | 19 | 48 | | | - | 34 | 36 | 33 | 88 | | | | | 191 | 253 | - | R-I,II,III,IV,V | | |
| 4 | 180713304007 | HARSH KUMAR S/o DINESH KUMAR | 41 | 31 | 03 | 22 | 30 | 32 | | | - | 33 | 32 | 31 | 82 | | | | | 178 | 242 | - | R-II,III,IV,V,VI | | |
| 5 | 180713304008 | KIRAN BHARTI D/o JAI RAM | 40 | 20 | 00 | 13 | 18 | 10 | | | - | 34 | 31 | 30 | 72 | | | | | 167 | 215 | - | R-II,III,IV,V,VI | | |
| 6 | 180713304009 | KUMARI SAKSHI D/o CHIRANJI LAL | 41 | 18 | 13 | 21 | 27 | 20 | | | - | 46 | 34 | 30 | 75 | | | | | 185 | 235 | - | R-II,III,IV,V,VI | | |
| 7 | 180713304010 | MANISH KUMAR S/o SURESH KUMAR | 40 | 32 | 02 | 14 | 26 | 08 | | | - | 32 | 36 | 40 | 81 | | | | | 189 | 230 | - | R-II,III,IV,V,VI | | |
| 8 | 180713304011 | MANJALI D/o RATTAN DASS | 40 | 08 | 04 | 26 | 13 | 20 | | | - | 32 | 36 | 34 | 82 | | | | | 184 | 238 | - | R-II,III,IV,V,VI | | |
| 9 | 180713304012 | MOHAMMAD IRFAN S/o NAZBOO DEEN | 40 | 01 | 00 | 40 | 23 | 20 | | | - | 32 | 33 | 32 | 66 | | | | | 163 | 214 | - | R-II,III,V,VI | | |
| 10 | 180713304013 | MOHIT CHOPRA S/o NIKA RAM | 25 | 28 | 00 | 21 | 07 | 12 | | | - | 34 | 37 | 34 | 70 | | | | | 175 | 216 | - | R-I,II,III,IV,V,VI | | |
| 11 | 180713304014 | NAZMA BEGUM D/o SALEEM MOHAMAD | 52 | 31 | 24 | 31 | 44 | 28 | | | - | 44 | 40 | 42 | 89 | | | | | 215 | 290 | - | R-II,III,IV,VI | | |
| 12 | 180713304016 | NIKHIL CHAUHAN S/o BHAGMAL CHAUHAN | 40 | 13 | 07 | 19 | 32 | 10 | | | - | 45 | 35 | 35 | 80 | | | | | 195 | 231 | - | R-II,III,IV,V,VI | | |
| 13 | 180713304018 | PAYAL SHARMA D/o NAROTTAM RAM | 47 | 22 | 13 | 33 | 56 | 24 | | | - | 42 | 31 | 37 | 80 | | | | | 190 | 228 | - | R-II,III,IV,VI | | |
| 14 | 180713304019 | PREETI D/o ASHOK KUMAR | 43 | 26 | 05 | 30 | 40 | 30 | | | - | 44 | 33 | 41 | 89 | | | | | 207 | 259 | - | R-II,III,IV,VI | | |
| 15 | 180713304020 | RAMAN CHAUHAN S/o SHER SINGH | 40 | 20 | 05 | 07 | 41 | 16 | | | - | 34 | 30 | 31 | 90 | | | | | 185 | 237 | - | R-II,III,IV,VI | | |

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| Serial No | Roll No | Student's Name | ENGLISH & COMMUNICATION SKILLS-II | APPLIED MATHEMATICS-I | APPLIED PHYSICS-II | COMPUTER PROGRAMMING USING C | ENVIRONMENTAL STUDIES & DISASTER MANAGE | ENGINEERING DRAWING G-II | | | Total | ENGLISH & COMMUNICATION SKILLS-II | APPLIED PHYSICS -II | COMPUTER PROGRAMMING USING C | GENERAL WORKSHOP PRACTICE-II | | | | Total | Sessional | Grand Total (in case of 0.5 the marks are Rounded off) | Result Status | | |
|-----------|--------------|--|-----------------------------------|-----------------------|--------------------|------------------------------|---|--------------------------|-----|------|-------|-----------------------------------|---------------------|------------------------------|------------------------------|-----|--|--|-------|-----------|--|---------------|------------------|------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | 600 | 50 | 50 | 50 | 100 | | | | | 250 | | 400 | 1250 |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | | | 240 | 20 | 20 | 20 | 40 | | | | | 100 | | 160 | 500 |
| 16 | 180713304021 | RUCHI D/o PRAKASH CHAND | 57 | 22 | 02 | 47 | 44 | 26 | | | - | 42 | 35 | 36 | 88 | | | | | 201 | 237 | - | R-II,III,VI | |
| 17 | 180713304022 | SHALU D/o ROOP LAL | 40 | 00 | 04 | 25 | 10 | 25 | | | - | 36 | 33 | 33 | 79 | | | | | 181 | 222 | - | R-II,III,IV,V,VI | |
| 18 | 180713304023 | SHILPA D/o MEHAR CHAND | 40 | 00 | 12 | 24 | 04 | 26 | | | - | 34 | 33 | 33 | 77 | | | | | 177 | 218 | - | R-II,III,IV,V,VI | |
| 19 | 180713304024 | SHUBHAM D/o SANDEEP | 54 | 14 | 14 | 40 | 64 | 16 | | | - | 40 | 30 | 34 | 72 | | | | | 176 | 246 | - | R-II,III,VI | |
| 20 | 180713304025 | SUMMER PRATAP SINGH KALTA S/o MOHINDER KALTA | 49 | 09 | 16 | 32 | 65 | 12 | | | - | 45 | 29 | 31 | 77 | | | | | 182 | 226 | - | R-II,III,IV,VI | |
| 21 | 180713304027 | YOGESH KUMAR S/o PYAR CHAND | 20 | 10 | 04 | 22 | 43 | 16 | | | - | 30 | 31 | 30 | 73 | | | | | 164 | 210 | - | R-I,II,III,IV,VI | |
| 22 | 180713304028 | VAIBHAV KUTHIALA S/o NAVEEN SOOD | 56 | 28 | 44 | 61 | 71 | 22 | | | - | 45 | 36 | 42 | 88 | | | | | 211 | 280 | - | R-II,VI | |
| 23 | 180713304029 | KARAN THAKUR S/o MEHAR SINGH | 42 | 48 | 26 | 41 | 27 | 20 | | | - | 34 | 33 | 37 | 86 | | | | | 190 | 272 | - | R-III,V,VI | |

Deputy Secretary
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HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

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Name of Institute: 033 A.B VAJPAYEE GOVT.INSTITUTE OF ENGG. & TECH. PRAGATI NAGAR

| Serial No | Roll No | Student's Name | ENGLISH & COMMUNICATION SKILLS-II | APPLIED MATHEMATICS-I | APPLIED PHYSICS-II | COMPUTER PROGRAMMING USING C | ENVIRONMENTAL STUDIES & DISASTER MANAGE | ENGINEERING DRAWING G-II | | | Total | ENGLISH & COMMUNICATION SKILLS-II | APPLIED PHYSICS -II | COMPUTER PROGRAMMING USING C | GENERAL WORKSHOP PRACTICE-II | | | | | Total | Sessional | Grand Total(in case of 0.5 the marks are Rounded off) | Result Status | | |
|-----------|--------------|---|-----------------------------------|-----------------------|--------------------|------------------------------|---|--------------------------|-----|------|-------|-----------------------------------|---------------------|------------------------------|------------------------------|----|-----|---|---|-------|-----------|---|---------------|------|--|
| | | | I | II | III | IV | V | VI | VII | VIII | | | 600 | 50 | 50 | 50 | 100 | | | | | 250 | 400 | 1250 | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | | 240 | 20 | 20 | 20 | 40 | | | | | 100 | 160 | 500 | |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | | | | | P | P | P | P | P | P | P | P | | | | |
| 1 | 170613304001 | ADIT THAKUR S/o VINAY KAUNDAL | 46 | 55 | 43 | 40 | 40 | 40 | | | 264 | 30 | 35 | 32 | 72 | | | | | 169 | 238 | 671 | PASS | | |
| 2 | 170613304005 | BHARTI D/o MAN SINGH | 41 | 57 | 40 | 28 | 48 | 10 | | | - | 33 | 43 | 29 | 71 | | | | | 176 | 232 | - | R-IV,VI | | |
| 3 | 170613304006 | DEEPNA D/o KESHAV RAM | 51 | 54 | 11 | 40 | 36 | 40 | | | - | 31 | 43 | 35 | 85 | | | | | 194 | 281 | - | R-III,V | | |
| 4 | 170613304007 | DIKSHA SHARMA D/o CHET RAM | AB | 42 | 47 | AB | 10 | AB | | | - | 30 | 40 | 29 | 75 | | | | | 174 | 239 | - | R-I,IV,V,VI | | |
| 5 | 170613304011 | MADHUVALA D/o RAJENDER KUMAR | 56 | 60 | 40 | 40 | 44 | 47 | | | 287 | 43 | 44 | 30 | 78 | | | | | 195 | 280 | 762 | PASS | | |
| 6 | 170613304012 | MUNISH KUMAR BHAGTA S/o SADANAND BHAGTA | 48 | 70 | 25 | 57 | 48 | 60 | | | - | 40 | 43 | 36 | 89 | | | | | 208 | 277 | - | R-III | | |
| 7 | 170613304014 | NITIKA D/o JOGINDER | AB | AB | 09 | 48 | 00 | 42 | | | - | 38 | 42 | 32 | 80 | | | | | 192 | 249 | - | R-I,II,III,V | | |
| 8 | 170613304015 | PALAK D/o JEETRAM | 47 | 54 | 43 | 46 | 33 | 49 | | | - | 32 | 43 | 30 | 83 | | | | | 188 | 283 | - | R-V | | |
| 9 | 170613304016 | PARAS CHAUHAN S/o DEV RAJ CHAUHAN | 45 | 59 | 17 | 40 | 16 | 41 | | | - | 30 | 40 | 35 | 76 | | | | | 181 | 254 | - | R-III,V | | |
| 10 | 170613304017 | PRACHI D/o MOHAN SINGH | 63 | 77 | 13 | 41 | 40 | 53 | | | - | 33 | 42 | 32 | 79 | | | | | 186 | 281 | - | R-III | | |
| 11 | 170613304020 | SUMAN D/o TEK RAM | 46 | 53 | 05 | 49 | 54 | 56 | | | - | 38 | 43 | 31 | 78 | | | | | 190 | 269 | - | R-III | | |
| 12 | 170613304021 | SUNITA KANDULA D/o SANIKA KANDULA | 44 | 55 | 41 | 42 | 22 | 58 | | | - | 38 | 42 | 34 | 89 | | | | | 203 | 292 | - | R-V | | |
| 13 | 170613304022 | TANUJA THAKUR D/o ROOP SINGH | 57 | 50 | 41 | 41 | 46 | 54 | | | 289 | 40 | 42 | 38 | 86 | | | | | 206 | 294 | 789 | PASS | | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/**Semester-2/ELECTRICAL ENGINEERING/Scheme: N-12 Reappear.**

The following Students have been passed unless stated otherwise the Semester-2 **ELECTRICAL ENGINEERING** Scheme-**N-12** Diploma Examination held in **JUN-2019**.

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Name of Institute: 033 A.B VAJPAYEE GOVT.INSTITUTE OF ENGG. & TECH. PRAGATI NAGAR

| Serial No | Roll No | Student's Name | ENGLISH & COMMUNICATION SKILLS-II | APPLIED MATHEMATICS-I | APPLIED PHYSICS-II | APPLIED CHEMISTRY-II | ENGINEERING DRAWING-II | BASIC OF ELECTRICAL & ELECTRONICS ENGINEERING | | | Total | ENGLISH & COMMUNICATION SKILLS-II | APPLIED PHYSICS-II | APPLIED CHEMISTRY-II | BASIC OF ELECTRICAL & ELECTRONICS ENGINEERING | GENERAL WORKSHOP PRACTICE | | | Total | Sessional | Grand Total | Result Status | |
|-----------|--------------|-------------------------------------|-----------------------------------|-----------------------|--------------------|----------------------|------------------------|---|-----|------|-------|-----------------------------------|--------------------|----------------------|---|---------------------------|----|---|-------|-----------|-------------|---------------|------|
| | | | I | II | III | IV | V | VI | VII | VIII | 600 | 50 | 50 | 50 | 50 | 50 | | | 250 | 425 | 1275 | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | 600 | 50 | 50 | 50 | 50 | 50 | | | 250 | 425 | | 1275 |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | | | 240 | 20 | 20 | 20 | 20 | 20 | | | 100 | 170 | | 510 |
| | | | T | T | T | T | T | T | T | T | P | P | P | P | P | P | P | P | P | P | | | |
| 1 | 140613305007 | ANKIT KHACHI S/o ATTAR SINGH KHACHI | 53 | 60 | 51 | 46 | 20 | 64 | | | - | 46 | 44 | 29 | 42 | 39 | | | 200 | 293 | - | R-V | |
| 2 | 140613305017 | MOHIT CHAUHAN S/o ROSHAN LAL | 40 | 60 | 42 | 41 | 40 | 51 | | | 274 | 40 | 36 | 29 | 35 | 31 | | | 171 | 240 | 685 | PASS | |
| 3 | 150613305009 | ANSHUL KHOKTA S/o RAMESH KHOKTA | 40 | 43 | 67 | 40 | 40 | 55 | | | 285 | 41 | 26 | 35 | 29 | 40 | | | 171 | 262 | 718 | PASS | |
| 4 | 150613305010 | ANSHUL SHARMA S/o ANIL KUMAR SHARMA | 15 | AB | 40 | 23 | AB | 40 | | | - | 39 | 26 | 34 | 25 | 42 | | | 166 | 258 | - | R-I,II,IV,V | |
| 5 | 150613305012 | GAURAV SHARMA S/o BALKRISHAN SHARMA | AB | 45 | 53 | 43 | 16 | 53 | | | - | 43 | 36 | 40 | 30 | 40 | | | 189 | 257 | - | R-I,V | |
| 6 | 150613305015 | KULDEEP S/o KUNDAN SINGH | 42 | 65 | 43 | 45 | 41 | 54 | | | 290 | 40 | 32 | 41 | 27 | 41 | | | 181 | 286 | 757 | PASS | |
| 7 | 150613305016 | MANOJ KUMAR S/o DHANU RAM | 40 | 55 | 40 | 50 | 19 | 40 | | | - | 40 | 38 | 43 | 31 | 41 | | | 193 | 290 | - | R-V | |
| 8 | 150613305018 | MUKUL KUMAR S/o RAJ KUMAR | 42 | 50 | 29 | 43 | 14 | 40 | | | - | 40 | 31 | 35 | 33 | 41 | | | 180 | 252 | - | R-III,V | |
| 9 | 150613305020 | PANKAJ S/o ANANT RAM | 40 | 50 | 40 | 50 | 49 | 55 | | | 284 | 40 | 38 | 45 | 44 | 41 | | | 208 | 291 | 783 | PASS | |
| 10 | 150613305025 | ROHAN S/o ANIL | 40 | 40* | 52 | 40 | 07 | 46 | | | - | 40 | 30 | 33 | 31 | 40 | | | 174 | 255 | - | R-V | |
| 11 | 150613305032 | SANDIRA D/o ATAMA RAM | 40 | 58 | 53 | 50 | 42 | 40 | | | 283 | 39 | 39 | 41 | 39 | 42 | | | 200 | 313 | 796 | PASS | |
| 12 | 180633305001 | ROHIT CHAUHAN S/o KAMLESH CHAND | 52 | 70 | 45 | 57 | 61 | 69 | | | 354 | 30 | 34 | 31 | 33 | 40 | | | 168 | 301 | 823 | PASS | |
| 13 | 160613305008 | DINESH KUMAR S/o RAMESH CHAND | 40 | 50 | AB | AB | 16 | 40 | | | - | 35 | 37 | 40 | 29 | 42 | | | 183 | 276 | - | R-III,IV,V | |
| 14 | 160613305009 | GAGAN KAINTHLA S/o TARA CHAND | 52 | 41 | 60 | 40 | 43 | 48 | | | 284 | 37 | 35 | 41 | 41 | 41 | | | 195 | 283 | 762 | PASS | |
| 15 | 160613305013 | KAMAL DEV S/o GOVIND | 54 | 40 | 52 | 53 | 69 | 58 | | | 326 | 43 | 45 | 45 | 47 | 41 | | | 221 | 325 | 872 | PASS | |

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|-----------|--------------|------------------------------------|-----------------------------------|-----------------------|--------------------|----------------------|------------------------|---|-----|------|-------|-----------------------------------|--------------------|----------------------|---|---------------------------|----|--|-------|-----------|-------------|---------------|-----|------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | 600 | 50 | 50 | 50 | 50 | 50 | | | | 250 | | 425 | 1275 |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | | | 240 | 20 | 20 | 20 | 20 | 20 | | | | 100 | | 170 | 510 |
| | | | T | T | T | T | T | T | T | | P | P | P | P | P | P | P | | | | | | | |
| 16 | 160613305015 | KRISHAN CHAND S/o PARAS RAM | 41 | 54 | 64 | 54 | 40 | 48 | | | 301 | 31 | 32 | 40 | 31 | 39 | | | 173 | 247 | 721 | PASS | | |
| 17 | 160613305017 | MUKESH S/o LAYAK RAM | 48 | 70 | 52 | 49 | 40 | 46 | | | 305 | 40 | 41 | 44 | 40 | 42 | | | 207 | 304 | 816 | PASS | | |
| 18 | 160613305018 | NIKHIL S/o BHUWNESHWAR | 61 | 60 | 40 | 46 | 40 | 49 | | | 296 | 38 | 41 | 41 | 41 | 42 | | | 203 | 266 | 765 | PASS | | |
| 19 | 160613305022 | PANKAJ KUMAR S/o VIJAY KUMAR | 40 | 56 | 44 | 42 | 45 | 44 | | | 271 | 31 | 31 | 40 | 35 | 38 | | | 175 | 265 | 711 | PASS | | |
| 20 | 160613305028 | ROHAN KHACHI S/o RAJESH KHACHI | 61 | AB | 66 | 58 | 51 | 54 | | | - | 44 | 35 | 43 | 45 | 39 | | | 206 | 287 | - | R-II | | |
| 21 | 160613305030 | RONIKA D/o MOTI LAL | 62 | 50 | 60 | 40 | 44 | 61 | | | 317 | 43 | 44 | 45 | 46 | 41 | | | 219 | 309 | 845 | PASS | | |
| 22 | 160613305034 | SHUBHAM CHOUDHARY S/o SURESH KUMAR | 41 | 40 | 44 | 47 | 20 | 41 | | | - | 33 | 36 | 28 | 36 | 41 | | | 174 | 256 | - | R-V | | |
| 23 | 160613305036 | UDAY BHANU S/o NIDHI SINGH | 41 | 44 | 67 | 53 | 14 | 58 | | | - | 35 | 40 | 43 | 35 | 37 | | | 190 | 271 | - | R-V | | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board

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Notification No.: H.T.S.B/Result/Polytechnic/Semester-2/ELECTRICAL ENGINEERING/Scheme: N-17 Regular.

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Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 19-08-2019

Date of Re-evaluation for the examination in : 01-09-2019

Name of Institute: 033 A.B VAJPAYEE GOVT.INSTITUTE OF ENGG. & TECH. PRAGATI NAGAR

| Serial No | Roll No | Student's Name | ENGLISH & COMMUNICATION SKILLS-II | APPLIED MATHEMATICS-I | APPLIED PHYSICS-II | APPLIED CHEMISTRY-II | ENVIRONMENTAL STUDIES & DISASTER MANAGE | ENGINEERING DRAWING-II | | | Total | ENGLISH & COMMUNICATION SKILLS-II | APPLIED PHYSICS-II | APPLIED CHEMISTRY-II | GENERAL WORKSHOP PRACTICE-II | | | | Total | Sessional | Grand Total(in case of 0.5 the marks are Rounded off) | Result Status | |
|-----------|--------------|--|-----------------------------------|-----------------------|--------------------|----------------------|---|------------------------|-----|------|-------|-----------------------------------|--------------------|----------------------|------------------------------|-----|---|--|-------|-----------|---|--------------------|--|
| | | | I | II | III | IV | V | VI | VII | VIII | 600 | 50 | 50 | 50 | 100 | | | | 250 | 400 | 1250 | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | 600 | 50 | 50 | 50 | 100 | | | | 250 | 400 | 1250 | |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | | | 240 | 20 | 20 | 20 | 40 | | | | 100 | 160 | 500 | |
| | | | T | T | T | T | T | T | T | | P | P | P | P | P | P | P | | | | | | |
| 1 | 180713305001 | AAKASH S/o SOHAN LAL | 48 | 29 | 16 | 44 | 31 | 18 | | | - | 37 | 31 | 40 | 72 | | | | 180 | 263 | - | R-II,III,V,VI | |
| 2 | 180713305002 | ABHISHEK KUMAR S/o RAMESH KUMAR | 43 | 14 | 06 | 40 | 40 | 36 | | | - | 34 | 33 | 32 | 80 | | | | 179 | 248 | - | R-II,III,VI | |
| 3 | 180713305004 | AKSHAY KUMAR S/o BALWANT SINGH | 52 | 03 | 12 | 47 | 45 | 22 | | | - | 34 | 34 | 41 | 78 | | | | 187 | 257 | - | R-II,III,VI | |
| 4 | 180713305005 | ANCHAL DANGI D/o SOHAN LAL DANGI | 60 | 31 | 13 | 29 | 40 | 32 | | | - | 37 | 33 | 35 | 73 | | | | 178 | 262 | - | R-II,III,IV,VI | |
| 5 | 180713305006 | ANISH GULERIA S/o OM PRAKASH | 40 | 01 | 09 | 09 | 00 | 32 | | | - | 36 | 30 | 35 | 71 | | | | 172 | 236 | - | R-II,III,IV,V,VI | |
| 6 | 180713305007 | ANKUSH KUMAR S/o BALVIR | 62 | 54 | 29 | 66 | 43 | 48 | | | - | 39 | 32 | 44 | 86 | | | | 201 | 310 | - | R-III | |
| 7 | 180713305008 | ANMOL SHARMA S/o HEMRAJ | 50 | 15 | 26 | 40 | 49 | 12 | | | - | 34 | 30 | 34 | 74 | | | | 172 | 230 | - | R-II,III,VI | |
| 8 | 180713305010 | ARYAN S/o JEET RAM | 52 | 44 | 40 | 47 | 41 | 18 | | | - | 36 | 32 | 40 | 85 | | | | 193 | 269 | - | R-VI | |
| 9 | 180713305011 | ARYAN S/o PREM LAL | 52 | 48 | 42 | 46 | 35 | 24 | | | - | 36 | 34 | 35 | 77 | | | | 182 | 260 | - | R-V,VI | |
| 10 | 180713305012 | ARYAN KAMAL S/o ROSHAN LAL | 62 | 49 | 40 | 40 | 54 | 24 | | | - | 38 | 33 | 39 | 71 | | | | 181 | 262 | - | R-VI | |
| 11 | 180713305013 | ASHISH THAKUR S/o SURENDER KUMAR | 45 | 13 | 02 | 22 | 42 | 28 | | | - | 26 | 29 | 36 | 82 | | | | 173 | 242 | - | R-II,III,IV,VI | |
| 12 | 180713305017 | BANIT CHAUHAN S/o PARTAP SINGH CHAUHAN | 53 | 11 | 11 | 30 | 60 | 04 | | | - | 36 | 30 | 35 | 78 | | | | 179 | 239 | - | R-II,III,IV,VI | |
| 13 | 180713305018 | CHETAN KUMAR S/o BIHARI LAL | 51 | 25 | 18 | 21 | 52 | 20 | | | - | 26 | 33 | 31 | 65 | | | | 155 | 227 | - | R-II,III,IV,VI | |
| 14 | 180713305019 | HARISH KUMAR S/o NARAYAN SINGH | 23 | 18 | 16 | 18 | 19 | 18 | | | - | 30 | 31 | 31 | 77 | | | | 169 | 243 | - | R-I,II,III,IV,V,VI | |
| 15 | 180713305021 | HARSHIT PANWAR S/o JAI INDER SINGH | 54 | 18 | 26 | 59 | 63 | 26 | | | - | 42 | 33 | 40 | 77 | | | | 192 | 259 | - | R-II,III,VI | |

Name of Institute: 033 A.B VAJPAYEE GOVT.INSTITUTE OF ENGG. & TECH. PRAGATI NAGAR

| Serial No | Roll No | Student's Name | ENGLISH & COMMUNICATION SKILLS-II | APPLIED MATHEMATICS-I | APPLIED PHYSICS-II | APPLIED CHEMISTRY-II | ENVIRONMENTAL STUDIES & DISASTER MANAGEMENT | ENGINEERING DRAWING | | | Total | ENGLISH & COMMUNICATION SKILLS-II | APPLIED PHYSICS-II | APPLIED CHEMISTRY-II | GENERAL WORKSHOP PRACTICE-II | | | | Total | Sessional | Grand Total (in case of 0.5 the marks are Rounded off) | Result Status | | |
|-----------|--------------|---|-----------------------------------|-----------------------|--------------------|----------------------|---|---------------------|-----|------|-------|-----------------------------------|--------------------|----------------------|------------------------------|-----|---|--|-------|-----------|--|--------------------|-----|------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | 600 | 50 | 50 | 50 | 100 | | | | | 250 | | 400 | 1250 |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | | | 240 | 20 | 20 | 20 | 40 | | | | | 100 | | 160 | 500 |
| | | | T | T | T | T | T | T | T | | | P | P | P | P | P | P | | | | | | | |
| 16 | 180713305022 | HIMANSHU POUL S/o RAJ POUL | 53 | 52 | 34 | 55 | 54 | 16 | | | - | 43 | 35 | 41 | 71 | | | | 190 | 260 | - | R-III,VI | | |
| 17 | 180713305023 | HRITIK VEKTA S/o RAJENDER SINGH | 75 | 80 | 50 | 87 | 71 | 54 | | | 417 | 45 | 41 | 45 | 77 | | | | 208 | 340 | 965 | PASS | | |
| 18 | 180713305024 | KAMAL JEET S/o SHYAM SINGH | 27 | 10 | 11 | 26 | 14 | 14 | | | - | 27 | 34 | 34 | 79 | | | | 174 | 251 | - | R-I,II,III,IV,V,VI | | |
| 19 | 180713305025 | KUSH SONI S/o KARAN KISHORE | 26 | 11 | 12 | 14 | 12 | 04 | | | - | 25 | 32 | 34 | 71 | | | | 162 | 230 | - | R-I,II,III,IV,V,VI | | |
| 20 | 180713305026 | MUKUL NEGI S/o PREM SINGH | 47 | 03 | 03 | 02 | 07 | 10 | | | - | 29 | 30 | 30 | 75 | | | | 164 | 228 | - | R-II,III,IV,V,VI | | |
| 21 | 180713305027 | POONAM DEVI D/o SEH DEV | 57 | 50 | 22 | 25 | 58 | 48 | | | - | 30 | 32 | 41 | 79 | | | | 182 | 279 | - | R-III,IV | | |
| 22 | 180713305028 | PRIKSHIT SHARMA S/o JAI RAM SHARMA | 59 | 45 | 40 | 65 | 49 | 22 | | | - | 44 | 39 | 44 | 76 | | | | 203 | 303 | - | R-VI | | |
| 23 | 180713305029 | RAGHAV SHARMA S/o MOHINDER SHARMA | 28 | 12 | 07 | 04 | 30 | 02 | | | - | 25 | 32 | 30 | 62 | | | | 149 | 212 | - | R-I,II,III,IV,V,VI | | |
| 24 | 180713305030 | RAHUL CHAUHAN S/o SHYAMANAND | 42 | 40 | 29 | 41 | 43 | 32 | | | - | 40 | 34 | 40 | 88 | | | | 202 | 290 | - | R-III,VI | | |
| 25 | 180713305031 | RAHUL JOSHI S/o SHOBA RAM | 24 | 29 | 14 | 04 | 22 | 22 | | | - | 22 | 32 | 32 | 77 | | | | 163 | 236 | - | R-I,II,III,IV,V,VI | | |
| 26 | 180713305032 | ROHIT S/o KAKOO THAKUR | 40 | 06 | 02 | 24 | 30 | 40 | | | - | 33 | 34 | 35 | 84 | | | | 186 | 254 | - | R-II,III,IV,V | | |
| 27 | 180713305033 | ROHIT THAKUR S/o KARAM SINGH | 34 | 42 | 17 | 03 | 00 | 14 | | | - | 27 | 34 | 31 | 69 | | | | 161 | 216 | - | R-I,III,IV,V,VI | | |
| 28 | 180713305035 | SHAWETA D/o SANTOSH | 51 | 53 | 31 | 56 | 21 | 24 | | | - | 40 | 40 | 42 | 88 | | | | 210 | 291 | - | R-III,V,VI | | |
| 29 | 180713305036 | SHUBHAM S/o DURGA CHAND | 59 | 67 | 40* | 42 | 45 | 40 | | | 293 | 41 | 37 | 43 | 88 | | | | 209 | 287 | 789 | PASS | | |
| 30 | 180713305037 | SRIJAN CHAUHAN S/o SURESH KUMAR CHAUHAN | 31 | 24 | 16 | 09 | 00 | 50 | | | - | 30 | 33 | 30 | 83 | | | | 176 | 232 | - | R-I,II,III,IV,V | | |
| 31 | 180713305038 | SUNIL THAKUR S/o LUDER MANI | 71 | 87 | 50 | 79 | 59 | 54 | | | 400 | 42 | 41 | 46 | 90 | | | | 219 | 325 | 944 | PASS | | |
| 32 | 180713305040 | VISHAL SHARMA S/o RAVINDER KUMAR | 57 | 49 | 19 | 23 | 18 | 54 | | | - | 33 | 34 | 35 | 87 | | | | 189 | 262 | - | R-III,IV,V | | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/**Semester-2/ELECTRICAL ENGINEERING/Scheme: N-17 Reappear.**

The following Students have been passed unless stated otherwise the Semester-2 **ELECTRICAL ENGINEERING** Scheme-N-17 Diploma Examination held in **JUN-2019**.

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1250.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 19-08-2019

Date of Re-evaluation for the examination in : 01-09-2019

Name of Institute: 033 A.B VAJPAYEE GOVT.INSTITUTE OF ENGG. & TECH. PRAGATI NAGAR

| Serial No | Roll No | Student's Name | ENGLISH & COMMUNICATION SKILLS-II | APPLIED MATHEMATICS-I | APPLIED PHYSICS-II | APPLIED CHEMISTRY-II | ENVIRONMENTAL STUDIES & DISASTER MANAGE | ENGINEERING DRAWING-II | | | Total | ENGLISH & COMMUNICATION SKILLS-II | APPLIED PHYSICS-II | APPLIED CHEMISTRY-II | GENERAL WORKSHOP PRACTICE-II | | | | | Total | Sessional | Grand Total(in case of 0.5 the marks are Rounded off) | Result Status | | |
|-----------|--------------|-----------------------------------|-----------------------------------|-----------------------|--------------------|----------------------|---|------------------------|-----|------|------------|-----------------------------------|--------------------|----------------------|------------------------------|----|-----|---|---|-------|-----------|---|---------------|-----|------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | 600 | 50 | 50 | 50 | 100 | | | | | 250 | | 400 | 1250 |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | | 240 | 20 | 20 | 20 | 40 | | | | | 100 | | 160 | 500 |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | | | | | P | P | P | P | P | P | P | P | | | | |
| 1 | 160613305035 | SURAJ KUMAR THAKUR S/o MAAN SINGH | 59 | AB | 54 | 42 | 63 | AB | | | - | 24 | 36 | 35 | 87 | | | | | 182 | 242 | - | R-II,VI | | |
| 2 | 170613305008 | ARYAN S/o DALIP SINGH | 40 | 42 | 04 | 44 | 40 | 41 | | | - | 20 | 35 | 32 | 72 | | | | | 159 | 214 | - | R-III | | |
| 3 | 170613305013 | DEEPIKA SHARMA D/o PURAN SHARMA | 50 | 74 | 42 | 40 | 51 | 55 | | | 312 | 29 | 40 | 39 | 89 | | | | | 197 | 283 | 792 | PASS | | |
| 4 | 170613305014 | DHIRAJ KUMAR S/o SHANKAR DASS | 40 | 77 | 08 | 46 | 62 | 52 | | | - | 35 | 38 | 42 | 83 | | | | | 198 | 283 | - | R-III | | |
| 5 | 170613305020 | NEERAJ GAUTAM S/o HARINDER DUTT | 51 | 79 | 05 | 40 | 50 | 50 | | | - | 29 | 38 | 38 | 69 | | | | | 174 | 273 | - | R-III | | |
| 6 | 170613305030 | ROHIT SHARMA S/o KULDEEP KUMAR | 58 | 53 | 52 | 58 | 53 | 41 | | | 315 | 30 | 40 | 34 | 72 | | | | | 176 | 276 | 767 | PASS | | |
| 7 | 170613305037 | VIKAS VERMA S/o SUDARSHAN VERMA | 40 | 71 | 06 | 54 | 41 | AB | | | - | 39 | 38 | 40 | 71 | | | | | 188 | 272 | - | R-III,VI | | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-2/ELECTRONICS & COMMUNICATION ENGINEERING/Scheme: N-12 Reappear.

The following Students have been passed unless stated otherwise the Semester-2 ELECTRONICS & COMMUNICATION ENGINEERING Scheme-N-12 Diploma Examination held in JUN-2019.

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1275.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 19-08-2019

Date of Re-evaluation for the examination in : 01-09-2019

Name of Institute: 033 A.B VAJPAYEE GOVT.INSTITUTE OF ENGG. & TECH. PRAGATI NAGAR

| Serial No | Roll No | Student's Name | ENGLISH & COMMUNICATION SKILLS-II | APPLIED MATHEMATICS-I | APPLIED PHYSICS-II | APPLIED CHEMISTRY-II | ENGINEERING DRAWING-II | COMPUTER FUNDAMENTALS & SKILLS | | | Total | ENGLISH & COMMUNICATION SKILLS-II | APPLIED PHYSICS-II | APPLIED CHEMISTRY-II | COMPUTER FUNDAMENTALS & SKILLS | GENERAL WORKSHOP PRACTICE | | | Total | Sessional | Grand Total | Result Status | | |
|-----------|--------------|---|-----------------------------------|-----------------------|--------------------|----------------------|------------------------|--------------------------------|-----|------|------------|-----------------------------------|--------------------|----------------------|--------------------------------|---------------------------|----|--|------------|------------|-------------|---------------|-----|------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | 600 | 50 | 50 | 50 | 50 | 50 | | | | 250 | | 425 | 1275 |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | | | 240 | 20 | 20 | 20 | 20 | 20 | | | | 100 | | 170 | 510 |
| | | | T | T | T | T | T | T | T | | P | P | P | P | P | P | P | | | | | | | |
| 1 | 130613306002 | AKSHAT CHAUHAN S/o RAKESH CHAUHAN | 41 | 64 | 43 | 58 | 62 | 54 | | | 322 | 44 | 41 | 31 | 32 | 40 | | | 188 | 282 | 792 | PASS | | |
| 2 | 140613306026 | TOYESH NAYAN SHARMA S/o AMAR NAYAN SHARMA | 43 | 01 | 40 | 48 | 40 | 40 | | | - | 42 | 42 | 43 | 41 | 41 | | | 209 | 308 | - | R-II | | |
| 3 | 150613306003 | ARCHANA D/o RAM KRISHAN | 45 | 70 | 48 | 40 | 40 | 56 | | | 299 | 47 | 41 | 43 | 42 | 43 | | | 216 | 329 | 844 | PASS | | |
| 4 | 150613306005 | ASHISH S/o JOGINDER | 40 | 42 | 40 | 41 | 40 | 52 | | | 255 | 38 | 35 | 36 | 30 | 42 | | | 181 | 276 | 712 | PASS | | |
| 5 | 150613306013 | MONIKA D/o JIYALAL | 47 | 46 | 40 | 58 | 40 | 41 | | | 272 | 43 | 35 | 35 | 31 | 40 | | | 184 | 276 | 732 | PASS | | |
| 6 | 150613306021 | SAHIL SHARMA S/o YASHPAL | 40 | 50 | 43 | 67 | 15 | 55 | | | - | 43 | 34 | 43 | 34 | 42 | | | 196 | 290 | - | R-V | | |
| 7 | 160613306004 | ANKIT THAKUR S/o JAGAT SINGH | 42 | 60 | 40 | 51 | 43 | 57 | | | 293 | 34 | 36 | 42 | 27 | 41 | | | 180 | 284 | 757 | PASS | | |
| 8 | 160613306005 | DEEPAK SHARMA S/o DHANI RAM | 50 | 64 | 40 | 41 | 55 | 57 | | | 307 | 39 | 37 | 43 | 39 | 38 | | | 196 | 313 | 816 | PASS | | |
| 9 | 160613306008 | NIKHIL SHARMA S/o JOGINDER SHARMA | 40 | 60 | 40 | 44 | 20 | 45 | | | - | 35 | 32 | 40 | 33 | 42 | | | 182 | 267 | - | R-V | | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-2/ELECTRONICS & COMMUNICATION ENGINEERING/Scheme: N-17 Regular.

The following Students have been passed unless stated otherwise the Semester-2 ELECTRONICS & COMMUNICATION ENGINEERING Scheme-N-17

Diploma Examination held in **JUN-2019**.

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1250.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 19-08-2019

Date of Re-evaluation for the examination in : 01-09-2019

Name of Institute: 033 A.B VAJPAYEE GOVT.INSTITUTE OF ENGG. & TECH. PRAGATI NAGAR

| Serial No | Roll No | Student's Name | ENGLISH & COMMUNICATION SKILLS-II | APPLIED MATHEMATICS-I | APPLIED PHYSICS-II | COMPUTER PROGRAMMING USING C | ENVIRONMENTAL STUDIES & DISASTER MANAGE | ENGINEERING DRAWING G-II | | | Total | ENGLISH & COMMUNICATION SKILLS-II | APPLIED PHYSICS -II | COMPUTER PROGRAMMING USING C | GENERAL WORKSHOP PRACTICE-II | | | | | Total | Sessional | Grand Total(in case of 0.5 the marks are Rounded off) | Result Status | | |
|-----------|--------------|---------------------------------------|-----------------------------------|-----------------------|--------------------|------------------------------|---|--------------------------|-----|------|-------|-----------------------------------|---------------------|------------------------------|------------------------------|-----|---|---|--|-------|-----------|---|--------------------|-----|------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | 600 | 50 | 50 | 50 | 100 | | | | | | 250 | | 400 | 1250 |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | | | 240 | 20 | 20 | 20 | 40 | | | | | | | | 100 | 160 |
| | | | T | T | T | T | T | T | T | | P | P | P | P | P | P | P | P | | | | | | | |
| 1 | 180713306001 | ABHAY SHARMA S/o SHYAMA NAND | 58 | 40 | 11 | 40 | 60 | 26 | | | - | 42 | 31 | 36 | 90 | | | | | 199 | 264 | - | R-III,VI | | |
| 2 | 180713306002 | ABHISHEK KANWAR S/o PRADEEP KANWAR | - | - | - | - | - | - | | | - | - | - | - | - | | | | | - | 0 | - | DETAINED | | |
| 3 | 180713306003 | AMAN S/o MANOHAR LAL | 12 | 18 | 00 | 01 | 00 | 18 | | | - | 32 | 28 | 30 | 72 | | | | | 162 | 221 | - | R-I,II,III,IV,V,VI | | |
| 4 | 180713306004 | ANKITA BANSAL D/o KRISHAN LAL | 64 | 41 | 23 | 57 | 77 | 18 | | | - | 46 | 31 | 38 | 78 | | | | | 193 | 253 | - | R-III,VI | | |
| 5 | 180713306006 | HARSH VERMA S/o KULDEEP VERMA | - | - | - | - | - | - | | | - | - | - | - | - | | | | | - | 0 | - | DETAINED | | |
| 6 | 180713306008 | MANISH THAKUR S/o GIRDHARI LAL | 40 | 18 | 00 | 01 | 18 | 30 | | | - | 35 | 30 | 28 | 79 | | | | | 172 | 230 | - | R-II,III,IV,V,VI | | |
| 7 | 180713306011 | RAVI S/o ATMA RAM | 59 | 29 | 10 | 50 | 43 | 34 | | | - | 40 | 31 | 35 | 83 | | | | | 189 | 235 | - | R-II,III,VI | | |
| 8 | 180713306015 | SHIVALIK CHAUHAN S/o LOKENDER CHAUHAN | 59 | 26 | 40 | 34 | 66 | 30 | | | - | 46 | 37 | 41 | 90 | | | | | 214 | 258 | - | R-II,IV,VI | | |
| 9 | 180713306016 | SUMAN D/o OM PRAKASH | 50 | 11 | 13 | 30 | 42 | 16 | | | - | 47 | 33 | 40 | 88 | | | | | 208 | 244 | - | R-II,III,IV,VI | | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board