

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-2/ARCHITECTURAL ASSISTANTSHIP/Scheme: N-12 Reappear.

The following Students have been passed unless stated otherwise the Semester-2 ARCHITECTURAL ASSISTANTSHIP Scheme-N-12 Diploma Examination held in JUN-2019.

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1275.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 19-08-2019

Date of Re-evaluation for the examination in : 01-09-2019

Name of Institute: 001 DR. B. R. AMBEDKAR, GOVT. POLYTECHNIC, AMBOTA

| Serial No | Roll No | Student's Name | ENGLISH & COMMUNICATION SKILLS-II | APPLIED MATHEMATICS-I | GRAPHIC PRESENTATION-II | BUILDING MATERIAL-II | BUILDING CONSTRUCTION-I | THEORY OF DESIGN | ARCHITECTURAL DESIGN-I | | Total | ENGLISH & COMMUNICATION SKILLS-II | BUILDING CONSTRUCTION-I | ARCHITECTURAL DESIGN-I | | | | | Total | Sessio nal | Grand Total | Result Status | | |
|-----------|--------------|-------------------------------------|-----------------------------------|-----------------------|-------------------------|----------------------|-------------------------|------------------|------------------------|------|------------|-----------------------------------|-------------------------|------------------------|----|---|---|--|-------|------------|-------------|---------------|-----|------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 700 | 50 | 50 | 50 | | | | | | 150 | | 425 | 1275 |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 280 | 20 | 20 | 20 | | | | | | 60 | | 170 | 510 |
| | | | T | T | T | T | T | T | T | | P | P | P | P | P | P | P | | | | | | | |
| 1 | 130610101015 | SHABNAM D/o PAWAN KUMAR | 48 | AB | AB | 43 | 55 | 42 | 40 | | - | 36 | 36 | 37 | | | | | 109 | 270 | - | R-II,III | | |
| 2 | 140610101013 | NIKAIL BEDI S/o BHIM SINGH | 45 | 50 | 45 | 42 | 40 | 40 | 43 | | 305 | 36 | 38 | 37 | | | | | 111 | 262 | 678 | PASS | | |
| 3 | 150610101001 | ABHISHEK KUMAR S/o AVTAR SINGH | 50 | 60 | 43 | 48 | 54 | 47 | 40 | | 342 | 23 | 37 | 33 | | | | | 93 | 264 | 699 | PASS | | |
| 4 | 150610101005 | BHAGYAKIRTI D/o RAJESH KUMAR SHARMA | 40 | 62 | 47 | 48 | 47 | 44 | 50 | | 338 | 33 | 36 | 34 | | | | | 103 | 249 | 690 | PASS | | |
| 5 | 150610101020 | SHUBHAM CHOUDHARY S/o SATISH KUMAR | 52 | 50 | 42 | 52 | 52 | 40 | 40 | | 328 | 25 | 38 | 31 | | | | | 94 | 254 | 676 | PASS | | |
| 6 | 150610101022 | SONALI GHARU D/o KARISH KUMAR | 44 | 60 | 56 | 60 | 60 | 48 | 59 | | 387 | 43 | 39 | 37 | | | | | 119 | 297 | 803 | PASS | | |
| 7 | 150610101024 | SURAJ S/o SUKWINDER LAL | 06 | 41 | 40 | 51 | 44 | 40 | 40 | | - | 23 | 35 | 28 | | | | | 86 | 241 | - | R-I | | |
| 8 | 150610101025 | SURAJ SHARMA S/o LAL CHAND | 40 | 56 | 40 | 55 | 52 | 42 | 47 | | 332 | 40 | 37 | 32 | | | | | 109 | 263 | 704 | PASS | | |
| 9 | 150610101026 | VIKAS PAGDOTRA S/o PARDEEP SINGH | 47 | 60 | 44 | 40 | 52 | 44 | 40 | | 327 | 35 | 39 | 32 | | | | | 106 | 285 | 718 | PASS | | |
| 10 | 160610101004 | AKHIL WALIA S/o SUSHIL WALIA | 18 | 48 | 43 | 47 | 40 | 45 | 56 | | - | 29 | 29 | 31 | | | | | 89 | 233 | - | R-I | | |
| 11 | 160610101005 | ALKA THAKUR D/o KULDEEP SINGH | 43 | 40 | 43 | 42 | 40 | 53 | 55 | | 316 | 31 | 31 | 30 | | | | | 92 | 272 | 680 | PASS | | |
| 12 | 160610101006 | AMAN CHAUDHARY S/o VIPAN KUMAR | AB | 50 | 43 | 57 | 48 | AB | 49 | | - | 28 | 28 | 31 | | | | | 87 | 246 | - | R-I,VI | | |
| 13 | 160610101010 | ANSHUL SHARMA S/o VINAY KUMAR | 40 | 48 | 63 | 57 | 44 | 48 | 64 | | 364 | 38 | 38 | 39 | | | | | 115 | 277 | 756 | PASS | | |
| 14 | 160610101021 | RAHUL SHARMA S/o ARUN KUMAR | 11 | 41 | 52 | 44 | 43 | 50 | 49 | | - | 32 | 33 | 31 | | | | | 96 | 230 | - | R-I | | |
| 15 | 160610101025 | SAGAR KUMAR S/o SUNIL KUMAR | 40 | 45 | 46 | 41 | 48 | 51 | 41 | | 312 | 34 | 29 | 35 | | | | | 98 | 234 | 644 | PASS | | |

Name of Institute: 001 DR. B. R. AMBEDKAR, GOVT. POLYTECHNIC, AMBOTA

| Serial No | Roll No | Student's Name | ENGLISH & COMMUNICATION SKILLS-II | APPLIED MATHEMATICS-I | GRAPHIC PRESENTATION-II | BUILDING MATERIAL-II | BUILDING CONSTRUCTION-I | THEORY OF DESIGN | ARCHITECTURAL DESIGN-I | | Total | ENGLISH & COMMUNICATION SKILLS-II | BUILDING CONSTRUCTION-I | ARCHITECTURAL DESIGN-I | | | | | Total | Sessional | Grand Total | Result Status | | |
|-----------|--------------|-------------------------------|-----------------------------------|-----------------------|-------------------------|----------------------|-------------------------|------------------|------------------------|------|-------|-----------------------------------|-------------------------|------------------------|----|----|---|--|-------|-----------|-------------|---------------|-----|------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | | 700 | 50 | 50 | 50 | | | | | 150 | | 425 | 1275 |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | 280 | 20 | 20 | 20 | | | | | 60 | | 170 | 510 |
| | | | T | T | T | T | T | T | T | | | P | P | P | P | P | P | | | | | | | |
| 16 | 160610101026 | SHUBHAM S/o ASHWANI KUMAR | 40* | 50 | 52 | 45 | 56 | 59 | 42 | | 344 | 34 | 36 | 35 | | | | | 105 | 257 | 706 | PASS | | |
| 17 | 160610101029 | VIKAS SHARMA S/o SURESH KUMAR | 40 | 44 | 55 | 46 | 40 | 50 | 53 | | 328 | 34 | 33 | 37 | | | | | 104 | 242 | 674 | PASS | | |
| 18 | 160610101030 | VISHAL RANA S/o PIRTHI SINGH | 43 | AB | 41 | 44 | 41 | 41 | 40 | | - | 34 | 28 | 33 | | | | | 95 | 211 | - | R-II | | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-2/ARCHITECTURAL ASSISTANTSHIP/Scheme: N-17 Regular.

The following Students have been passed unless stated otherwise the Semester-2 ARCHITECTURAL ASSISTANTSHIP Scheme-N-17

Diploma Examination held in **JUN-2019**.

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1200.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 19-08-2019

Date of Re-evaluation for the examination in : 01-09-2019

Name of Institute: 001 DR. B. R. AMBEDKAR, GOVT. POLYTECHNIC, AMBOTA

| Serial No | Roll No | Student's Name | ENGLISH & COMMUNICATION SKILLS-II | ARCHITECTURAL MATHEMATICS | CONSTRUCTION MATERIALS-II | CLIMATE & BUILT ENVIRONMENT | BUILDING CONSTRUCTION-I | ARCHITECTURAL DESIGN-I | | | Total | ENGLISH & COMMUNICATION SKILLS-II | BUILDING CONSTRUCTION-I | ARCHITECTURAL DESIGN-I | MODEL MAKING | | | | Total | Sessional | Grand Total (in case of 0.5 the marks are Rounded off) | Result Status | | |
|-----------|--------------|------------------------------------|-----------------------------------|---------------------------|---------------------------|-----------------------------|-------------------------|------------------------|-----|------|-------|-----------------------------------|-------------------------|------------------------|--------------|----|---|--|-------|-----------|--|---------------|------|--|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | 600 | 50 | 50 | 50 | 50 | | | | | 200 | 400 | 1200 | |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | | | 240 | 20 | 20 | 20 | 20 | | | | | 80 | 160 | 480 | |
| | | | T | T | T | T | T | T | T | | P | P | P | P | P | P | P | | | | | | | |
| 1 | 180710101001 | ABHINAY S/o TARSEM SINGH | 28 | 00 | 42 | 42 | 18 | 40 | | | - | 25 | 35 | 33 | 37 | | | | 130 | 238 | - | R-I,II,V | | |
| 2 | 180710101002 | ABHISHEK RANA S/o LEKH RAJ | 07 | 00 | 44 | 47 | 30 | 46 | | | - | 25 | 39 | 40 | 39 | | | | 143 | 262 | - | R-I,II,V | | |
| 3 | 180710101003 | AMAAN S/o KHALIL MOHD | 58 | 07 | 41 | 47 | 45 | 44 | | | - | 40 | 38 | 42 | 40 | | | | 160 | 304 | - | R-II | | |
| 4 | 180710101004 | AMAN BHOPAL S/o JOGINDER PAL | 20 | 08 | 44 | 45 | 30 | 44 | | | - | 25 | 36 | 40 | 40 | | | | 141 | 265 | - | R-I,II,V | | |
| 5 | 180710101005 | ANCHAL VERMA S/o RAMLAL VERMA | 50 | 20 | 49 | 62 | 32 | 43 | | | - | 40 | 43 | 44 | 46 | | | | 173 | 325 | - | R-II,V | | |
| 6 | 180710101006 | ANUP VERMA S/o JEEWAN KUMAR | 13 | 23 | 48 | 40 | 31 | 42 | | | - | 36 | 36 | 33 | 39 | | | | 144 | 263 | - | R-I,II,V | | |
| 7 | 180710101007 | ARUN SHARMA S/o RAM SARUP | 02 | 00 | 40 | 43 | 15 | 45 | | | - | 25 | 32 | 32 | 36 | | | | 125 | 245 | - | R-I,II,V | | |
| 8 | 180710101008 | AYUSH SHARMA S/o ASHWANI KUMAR | 14 | 00 | 28 | 45 | 41 | 45 | | | - | 35 | 40 | 42 | 45 | | | | 162 | 296 | - | R-I,II,III | | |
| 9 | 180710101010 | DIMPLE D/o BHAGAT SINGH | 19 | 07 | 43 | 53 | 44 | 41 | | | - | 35 | 38 | 40 | 39 | | | | 152 | 273 | - | R-I,II | | |
| 10 | 180710101011 | GAURI D/o KULTAR CHAND | 20 | 23 | 43 | 46 | 14 | 40 | | | - | 26 | 35 | 33 | 38 | | | | 132 | 251 | - | R-I,II,V | | |
| 11 | 180710101012 | GULSHAN KUMAR S/o GURMEET SINGH | 40 | 00 | 25 | 51 | 18 | 44 | | | - | 40 | 33 | 33 | 36 | | | | 142 | 256 | - | R-II,III,V | | |
| 12 | 180710101013 | JATIN SAKLANI S/o RAMANAND SAKLANI | 42 | 05 | 49 | 50 | 40 | 56 | | | - | 36 | 38 | 41 | 44 | | | | 159 | 300 | - | R-II | | |
| 13 | 180710101014 | LALIT KUMAR S/o RAJU | 34 | 07 | 52 | 62 | 40 | 65 | | | - | 38 | 40 | 43 | 43 | | | | 164 | 314 | - | R-I,II | | |
| 14 | 180710101016 | MANSI D/o ANIL KUMAR | 08 | 08 | 53 | 40 | 40 | 48 | | | - | 35 | 42 | 42 | 45 | | | | 164 | 297 | - | R-I,II | | |
| 15 | 180710101017 | NARENDER SINGH S/o DHANWANT SINGH | 25 | 10 | 50 | 52 | 46 | 42 | | | - | 36 | 45 | 47 | 46 | | | | 174 | 302 | - | R-I,II | | |

Name of Institute: 001 DR. B. R. AMBEDKAR, GOVT. POLYTECHNIC, AMBOTA

| Serial No | Roll No | Student's Name | ENGLISH & COMMUNICATION SKILLS-II | ARCHITECTURAL MATHEMATICS | CONSTRUCTION MATERIALS-II | CLIMATE & BUILT ENVIRONMENT | BUILDING CONSTRUCTION-I | ARCHITECTURAL DESIGN-I | | | Total | ENGLISH & COMMUNICATION SKILLS-II | BUILDING CONSTRUCTION-I | ARCHITECTURAL DESIGN-I | MODEL MAKING | | | | Total | Sessional | Grand Total (in case of 0.5 the marks are Rounded off) | Result Status | | |
|-----------|--------------|-----------------------------------|-----------------------------------|---------------------------|---------------------------|-----------------------------|-------------------------|------------------------|-----|------|-------|-----------------------------------|-------------------------|------------------------|--------------|----|--|--|-------|-----------|--|---------------|---|------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | 600 | 50 | 50 | 50 | 50 | | | | | 200 | | 400 | 1200 |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | | | 240 | 20 | 20 | 20 | 20 | | | | | 80 | | 160 | 480 |
| 16 | 180710101018 | NIRAJ KUMAR S/o MADAN LAL | 27 | 15 | 54 | 50 | 41 | 44 | | | - | 32 | 35 | 38 | 37 | | | | | 142 | 287 | - | R-I,II | |
| 17 | 180710101019 | PANKAJ S/o YUDHBIR SINGH | AB | AB | AB | AB | AB | AB | | | - | AB | AB | AB | AB | | | | | - | 217 | - | R-I,II,III,IV,V,VI & Pract. -I,V,VI,VII | |
| 18 | 180710101020 | RAJAT BASSI S/o AJAY KUMAR | 19 | 15 | 56 | 65 | 58 | 56 | | | - | 40 | 34 | 34 | 35 | | | | | 143 | 259 | - | R-I,II | |
| 19 | 180710101021 | RAKSHAL SHARMA S/o RAJESH KUMAR | 34 | 00 | 46 | 49 | 56 | 45 | | | - | 40 | 38 | 43 | 42 | | | | | 163 | 298 | - | R-I,II | |
| 20 | 180710101022 | ROHIT KUMAR S/o TILAK RAJ | 46 | 00 | 42 | 44 | 41 | 44 | | | - | 25 | 34 | 33 | 37 | | | | | 129 | 241 | - | R-II | |
| 21 | 180710101023 | SAKSHI PATHANIA D/o SANJEEV SINGH | 16 | 09 | 46 | 41 | 20 | 49 | | | - | 30 | 33 | 36 | 38 | | | | | 137 | 261 | - | R-I,II,V | |
| 22 | 180710101024 | SHIV KUMAR S/o SUNIL KUMAR | 32 | 19 | 40 | 43 | 13 | 45 | | | - | 30 | 40 | 42 | 41 | | | | | 153 | 305 | - | R-I,II,V | |
| 23 | 180710101025 | SONALI D/o SUBHASH CHAND | 52 | 40 | 40 | 72 | 43 | 47 | | | 294 | 42 | 44 | 45 | 46 | | | | | 177 | 351 | 822 | PASS | |
| 24 | 180710101026 | SURBHI BALA D/o VIJAY SINGH | 49 | 41 | 49 | 54 | 33 | 40 | | | - | 42 | 40 | 41 | 42 | | | | | 165 | 313 | - | R-V | |
| 25 | 180710101027 | VIKAS KUMAR S/o RAKESH KUMAR | 29 | 46 | 55 | 63 | 55 | 52 | | | - | 25 | 44 | 45 | 43 | | | | | 157 | 319 | - | R-I | |
| 26 | 180710101028 | VISHAL S/o RAMESH CHAND | 55 | 63 | 54 | 65 | 63 | 67 | | | 367 | 45 | 45 | 47 | 46 | | | | | 183 | 377 | 927 | PASS | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-2/ARCHITECTURAL ASSISTANTSHIP/Scheme: N-17 Reappear.

The following Students have been passed unless stated otherwise the Semester-2 ARCHITECTURAL ASSISTANTSHIP Scheme-N-17

Diploma Examination held in **JUN-2019**.

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

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Date of Re-evaluation for the examination in : 01-09-2019

Name of Institute: 001 DR. B. R. AMBEDKAR, GOVT. POLYTECHNIC, AMBOTA

| Serial No | Roll No | Student's Name | ENGLISH & COMMUNICATION SKILLS-II | ARCHITECTURAL MATHEMATICS | CONSTRUCTION MATERIALS-II | CLIMATE & BUILT ENVIRONMENT | BUILDING CONSTRUCTION-I | ARCHITECTURAL DESIGN-I | | | Total | ENGLISH & COMMUNICATION SKILLS-II | BUILDING CONSTRUCTION-I | ARCHITECTURAL DESIGN-I | MODEL MAKING | | | | Total | Sessional | Grand Total (in case of 0.5 the marks are Rounded off) | Result Status | | |
|-----------|--------------|------------------------------------|-----------------------------------|---------------------------|---------------------------|-----------------------------|-------------------------|------------------------|-----|------|-------|-----------------------------------|-------------------------|------------------------|--------------|----|---|--|-------|-----------|--|---------------|------|--|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | 600 | 50 | 50 | 50 | 50 | | | | | 200 | 400 | 1200 | |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | | | 240 | 20 | 20 | 20 | 20 | | | | | 80 | 160 | 480 | |
| | | | T | T | T | T | T | T | T | | P | P | P | P | P | P | P | | | | | | | |
| 1 | 170610101001 | ABHAY RANA S/o AJEET SINGH RANA | 40 | 21 | 55 | 51 | 47 | 45 | | | - | 36 | 34 | 36 | 38 | | | | 144 | 301 | - | R-II | | |
| 2 | 170610101002 | ABHISHEK THAKUR S/o ASHOK KUMAR | 33 | 48 | 40 | 45 | 42 | 46 | | | - | 34 | 33 | 30 | 39 | | | | 136 | 303 | - | R-I | | |
| 3 | 170610101003 | AJAY KUMAR S/o MALKIAT RAJ | 40 | 05 | 50 | 51 | 43 | 55 | | | - | 32 | 34 | 40 | 37 | | | | 143 | 282 | - | R-II | | |
| 4 | 170610101004 | AJAY KUMAR S/o SUKH DEV | 15 | 12 | AB | 40 | 40 | 42 | | | - | 30 | 32 | 31 | 35 | | | | 128 | 236 | - | R-I,II,III | | |
| 5 | 170610101006 | ANKIT KUMAR S/o PRAHLAD BHAGAT | 22 | 10 | 50 | 49 | 47 | 55 | | | - | 34 | 36 | 40 | 36 | | | | 146 | 300 | - | R-I,II | | |
| 6 | 170610101008 | ASHIMA CHOUDHARY D/o RANJEET SINGH | 46 | 67 | 56 | 53 | 52 | 52 | | | 326 | 36 | 39 | 40 | 41 | | | | 156 | 345 | 827 | PASS | | |
| 7 | 170610101009 | ASTHA RAJ D/o RAJ KUMAR | 43 | 40 | 48 | 53 | 45 | 44 | | | 273 | 35 | 39 | 41 | 41 | | | | 156 | 316 | 745 | PASS | | |
| 8 | 170610101013 | JASVINDER SINGH S/o YASHPAL SINGH | 44 | 45 | 40 | 41 | 41 | 56 | | | 267 | 33 | 36 | 35 | 38 | | | | 142 | 280 | 689 | PASS | | |
| 9 | 170610101014 | KARNAIL SINGH S/o RAJ KUMAR | 41 | 55 | 42 | 50 | 49 | 46 | | | 283 | 32 | 33 | 33 | 35 | | | | 133 | 287 | 703 | PASS | | |
| 10 | 170610101015 | MANTHAN THAKUR S/o RAJNISH KUMAR | 23 | 40 | 41 | 12 | 40 | 42 | | | - | 35 | 34 | 36 | 35 | | | | 140 | 283 | - | R-I,IV | | |
| 11 | 170610101016 | MENUJ DHARMAN S/o BALAK NATH | 27 | 00 | 40 | 41 | 43 | 44 | | | - | 34 | 32 | 32 | 33 | | | | 131 | 252 | - | R-I,II | | |
| 12 | 170610101020 | POOJA DEVI D/o GOVIND RAM | 33 | 00 | 46 | 50 | 41 | 45 | | | - | 33 | 38 | 37 | 39 | | | | 147 | 289 | - | R-I,II | | |
| 13 | 170610101022 | PRIYANKA D/o PAWAN KUMAR | 45 | 00 | 44 | 50 | 45 | 42 | | | - | 36 | 40 | 34 | 41 | | | | 151 | 290 | - | R-II | | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/**Semester-2/CIVIL ENGINEERING/Scheme: N-12 Reappear.**

The following Students have been passed unless stated otherwise the Semester-2 **CIVIL ENGINEERING** Scheme-N-12 Diploma Examination held in **JUN-2019**.

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1275.

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Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 19-08-2019

Date of Re-evaluation for the examination in : 01-09-2019

Name of Institute: 001 DR. B. R. AMBEDKAR, GOVT. POLYTECHNIC, AMBOTA

| Serial No | Roll No | Student's Name | ENGLISH & COMMUNICATION SKILLS-II | APPLIED MATHEMATICS-I | APPLIED PHYSICS-II | APPLIED CHEMISTRY-II | ENGINEERING DRAWING-II | BASIC OF ELECTRICAL & ELECTRONICS ENGINEERING | | | Total | ENGLISH & COMMUNICATION SKILLS-II | APPLIED PHYSICS-II | APPLIED CHEMISTRY-II | BASIC OF ELECTRICAL & ELECTRONICS ENGINEERING | GENERAL WORKSHOP PRACTICE | | | Total | Sessional | Grand Total | Result Status | |
|-----------|--------------|---|-----------------------------------|-----------------------|--------------------|----------------------|------------------------|---|-----|------|------------|-----------------------------------|--------------------|----------------------|---|---------------------------|----|---|------------|------------|-------------|---------------|------|
| | | | I | II | III | IV | V | VI | VII | VIII | 600 | 50 | 50 | 50 | 50 | 50 | | | 250 | 425 | 1275 | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | 600 | 50 | 50 | 50 | 50 | 50 | | | 250 | 425 | | 1275 |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | | | 240 | 20 | 20 | 20 | 20 | 20 | | | 100 | 170 | | 510 |
| | | | T | T | T | T | T | T | T | T | P | P | P | P | P | P | P | P | P | P | | | |
| 1 | 150630103003 | VIKAS S/o KRISHAN KUMAR | 45 | 41 | 40 | 42 | 65 | 41 | | | 274 | 36 | 31 | 37 | 45 | 42 | | | 191 | 271 | 736 | PASS | |
| 2 | 150610103007 | AYUSH S/o PRADEEP KUMAR | 40 | 42 | 40 | 65 | 43 | 40 | | | 270 | 26 | 25 | 37 | 38 | 35 | | | 161 | 278 | 709 | PASS | |
| 3 | 150610103019 | NEERAJ PUNDIR S/o RAJENDER SINGH PUNDIR | 40 | 24 | 54 | 61 | 40 | 40 | | | - | 31 | 29 | 35 | 31 | 34 | | | 160 | 265 | - | R-II | |
| 4 | 150610103037 | SUBHAM GUPTA S/o RATTAN LAL | 42 | 42 | 49 | 33 | AB | 40 | | | - | 36 | 25 | 34 | 26 | 42 | | | 163 | 243 | - | R-IV,V | |
| 5 | 160610103009 | ANKITA DHIMAN D/o DEVI SINGH | 40 | 62 | 69 | 77 | 62 | 54 | | | 364 | 42 | 28 | 26 | 32 | 42 | | | 170 | 259 | 793 | PASS | |
| 6 | 160610103011 | BALJEET SINGH S/o AMRIK SINGH | 40 | 60 | 44 | 70 | 40 | 42 | | | 296 | 38 | 40 | 28 | 38 | 42 | | | 186 | 288 | 770 | PASS | |
| 7 | 160610103013 | DIXIT S/o SANTOSH KUMAR | 40 | 65 | 79 | 52 | 50 | 54 | | | 340 | 42 | 36 | 38 | 37 | 42 | | | 195 | 291 | 826 | PASS | |
| 8 | 160610103015 | KARAN SHARMA S/o JAI PRAKASH | 41 | 75 | 76 | 40 | 42 | 43 | | | 317 | 39 | 23 | 20 | 32 | 42 | | | 156 | 236 | 709 | PASS | |
| 9 | 160610103017 | MALKIYAT SINGH S/o MAHINDER SINGH | AB | 50 | 54 | 55 | 12 | 44 | | | - | 36 | 34 | 23 | 24 | 42 | | | 159 | 232 | - | R-I,V | |
| 10 | 160610103019 | MOHIT JASYAL S/o SHOUKI LAL | 40 | 50 | 52 | 66 | 41 | 52 | | | 301 | 37 | 34 | 34 | 30 | 44 | | | 179 | 283 | 763 | PASS | |
| 11 | 160610103022 | MUNISH RANA S/o KULDEEP SINGH | 70 | 60 | 64 | 40 | 66 | 40 | | | 340 | 44 | 46 | 37 | 36 | 44 | | | 207 | 315 | 862 | PASS | |
| 12 | 160610103025 | NIKHIL SHARMA S/o GYAN CHAND SHARMA | 40 | 50 | 49 | 65 | 68 | 40 | | | 312 | 38 | 32 | 30 | 30 | 42 | | | 172 | 281 | 765 | PASS | |
| 13 | 160610103027 | NITESH KUMAR S/o JAI RAM | AB | 50 | 58 | 67 | 12 | 48 | | | - | 40 | 39 | 29 | 22 | 45 | | | 175 | 254 | - | R-I,V | |
| 14 | 160610103029 | PANKAJ KUMAR S/o ASHWANI KUMAR | 48 | 60 | 45 | 45 | 46 | 46 | | | 290 | 42 | 32 | 33 | 20 | 43 | | | 170 | 278 | 738 | PASS | |
| 15 | 160610103030 | PARVEEN KUMAR S/o BAHADUR SINGH | 40 | 44 | 62 | 40 | 44 | 40 | | | 270 | 39 | 36 | 35 | 33 | 42 | | | 185 | 278 | 733 | PASS | |

Name of Institute: 001 DR. B. R. AMBEDKAR, GOVT. POLYTECHNIC, AMBOTA

| Serial No | Roll No | Student's Name | ENGLISH & COMMUNICATION SKILLS-II | APPLIED MATHEMATICS-I | APPLIED PHYSICS-II | APPLIED CHEMISTRY-II | ENGINEERING DRAWING-II | BASIC OF ELECTRICAL & ELECTRONICS ENGINEERING | | | Total | ENGLISH & COMMUNICATION SKILLS-II | APPLIED PHYSICS-II | APPLIED CHEMISTRY-II | BASIC OF ELECTRICAL & ELECTRONICS ENGINEERING | GENERAL WORKSHOP PRACTICE | | | Total | Sessional | Grand Total | Result Status | | |
|-----------|--------------|---------------------------------|-----------------------------------|-----------------------|--------------------|----------------------|------------------------|---|-----|------|-------|-----------------------------------|--------------------|----------------------|---|---------------------------|----|-----|-------|-----------|-------------|--------------------|-----|------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | 600 | 50 | 50 | 50 | 50 | 50 | | | | 250 | | 425 | 1275 |
| Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | | | 240 | 20 | 20 | 20 | 20 | 20 | | | | 100 | 170 | 510 | | | | |
| | | | T | T | T | T | T | T | T | | P | P | P | P | P | P | P | | | | | | | |
| 16 | 160610103032 | RITIBHMINHAS S/o SURESH KUMAR | 20 | 40 | 40 | 66 | 45 | 54 | | | - | 36 | 38 | 33 | 27 | 42 | | | 176 | 251 | - | R-I | | |
| 17 | 160610103036 | SARTHAK SHARMA S/o RUDRA SHARMA | AB | AB | AB | AB | AB | AB | | | - | 40 | 28 | 24 | 29 | 43 | | | 164 | 250 | - | R-I,II,III,IV,V,VI | | |
| 18 | 160610103040 | TUSHAR S/o SANJAY KUMAR | 48 | 50 | 79 | 49 | 55 | 46 | | | 327 | 46 | 44 | 45 | 38 | 42 | | | 215 | 324 | 866 | PASS | | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-2/CIVIL ENGINEERING/Scheme: N-17 Regular.

The following Students have been passed unless stated otherwise the Semester-2 CIVIL ENGINEERING Scheme-N-17 Diploma Examination held in JUN-2019.

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1250.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 19-08-2019

Date of Re-evaluation for the examination in : 01-09-2019

Name of Institute: 001 DR. B. R. AMBEDKAR, GOVT. POLYTECHNIC, AMBOTA

| Serial No | Roll No | Student's Name | ENGLISH & COMMUNICATION SKILLS-II | APPLIED MATHEMATICS-I | APPLIED PHYSICS-II | APPLIED CHEMISTRY-II | ENVIRONMENTAL STUDIES & DISASTER MANAGE | ENGINEERING DRAWING-II | | | Total | ENGLISH & COMMUNICATION SKILLS-II | APPLIED PHYSICS-II | APPLIED CHEMISTRY-II | GENERAL WORKSHOP PRACTICE-II | | | | Total | Sessional | Grand Total (in case of 0.5 the marks are Rounded off) | Result Status | |
|-----------|--------------|---|-----------------------------------|-----------------------|--------------------|----------------------|---|------------------------|-----|------|-------|-----------------------------------|--------------------|----------------------|------------------------------|----|---|---|-------|-----------|--|--------------------|--|
| | | | I | II | III | IV | V | VI | VII | VIII | 600 | 50 | 50 | 50 | 100 | | | | 250 | 400 | 1250 | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | 240 | 20 | 20 | 20 | 40 | | | | 100 | 160 | 500 | |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | | | | P | P | P | P | P | P | P | | | | |
| 1 | 170610103013 | HARGOVIND SINGH S/o SUMITTER SINGH | 12 | 10 | 01 | 12 | 41 | 33 | | | - | 30 | 31 | 32 | 75 | | | | 168 | 246 | - | R-I,II,III,IV,VI | |
| 2 | 180710103001 | AARTI SHARMA D/o MAM CHAND | 40 | 19 | 15 | 24 | 40 | 29 | | | - | 35 | 32 | 34 | 67 | | | | 168 | 270 | - | R-II,III,IV,VI | |
| 3 | 180710103002 | ABHINAY SHARMA S/o DINESH SHARMA | 27 | 40 | 47 | 61 | 48 | 40 | | | - | 32 | 35 | 40 | 71 | | | | 178 | 284 | - | R-I | |
| 4 | 180710103003 | ABHISHEK S/o ASHWANI KUMAR | 40 | 30 | 51 | 67 | 40 | 51 | | | - | 30 | 35 | 34 | 67 | | | | 166 | 262 | - | R-II | |
| 5 | 180710103004 | ABHISHEK THAKUR S/o VIJAY KUMAR | 13 | 10 | 00 | 10 | AB | 15 | | | - | 21 | 34 | 24 | 66 | | | | 145 | 217 | - | R-I,II,III,IV,V,VI | |
| 6 | 180710103005 | AKANKSHA D/o BHAGAT SINGH | 13 | 10 | 02 | 24 | 12 | 46 | | | - | 33 | 33 | 35 | 66 | | | | 167 | 254 | - | R-I,II,III,IV,V | |
| 7 | 180710103006 | ANKUR S/o PAWAN KUMAR | 25 | 69 | 55 | 59 | 40 | 60 | | | - | 25 | 38 | 41 | 71 | | | | 175 | 310 | - | R-I | |
| 8 | 180710103007 | ANKUSH RATTAN BHARDWAJ S/o SHAMSHER SINGH | 29 | 27 | 05 | 40 | 40 | 60 | | | - | 25 | 38 | 29 | 72 | | | | 164 | 265 | - | R-I,II,III | |
| 9 | 180710103008 | ANSHU CHOUDHARY S/o RAMESH CHAND | 40 | 24 | 61 | 70 | 41 | 48 | | | - | 25 | 41 | 35 | 71 | | | | 172 | 280 | - | R-II | |
| 10 | 180710103009 | ANUBHAV VASHISTH S/o VIRENDER SHARMA | 41 | 19 | 48 | 59 | 41 | 50 | | | - | 30 | 28 | 34 | 70 | | | | 162 | 280 | - | R-II | |
| 11 | 180710103010 | ARVIND CHOUDHARY S/o RAKESH KUMAR | 21 | 16 | 23 | 42 | 41 | 32 | | | - | 30 | 28 | 38 | 72 | | | | 168 | 265 | - | R-I,II,III,VI | |
| 12 | 180710103011 | ARYAN S/o RAKESH KUMAR | 27 | 08 | 47 | 63 | 09 | 48 | | | - | 33 | 28 | 32 | 78 | | | | 171 | 266 | - | R-I,II,V | |
| 13 | 180710103012 | ARYAN GAUTAM S/o RAJIV GAUTAM | 40 | 40 | 78 | 75 | 54 | 60 | | | 347 | 36 | 37 | 38 | 74 | | | | 185 | 303 | 835 | PASS | |
| 14 | 180710103013 | AYUSH SHARMA S/o RAJESH SHARMA | 40 | 08 | 48 | 44 | 55 | 57 | | | - | 36 | 39 | 37 | 79 | | | | 191 | 285 | - | R-II | |
| 15 | 180710103014 | CHUNI LAL S/o BALAK RAM | 42 | 15 | 50 | 75 | 51 | 59 | | | - | 37 | 42 | 36 | 79 | | | | 194 | 301 | - | R-II | |

Name of Institute: 001 DR. B. R. AMBEDKAR, GOVT. POLYTECHNIC, AMBOTA

| Serial No | Roll No | Student's Name | ENGLISH & COMMUNICATION SKILLS-II | APPLIED MATHEMATICS-I | APPLIED PHYSICS-II | APPLIED CHEMISTRY-II | ENVIRONMENTAL STUDIES & DISASTER MANAGEMENT | ENGINEERING DRAWING | | | Total | ENGLISH & COMMUNICATION SKILLS-II | APPLIED PHYSICS -II | APPLIED CHEMISTRY-II | GENERAL WORKSHOP PRACTICE-II | | | | Total | Sessional | Grand Total (in case of 0.5 the marks are Rounded off) | Result Status | | |
|-----------|--------------|---------------------------------------|-----------------------------------|-----------------------|--------------------|----------------------|---|---------------------|-----|------|-------|-----------------------------------|---------------------|----------------------|------------------------------|-----|---|--|-------|-----------|--|--------------------|-----|------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | 600 | 50 | 50 | 50 | 100 | | | | | 250 | | 400 | 1250 |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | | | 240 | 20 | 20 | 20 | 40 | | | | | 100 | | 160 | 500 |
| | | | T | T | T | T | T | T | T | | | P | P | P | P | P | P | | | | | | | |
| 16 | 180710103016 | KOMAL SHARMA D/o AJAY KUMAR | 32 | 44 | 65 | 68 | 58 | 61 | | | - | 38 | 34 | 41 | 78 | | | | 191 | 305 | - | R-I | | |
| 17 | 180710103017 | MANOJ KUMAR S/o BANWARI LAL | 28 | 31 | 41 | 19 | AB | 59 | | | - | 30 | 41 | 39 | 75 | | | | 185 | 261 | - | R-I,II,IV,V | | |
| 18 | 180710103018 | MOHIT KUMAR S/o DEV KUMAR | 17 | 04 | 13 | 40 | 41 | 58 | | | - | 22 | 30 | 27 | 67 | | | | 146 | 251 | - | R-I,II,III | | |
| 19 | 180710103019 | MOHIT KUMAR PARASHAR S/o PARMOD KUMAR | 07 | 06 | 17 | 11 | 03 | 29 | | | - | 25 | 22 | 28 | 67 | | | | 142 | 250 | - | R-I,II,III,IV,V,VI | | |
| 20 | 180710103020 | MOHIT SHARMA S/o ANIL KUMAR | 15 | 05 | 20 | 31 | 25 | 40 | | | - | 25 | 29 | 25 | 66 | | | | 145 | 238 | - | R-I,II,III,IV,V | | |
| 21 | 180710103021 | NISHA DEVI D/o SOHAN SINGH | 40 | 26 | 69 | 76 | 30 | 30 | | | - | 40 | 40 | 40 | 75 | | | | 195 | 315 | - | R-II,V,VI | | |
| 22 | 180710103022 | NIITISH KUMAR S/o TRILOK CHANDEL | 22 | 07 | 20 | 43 | 40 | 14 | | | - | 22 | 32 | 27 | 67 | | | | 148 | 248 | - | R-I,II,III,VI | | |
| 23 | 180710103023 | PARV SHARMA S/o PRADEEP KUMAR | 22 | 20 | 66 | 55 | 43 | 54 | | | - | 25 | 31 | 38 | 66 | | | | 160 | 273 | - | R-I,II | | |
| 24 | 180710103024 | PRAVESH S/o PRAMIL KUMAR | 33 | 02 | 42 | 43 | 41 | 42 | | | - | 22 | 31 | 29 | 71 | | | | 153 | 265 | - | R-I,II | | |
| 25 | 180710103025 | PRINCE SHARMA S/o BODH RAJ | 20 | 22 | 23 | 21 | 19 | 48 | | | - | 20 | 27 | 32 | 66 | | | | 145 | 245 | - | R-I,II,III,IV,V | | |
| 26 | 180710103026 | PRIYA DEVI D/o RAJ KUMAR | 50 | 41 | 68 | 76 | 64 | 60 | | | 359 | 42 | 41 | 42 | 66 | | | | 191 | 322 | 872 | PASS | | |
| 27 | 180710103027 | RAHUL KASHYAP S/o DEV RAJ | 32 | 68 | 76 | 86 | 15 | 63 | | | - | 35 | 41 | 40 | 71 | | | | 187 | 324 | - | R-I,V | | |
| 28 | 180710103028 | RAHUL SAINI S/o JUGAL KISHOR | 28 | 16 | 49 | 54 | 42 | 63 | | | - | 33 | 34 | 39 | 70 | | | | 176 | 303 | - | R-I,II | | |
| 29 | 180710103029 | ROHIT KUMAR S/o KHYALI RAM | 06 | 04 | 00 | 43 | 31 | 52 | | | - | 22 | 37 | 23 | 66 | | | | 148 | 271 | - | R-I,II,III,V | | |
| 30 | 180710103030 | SACHIN PUNDIR S/o RATI RAM | 40 | 20 | 55 | 73 | 55 | 56 | | | - | 35 | 36 | 30 | 75 | | | | 176 | 303 | - | R-II | | |
| 31 | 180710103031 | SAHIL SURYAL S/o RAMESH CHAND SURYAL | 04 | 02 | 00 | 08 | 00 | 13 | | | - | 20 | 24 | 24 | 66 | | | | 134 | 229 | - | R-I,II,III,IV,V,VI | | |
| 32 | 180710103032 | SANDEEP KUMAR S/o VIRENDER KUMAR | 29 | 40 | 62 | 75 | 46 | 25 | | | - | 35 | 45 | 39 | 67 | | | | 186 | 310 | - | R-I,VI | | |
| 33 | 180710103034 | SHALINI DEVI D/o SANJEEV KUMAR | 49 | 64 | 71 | 76 | 43 | 30 | | | - | 40 | 38 | 42 | 65 | | | | 185 | 325 | - | R-VI | | |
| 34 | 180710103035 | SHUBHAM S/o SAROOP SINGH | 30 | 26 | 54 | 65 | 47 | 32 | | | - | 30 | 43 | 39 | 65 | | | | 177 | 296 | - | R-I,II,VI | | |
| 35 | 180710103036 | SIMRAN RANA D/o PIAR CHAND | 40 | 65 | 53 | 65 | 40 | 53 | | | 316 | 40 | 40 | 40 | 65 | | | | 185 | 321 | 822 | PASS | | |
| 36 | 180710103037 | SOURAV JASWAL S/o RAKESH KUMAR | 30 | 31 | 49 | 68 | 25 | 59 | | | - | 34 | 45 | 43 | 66 | | | | 188 | 283 | - | R-I,II,V | | |
| 37 | 180710103038 | SOURAV THAKUR S/o VINOD KUMAR | 30 | 21 | 16 | 51 | 15 | 53 | | | - | 25 | 33 | 35 | 65 | | | | 158 | 259 | - | R-I,II,III,V | | |
| 38 | 180710103039 | VARSHA D/o JAI DUTT | 41 | 23 | 57 | 70 | 25 | 59 | | | - | 40 | 42 | 37 | 73 | | | | 192 | 302 | - | R-II,V | | |

| Serial No | Roll No | Student's Name | ENGLISH & COMMUNICATION SKILLS-II | APPLIED MATHEMATICS-I | APPLIED PHYSICS-II | APPLIED CHEMISTRY-II | ENVIRONMENTAL STUDIES & DISASTER MANAGE | ENGINEERING DRAWING G-II | | | Total | ENGLISH & COMMUNICATION SKILLS-II | APPLIED PHYSICS-II | APPLIED CHEMISTRY-II | GENERAL WORKSHOP PRACTICE-II | | | | Total | Sessio nal | Grand Total(in case of 0.5 the marks are Rounded off) | Result Status | | |
|-----------|--------------|----------------------------------|-----------------------------------|-----------------------|--------------------|----------------------|---|--------------------------|-----|------|-------|-----------------------------------|--------------------|----------------------|------------------------------|-----|---|--|-------|------------|---|--------------------|-----|------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | 600 | 50 | 50 | 50 | 100 | | | | | 250 | | 400 | 1250 |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | | | 240 | 20 | 20 | 20 | 40 | | | | | 100 | | 160 | 500 |
| | | | T | T | T | T | T | T | T | | P | P | P | P | P | P | P | | | | | | | |
| 39 | 180710103040 | VIRENDER KUMAR S/o PRAKASH CHAND | 29 | 00 | 23 | 23 | 08 | 52 | | | - | 30 | 32 | 41 | 67 | | | | 170 | 277 | - | R-I,II,III,IV,V | | |
| 40 | 180710103041 | VIVEK DHIMAN S/o ASHWANI KUMAR | 04 | 00 | 06 | 06 | 04 | 53 | | | - | 25 | 24 | 21 | 64 | | | | 134 | 212 | - | R-I,II,III,IV,V | | |
| 41 | 190730103001 | ROHAN THAKUR S/o BAHADUR SINGH | 20 | 08 | 22 | 15 | 04 | 23 | | | - | 25 | 37 | 38 | 62 | | | | 162 | 237 | - | R-I,II,III,IV,V,VI | | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/**Semester-2/CIVIL ENGINEERING/Scheme: N-17 Reappear.**

The following Students have been passed unless stated otherwise the Semester-2 **CIVIL ENGINEERING** Scheme-N-17 Diploma Examination held in **JUN-2019**.

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1250.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 19-08-2019

Date of Re-evaluation for the examination in : 01-09-2019

Name of Institute: 001 DR. B. R. AMBEDKAR, GOVT. POLYTECHNIC, AMBOTA

| Serial No | Roll No | Student's Name | ENGLISH & COMMUNICATION SKILLS-II | APPLIED MATHEMATICS-I | APPLIED PHYSICS-II | APPLIED CHEMISTRY-II | ENVIRONMENTAL STUDIES & DISASTER MANAGEMENT | ENGINEERING DRAWING G-II | | | Total | ENGLISH & COMMUNICATION SKILLS-II | APPLIED PHYSICS-II | APPLIED CHEMISTRY-II | GENERAL WORKSHOP PRACTICE-II | | | | Total | Sessional | Grand Total(in case of 0.5 the marks are Rounded off) | Result Status | | |
|-----------|--------------|------------------------------------|-----------------------------------|-----------------------|--------------------|----------------------|---|--------------------------|-----|------|------------|-----------------------------------|--------------------|----------------------|------------------------------|-----|---|--|-------|-----------|---|---------------|------|--|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | 600 | 50 | 50 | 50 | 100 | | | | | 250 | 400 | 1250 | |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | | | 240 | 20 | 20 | 20 | 40 | | | | | 100 | 160 | 500 | |
| | | | T | T | T | T | T | T | T | T | P | P | P | P | P | P | P | | | | | | | |
| 1 | 170610103001 | AAKIL RATHOUR S/o LEKH RAJ | 41 | 50 | 58 | 55 | 14 | 46 | | | - | 34 | 25 | 34 | 75 | | | | 168 | 250 | - | R-V | | |
| 2 | 170610103004 | AKHIL S/o PARDEEP KUMAR | 53 | 62 | 79 | 55 | 00 | 40 | | | - | 34 | 26 | 27 | 72 | | | | 159 | 263 | - | R-V | | |
| 3 | 170610103008 | ARUN SANDHU S/o RAJINDER SINGH | 44 | 50 | 56 | 62 | 27 | 31 | | | - | 38 | 40 | 35 | 69 | | | | 182 | 296 | - | R-V,VI | | |
| 4 | 170610103009 | ATUL THAKUR S/o RAMESH CHAND | 46 | 52 | 57 | 46 | 49 | 42 | | | 292 | 35 | 33 | 34 | 66 | | | | 168 | 273 | 733 | PASS | | |
| 5 | 170610103016 | KUNZANG NEGI S/o VISHAL SINGH NEGI | 48 | AB | 43 | 43 | 40 | 40 | | | - | 35 | 25 | 27 | 64 | | | | 151 | 238 | - | R-II | | |
| 6 | 170610103018 | MUNISH KUMAR S/o MOHINDER SINGH | 52 | 45 | 70 | 72 | 30 | 41 | | | - | 39 | 28 | 34 | 70 | | | | 171 | 274 | - | R-V | | |
| 7 | 170610103020 | NISHU DEVI D/o ARJUN SINGH | 16 | 47 | 04 | 62 | AB | 40 | | | - | 35 | 32 | 29 | 74 | | | | 170 | 261 | - | R-I,III,V | | |
| 8 | 170610103021 | NITESH KUMAR S/o BODH RAJ | 48 | 42 | 41 | 61 | 02 | 46 | | | - | 34 | 33 | 28 | 71 | | | | 166 | 271 | - | R-V | | |
| 9 | 170610103027 | RITIK S/o SHIV KUMAR | 64 | 57 | 62 | 58 | 40 | 34 | | | - | 43 | 43 | 42 | 80 | | | | 208 | 295 | - | R-VI | | |
| 10 | 170610103035 | SUNIL KUMAR S/o SANJAY KUMAR | 03 | 08 | 40 | 70 | 12 | 45 | | | - | 34 | 25 | 30 | 70 | | | | 159 | 263 | - | R-I,II,V | | |
| 11 | 180730103001 | ROHIT THAKUR S/o RAGHVIR SINGH | 40 | 44 | 66 | 48 | AB | 62 | | | - | 24 | 28 | 29 | 78 | | | | 159 | 243 | - | R-V | | |
| 12 | 170630103002 | SURBHI SHARMA D/o DESH RAJ | 15 | 52 | 55 | 00 | 09 | 42 | | | - | 35 | 26 | 28 | 70 | | | | 159 | 274 | - | R-I,IV,V | | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/**Semester-2/COMPUTER ENGINEERING/Scheme: N-12 Reappear.**

The following Students have been passed unless stated otherwise the Semester-2 **COMPUTER ENGINEERING** Scheme-N-12 Diploma Examination held in **JUN-2019**.

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1275.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 19-08-2019

Date of Re-evaluation for the examination in : 01-09-2019

Name of Institute: 001 DR. B. R. AMBEDKAR, GOVT. POLYTECHNIC, AMBOTA

| Serial No | Roll No | Student's Name | ENGLISH & COMMUNICATION SKILLS-II | APPLIED MATHEMATICS-I | APPLIED PHYSICS-II | APPLIED CHEMISTRY-II | ENGINEERING DRAWING-II | COMPUTER FUNDAMENTALS & SKILLS | | | Total | ENGLISH & COMMUNICATION SKILLS-II | APPLIED PHYSICS-II | APPLIED CHEMISTRY-II | COMPUTER FUNDAMENTALS & SKILLS | GENERAL WORKSHOP PRACTICE | | | Total | Sessional | Grand Total | Result Status | |
|-----------|--------------|------------------------------------|-----------------------------------|-----------------------|--------------------|----------------------|------------------------|--------------------------------|-----|------|-------|-----------------------------------|--------------------|----------------------|--------------------------------|---------------------------|----|--|-------|-----------|-------------|---------------|--|
| | | | I | II | III | IV | V | VI | VII | VIII | 600 | 50 | 50 | 50 | 50 | 50 | | | 250 | 425 | 1275 | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | 600 | 50 | 50 | 50 | 50 | 50 | | | 250 | 425 | 1275 | |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | | | 240 | 20 | 20 | 20 | 20 | 20 | | | 100 | 170 | 510 | |
| | | | T | T | T | T | T | T | T | T | P | P | P | P | P | P | P | | | | | | |
| 1 | 160630104004 | PRABHJOT SINGH S/o BALBIR SINGH | 51 | 40 | 13 | 50 | 15 | 42 | | | - | 21 | 28 | 25 | 23 | 34 | | | 131 | 249 | - | R-III,V | |
| 2 | 140610104028 | NEHA RANI D/o TILAK RAJ | 41 | 63 | 49 | 41 | 40 | 55 | | | 289 | 41 | 37 | 38 | 30 | 43 | | | 189 | 289 | 767 | PASS | |
| 3 | 140610104030 | NITISH BHALWAL S/o PARVEEN CHAND | 41 | 52 | 50 | 52 | 50 | 59 | | | 304 | 37 | 38 | 22 | 34 | 36 | | | 167 | 258 | 729 | PASS | |
| 4 | 140610104034 | PRINCE MANDYAL S/o KASHMIR SINGH | 41 | 43 | 40 | 63 | 13 | 40 | | | - | 23 | 28 | 24 | 23 | 28 | | | 126 | 252 | - | R-V | |
| 5 | 150610104004 | AKASH SHARMA S/o SANJEEV KUMAR | 47 | 50 | 42 | 69 | AB | 40 | | | - | 35 | 29 | 30 | 28 | 36 | | | 158 | 261 | - | R-V | |
| 6 | 150610104010 | ASHISH SHARMA S/o SUNIL SHARMA | 52 | 45 | 04 | 16 | 40 | 51 | | | - | 32 | 32 | 36 | 32 | 33 | | | 165 | 291 | - | R-III,IV | |
| 7 | 150610104012 | DEEPIKA SANGAL D/o BALBIR SINGH | 44 | 60 | 41 | 56 | 42 | 49 | | | 292 | 25 | 26 | 21 | 28 | 37 | | | 137 | 231 | 660 | PASS | |
| 8 | 150610104021 | NEHA D/o JAGDISH CHAND | 57 | 56 | 41 | AB | 45 | 47 | | | - | 41 | 35 | 32 | 35 | 44 | | | 187 | 273 | - | R-IV | |
| 9 | 150610104028 | PALLAVI RANI D/o KAMAL KUMAR | 48 | 57 | 45 | 40 | 45 | 41 | | | 276 | 30 | 31 | 33 | 34 | 38 | | | 166 | 262 | 704 | PASS | |
| 10 | 150610104029 | PANKAJ DHIMAN S/o BALAK RAM DHIMAN | 25 | 40 | 44 | 78 | 41 | 52 | | | - | 28 | 33 | 35 | 32 | 37 | | | 165 | 302 | - | R-I | |
| 11 | 150610104034 | PRIYANKA D/o KULWANT SINGH | 44 | 40 | 46 | 43 | AB | 45 | | | - | 30 | 30 | 40 | 36 | 34 | | | 170 | 282 | - | R-V | |
| 12 | 150610104042 | SAMIKSHA D/o BIMAL MOHAN | 45 | 56 | 50 | 62 | 40 | 41 | | | 294 | 27 | 30 | 34 | 32 | 38 | | | 161 | 287 | 742 | PASS | |
| 13 | 150610104047 | SHIVALIKA RANA D/o KUSHAL SINGH | AB | 60 | 06 | 22 | AB | 44 | | | - | 29 | 24 | 27 | 34 | 41 | | | 155 | 250 | - | R-I,III,IV,V | |
| 14 | 150610104050 | SUMIT KATOCH D/o TILAK RAJ | 60 | 56 | 40 | 40 | 40 | 73 | | | 309 | 33 | 28 | 40 | 34 | 36 | | | 171 | 298 | 778 | PASS | |
| 15 | 150610104053 | UTPANA DEVI D/o RAMESH KUMAR | 65 | 54 | 60 | 42 | 40 | 60 | | | 321 | 27 | 41 | 46 | 37 | 45 | | | 196 | 325 | 842 | PASS | |

Name of Institute: 001 DR. B. R. AMBEDKAR, GOVT. POLYTECHNIC, AMBOTA

| Serial No | Roll No | Student's Name | ENGLISH & COMMUNICATION SKILLS-II | APPLIED MATHEMATICS-I | APPLIED PHYSICS-II | APPLIED CHEMISTRY-II | ENGINEERING DRAWING-II | COMPUTER FUNDAMENTALS & SKILLS | | | Total | ENGLISH & COMMUNICATION SKILLS-II | APPLIED PHYSICS-II | APPLIED CHEMISTRY-II | COMPUTER FUNDAMENTALS & SKILLS | GENERAL WORKSHOP PRACTICE | | | Total | Sessional | Grand Total | Result Status | | | |
|-----------|--------------|------------------------------------|-----------------------------------|-----------------------|--------------------|----------------------|------------------------|--------------------------------|-----|------|-------|-----------------------------------|--------------------|----------------------|--------------------------------|---------------------------|----|--|-------|-----------|-------------|---------------|-----|------|--|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | 600 | 50 | 50 | 50 | 50 | 50 | | | | 250 | | 425 | 1275 | |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | | | 240 | 20 | 20 | 20 | 20 | 20 | | | | 100 | | 170 | 510 | |
| | | | T | T | T | T | T | T | T | | | P | P | P | P | P | P | | | | | | | | |
| 16 | 160610104017 | HARSHA RANA D/o MANJEET SINGH | 57 | 48 | 43 | 45 | 43 | 47 | | | 283 | 43 | 38 | 36 | 41 | 45 | | | 203 | 293 | 779 | PASS | | | |
| 17 | 160610104018 | HIMANI D/o SARBAN SINGH | 49 | 50 | 20 | 58 | 40 | 40 | | | - | 40 | 30 | 36 | 25 | 45 | | | 176 | 296 | - | R-III | | | |
| 18 | 160610104021 | KARAN SHARMA S/o SHIV KUMAR | 57 | 54 | 40 | 47 | 53 | 54 | | | 305 | 42 | 36 | 31 | 25 | 44 | | | 178 | 274 | 757 | PASS | | | |
| 19 | 160610104024 | MANPREET SINGH S/o TAKDEER SINGH | 56 | 50 | 67 | 52 | 40 | 44 | | | 309 | 43 | 38 | 29 | 41 | 42 | | | 193 | 273 | 775 | PASS | | | |
| 20 | 160610104025 | MINAKSHI THAKUR D/o BALBIR SINGH | 72 | 62 | 62 | 44 | 40 | 40 | | | 320 | 41 | 46 | 33 | 33 | 45 | | | 198 | 320 | 838 | PASS | | | |
| 21 | 160610104029 | NEHA SHARMA D/o SUNIL KUMAR SHARMA | 63 | 52 | 25 | 40 | 12 | 40 | | | - | 42 | 38 | 34 | 33 | 41 | | | 188 | 269 | - | R-III,V | | | |
| 22 | 160610104031 | PALAK SHARMA D/o MOHINDER KUMAR | 66 | 50 | 61 | 53 | 42 | 40 | | | 312 | 41 | 28 | 34 | 32 | 42 | | | 177 | 272 | 761 | PASS | | | |
| 23 | 160610104033 | POOJA D/o JAGDISH SINGH | 71 | 66 | 47 | 73 | 48 | 66 | | | 371 | 38 | 36 | 32 | 20 | 43 | | | 169 | 272 | 812 | PASS | | | |
| 24 | 160610104034 | RAHUL SHARMA S/o RAMESH KUMAR | 72 | 54 | 43 | 40 | 40 | 48 | | | 297 | 46 | 36 | 32 | 41 | 46 | | | 201 | 291 | 789 | PASS | | | |
| 25 | 160610104035 | RAHUL SHARMA S/o SUSHIL KUMAR | 70 | 42 | 40 | 40 | 13 | 55 | | | - | 39 | 40 | 29 | 32 | 41 | | | 181 | 293 | - | R-V | | | |
| 26 | 160610104037 | RAJ KUMAR S/o SURINDER KUMAR | 45 | 54 | 40 | 44 | 13 | 40 | | | - | 39 | 40 | 30 | 25 | 42 | | | 176 | 252 | - | R-V | | | |
| 27 | 160610104044 | SATISH CHAUDHARY S/o AMARJEET | 40 | 48 | 40 | 40 | 66 | 41 | | | 275 | 34 | 36 | 29 | 25 | 41 | | | 165 | 282 | 722 | PASS | | | |
| 28 | 160610104048 | SHIVANI D/o KULDEEP CHAND | 40 | 40 | 40 | 40 | 45 | 44 | | | 249 | 37 | 34 | 31 | 20 | 43 | | | 165 | 243 | 657 | PASS | | | |
| 29 | 160610104053 | VIJAY BHARTI S/o MANOHAR LAL | 69 | 43 | 42 | 43 | 65 | 48 | | | 310 | 35 | 28 | 30 | 26 | 42 | | | 161 | 304 | 775 | PASS | | | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-2/COMPUTER ENGINEERING/Scheme: N-17 Regular.

The following Students have been passed unless stated otherwise the Semester-2 COMPUTER ENGINEERING Scheme-N-17 Diploma Examination held in JUN-2019.

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1250.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 19-08-2019

Date of Re-evaluation for the examination in : 01-09-2019

Name of Institute: 001 DR. B. R. AMBEDKAR, GOVT. POLYTECHNIC, AMBOTA

| Serial No | Roll No | Student's Name | ENGLISH & COMMUNICATION SKILLS-II | APPLIED MATHEMATICS-I | APPLIED PHYSICS-II | COMPUTER PROGRAMMING USING C | ENVIRONMENTAL STUDIES & DISASTER MANAGE | ENGINEERING DRAWING G-II | | | Total | ENGLISH & COMMUNICATION SKILLS-II | APPLIED PHYSICS -II | COMPUTER PROGRAMMING USING C | GENERAL WORKSHOP PRACTICE-II | | | | | Total | Sessional | Grand Total(in case of 0.5 the marks are Rounded off) | Result Status | |
|-----------|--------------|--|-----------------------------------|-----------------------|--------------------|------------------------------|---|--------------------------|-----|------|-------|-----------------------------------|---------------------|------------------------------|------------------------------|-----|---|---|--|-------|-----------|---|--------------------|------|
| | | | I | II | III | IV | V | VI | VII | VIII | 600 | 50 | 50 | 50 | 100 | | | | | 250 | 400 | 1250 | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | 600 | 50 | 50 | 50 | 100 | | | | | 250 | 400 | | 1250 |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | | | 240 | 20 | 20 | 20 | 40 | | | | | 100 | 160 | | 500 |
| | | | T | T | T | T | T | T | T | | P | P | P | P | P | P | P | P | | | | | | |
| 1 | 180710104001 | AADARSH THAKUR S/o AMRIT LAL | 16 | 04 | 04 | 04 | 06 | 12 | | | - | 25 | 21 | 24 | 66 | | | | | 136 | 202 | - | R-I,II,III,IV,V,VI | |
| 2 | 180710104003 | ABHISHEK KUMAR S/o SUNIL KUMAR | 12 | 03 | 14 | 26 | 12 | 32 | | | - | 30 | 31 | 26 | 70 | | | | | 157 | 226 | - | R-I,II,III,IV,V,VI | |
| 3 | 180710104004 | ABHISHEK SHARMA S/o DEV RAJ SHARMA | 46 | 09 | 32 | 25 | 27 | 30 | | | - | 31 | 31 | 24 | 71 | | | | | 157 | 243 | - | R-II,III,IV,V,VI | |
| 4 | 180710104005 | AKASH CHAND S/o DARSHAN KUMAR | 48 | 07 | 40 | 40 | 19 | 50 | | | - | 40 | 26 | 34 | 67 | | | | | 167 | 279 | - | R-II,V | |
| 5 | 180710104006 | AKSHANSH SHARMA S/o BISHAMBHER DUTT SHARMA | 48 | 09 | 16 | 28 | 32 | 34 | | | - | 35 | 31 | 27 | 68 | | | | | 161 | 252 | - | R-II,III,IV,V,VI | |
| 6 | 180710104007 | AKSHAY KUMAR S/o SANJEEV KUMAR | 32 | 06 | 24 | 24 | 20 | 40 | | | - | 40 | 34 | 26 | 71 | | | | | 171 | 268 | - | R-I,II,III,IV,V | |
| 7 | 180710104008 | AMAN DEEP S/o SHEETAL DASS | 28 | 16 | 17 | 29 | 16 | 34 | | | - | 33 | 34 | 26 | 66 | | | | | 159 | 256 | - | R-I,II,III,IV,V,VI | |
| 8 | 180710104009 | AMAN SHARMA S/o BISHAMBER DASS | 44 | 09 | 20 | 24 | 20 | 28 | | | - | 38 | 30 | 29 | 66 | | | | | 163 | 261 | - | R-II,III,IV,V,VI | |
| 9 | 180710104010 | AMIT KUMAR S/o CHANDA RAM | 22 | 13 | 29 | 22 | 15 | 35 | | | - | 35 | 29 | 22 | 65 | | | | | 151 | 256 | - | R-I,II,III,IV,V,VI | |
| 10 | 180710104011 | ANJALI SHARMA D/o TILAK RAJ SHARMA | 33 | 07 | 07 | 11 | 10 | 31 | | | - | 32 | 32 | 24 | 70 | | | | | 158 | 265 | - | R-I,II,III,IV,V,VI | |
| 11 | 180710104012 | ANJANA SHARMA D/o SANJEEV KUMAR | 40 | 18 | 47 | 18 | 09 | 40 | | | - | 36 | 33 | 31 | 69 | | | | | 169 | 273 | - | R-II,IV,V | |
| 12 | 180710104013 | ANMOL S/o LAL SINGH | 43 | 00 | 26 | 16 | 22 | 23 | | | - | 33 | 24 | 31 | 65 | | | | | 153 | 232 | - | R-II,III,IV,V,VI | |
| 13 | 180710104014 | ANMOL KAHOL S/o SUNIL KUMAR | 43 | 24 | 40 | 29 | 29 | 25 | | | - | 22 | 28 | 29 | 66 | | | | | 145 | 258 | - | R-II,IV,V,VI | |
| 14 | 180710104015 | ANUKOOL SONI S/o SUSHIL KUMAR | 45 | 44 | 56 | 40 | 50 | 53 | | | 288 | 40 | 42 | 28 | 71 | | | | | 181 | 293 | 762 | PASS | |
| 15 | 180710104016 | ARYAN RANGRA S/o MAHAVIR SINGH | 49 | 08 | 16 | 23 | 16 | 29 | | | - | 34 | 23 | 24 | 70 | | | | | 151 | 251 | - | R-II,III,IV,V,VI | |

Name of Institute: 001 DR. B. R. AMBEDKAR, GOVT. POLYTECHNIC, AMBOTA

| Serial No | Roll No | Student's Name | ENGLISH & COMMUNICATION SKILLS-II | APPLIED MATHEMATICS-I | APPLIED PHYSICS-II | COMPUTER PROGRAMMING C | ENVIRONMENTAL STUDIES & DISASTER MANAGE | ENGINEERING DRAWING G-II | | | Total | ENGLISH & COMMUNICATION SKILLS-II | APPLIED PHYSICS -II | COMPUTER PROGRAMMING C | GENERAL WORKSHOP PRACTICE-II | | | | Total | Sessional | Grand Total (in case of 0.5 the marks are Rounded off) | Result Status | | |
|-----------|--------------|------------------------------------|-----------------------------------|-----------------------|--------------------|------------------------|---|--------------------------|-----|------|-------|-----------------------------------|---------------------|------------------------|------------------------------|-----|---|---|-------|-----------|--|---|-----|------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | 600 | 50 | 50 | 50 | 100 | | | | | 250 | | 400 | 1250 |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | | | 240 | 20 | 20 | 20 | 40 | | | | | 100 | | 160 | 500 |
| | | | T | T | T | T | T | T | T | T | | P | P | P | P | P | P | P | | | | | | |
| 16 | 180710104017 | ATUL PATHANIA S/o JASBIR SINGH | 35 | 09 | AB | 19 | AB | AB | | | - | 25 | 20 | 26 | 66 | | | | 137 | 235 | - | R-I,II,III,IV,V,VI | | |
| 17 | 180710104018 | GAURAV SHARMA S/o MOHINDER KUMAR | 25 | 00 | 10 | 11 | 10 | 45 | | | - | 25 | 31 | 23 | 70 | | | | 149 | 244 | - | R-I,II,III,IV,V | | |
| 18 | 180710104019 | KANIKA DEVI D/o NARESH KUMAR | 26 | 13 | 12 | 12 | 07 | 44 | | | - | 36 | 32 | 29 | 75 | | | | 172 | 285 | - | R-I,II,III,IV,V | | |
| 19 | 180710104020 | KANIKA THAKUR D/o JITENDER KUMAR | 48 | 59 | 29 | 40 | 16 | 53 | | | - | 43 | 41 | 29 | 71 | | | | 184 | 301 | - | R-III,V | | |
| 20 | 180710104021 | KARTIK CHAUHAN S/o SUKH DEV SINGH | 18 | 05 | 02 | 09 | 07 | 21 | | | - | 35 | 32 | 28 | 65 | | | | 160 | 230 | - | R-I,II,III,IV,V,VI | | |
| 21 | 180710104022 | KHWAHISH D/o SANJEEV DOGRA | 66 | 40 | 65 | 47 | 41 | 27 | | | - | 43 | 39 | 42 | 71 | | | | 195 | 314 | - | R-VI | | |
| 22 | 180710104023 | KOMPAL D/o ASHWANI KUMAR | 40 | 47 | 58 | 22 | 08 | 32 | | | - | 35 | 46 | 37 | 75 | | | | 193 | 301 | - | R-IV,V,VI | | |
| 23 | 180710104024 | MANISH KUMAR S/o MAHABIR SINGH | 41 | 18 | 32 | 35 | 40 | 40 | | | - | 36 | 33 | 41 | 72 | | | | 182 | 290 | - | R-II,III,IV | | |
| 24 | 180710104025 | MOHIT SINGH S/o DESH RAJ | 26 | 03 | 31 | 17 | 24 | 33 | | | - | 36 | 32 | 27 | 71 | | | | 166 | 242 | - | R-I,II,III,IV,V,VI | | |
| 25 | 180710104026 | MUNISH DHIMAN S/o RAJ KUMAR | 18 | 01 | 07 | 10 | 00 | 16 | | | - | 22 | 21 | 27 | 61 | | | | 131 | 222 | - | R-I,II,III,IV,V,VI | | |
| 26 | 180710104027 | MUSKAN D/o SHAM SUNDER | 62 | 19 | 40 | 40 | 28 | 34 | | | - | 42 | 37 | 36 | 78 | | | | 193 | 299 | - | R-II,V,VI | | |
| 27 | 180710104028 | NEERAJ KUMAR S/o VIJAY KUMAR | 42 | 30 | 41 | 30 | 31 | 26 | | | - | 35 | 32 | 28 | 76 | | | | 171 | 277 | - | R-II,IV,V,VI | | |
| 28 | 180710104029 | NEHA KUMARI D/o ATMA RAM | 35 | 07 | 08 | 21 | 02 | 33 | | | - | 32 | 32 | 30 | 73 | | | | 167 | 268 | - | R-I,II,III,IV,V,VI | | |
| 29 | 180710104030 | NEHA RANI D/o ROMI CHAND | 40 | 05 | 40 | 40 | 13 | 33 | | | - | 35 | 34 | 30 | 72 | | | | 171 | 266 | - | R-II,V,VI | | |
| 30 | 180710104031 | PARV GAUTAM S/o GIRDHARI LAL | 41 | 03 | 10 | 22 | 23 | 34 | | | - | 40 | 32 | 25 | 80 | | | | 177 | 242 | - | R-II,III,IV,V,VI | | |
| 31 | 180710104032 | PRANCHAL D/o MAHINDER KUMAR | 32 | 11 | 07 | 20 | 05 | 45 | | | - | 40 | 29 | 23 | 70 | | | | 162 | 259 | - | R-I,II,III,IV,V | | |
| 32 | 180710104033 | PRASHANT KUMAR S/o VIRENDER KUMAR | 41 | 14 | 17 | 19 | 40 | 52 | | | - | 35 | 28 | 25 | 68 | | | | 156 | 238 | - | R-II,III,IV | | |
| 33 | 180710104034 | RAGHAV SHARMA S/o RAJ KUMAR SHARMA | 57 | 25 | 66 | 40 | 42 | 47 | | | - | 35 | 41 | 26 | 73 | | | | 175 | 275 | - | R-II | | |
| 34 | 180710104036 | RAKSHITA KUMARI D/o DEV RAJ | 21 | 00 | 10 | 10 | 06 | 47 | | | - | 36 | 30 | 26 | 75 | | | | 167 | 264 | - | R-I,II,III,IV,V | | |
| 35 | 180710104037 | RANBIR S/o SATNAM SINGH | 15 | 00 | 06 | 02 | 11 | 24 | | | - | 36 | 27 | 25 | 69 | | | | 157 | 240 | - | R-I,II,III,IV,V,VI | | |
| 36 | 180710104038 | RANVIR S/o SURINDER KUMAR | 25 | 10 | 11 | 28 | 06 | 33 | | | - | 37 | 28 | 22 | 68 | | | | 155 | 249 | - | R-I,II,III,IV,V,VI | | |
| 37 | 180710104039 | RICHA D/o ONKAR SINGH | 41 | 24 | 42 | 23 | 25 | 40 | | | - | 40 | 36 | 25 | 70 | | | | 171 | 278 | - | R-II,IV,V | | |
| 38 | 180710104040 | ROHIT S/o LEKH RAJ | AB | AB | AB | AB | AB | AB | | | - | AB | AB | AB | AB | | | | - | 207 | - | R-I,II,III,IV,V,VI & Pract. -I,III,IV,VII | | |

Name of Institute: 001 DR. B. R. AMBEDKAR, GOVT. POLYTECHNIC, AMBOTA

| Serial No | Roll No | Student's Name | ENGLISH & COMMUNICATION SKILLS-II | APPLIED MATHEMATICS-I | APPLIED PHYSICS-II | COMPUTER PROGRAMMING USING C | ENVIRONMENTAL STUDIES & DISASTER MANAGE | ENGINEERING DRAWING G-II | | | Total | ENGLISH & COMMUNICATION SKILLS-II | APPLIED PHYSICS -II | COMPUTER PROGRAMMING USING C | GENERAL WORKSHOP PRACTICE-II | | | | Total | Sessional | Grand Total (in case of 0.5 the marks are Rounded off) | Result Status | | |
|-----------|--------------|---------------------------------|-----------------------------------|-----------------------|--------------------|------------------------------|---|--------------------------|-----|------|-------|-----------------------------------|---------------------|------------------------------|------------------------------|-----|---|--|-------|-----------|--|--------------------|-----|------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | 600 | 50 | 50 | 50 | 100 | | | | | 250 | | 400 | 1250 |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | | | 240 | 20 | 20 | 20 | 40 | | | | | 100 | | 160 | 500 |
| | | | T | T | T | T | T | T | T | | | P | P | P | P | P | P | | | | | | | |
| 39 | 180710104041 | SAHIL S/o PAWAN KUMAR | 40 | 18 | 47 | 40 | 31 | 40 | | | - | 40 | 40 | 29 | 75 | | | | 184 | 279 | - | R-II,V | | |
| 40 | 180710104042 | SAHIL S/o SHAMSHER SINGH | 40 | 25 | 41 | 40 | 18 | 40 | | | - | 35 | 40 | 26 | 76 | | | | 177 | 279 | - | R-II,V | | |
| 41 | 180710104044 | SHAKSHI D/o MADAN LAL | 24 | 03 | 05 | 19 | 14 | 29 | | | - | 35 | 33 | 29 | 75 | | | | 172 | 264 | - | R-I,II,III,IV,V,VI | | |
| 42 | 180710104045 | SHIKHA D/o PRAKASH CHAND | 35 | 02 | 12 | 40 | 08 | 34 | | | - | 37 | 32 | 27 | 74 | | | | 170 | 272 | - | R-I,II,III,V,VI | | |
| 43 | 180710104046 | SHIVANI SHARMA D/o VASU DEV | 30 | 13 | 06 | 12 | 09 | 40 | | | - | 35 | 32 | 28 | 78 | | | | 173 | 253 | - | R-I,II,III,IV,V | | |
| 44 | 180710104047 | SHUBHAM KUMAR S/o DESH RAJ | 23 | 10 | 05 | 11 | 05 | 40 | | | - | 30 | 20 | 32 | 67 | | | | 149 | 221 | - | R-I,II,III,IV,V | | |
| 45 | 180710104048 | SHUBHAM RANA S/o ASHOK KUMAR | 53 | 66 | 73 | 40 | 41 | 56 | | | 329 | 42 | 46 | 29 | 75 | | | | 192 | 322 | 843 | PASS | | |
| 46 | 180710104050 | TANYA SONI D/o RAMAN SONI | 83 | 88 | 94 | 51 | 50 | 61 | | | 427 | 45 | 46 | 40 | 79 | | | | 210 | 353 | 990 | PASS | | |
| 47 | 180710104051 | TARUN VERMA S/o DEVESH KUMAR | 48 | 15 | 44 | 21 | 29 | 56 | | | - | 40 | 39 | 29 | 67 | | | | 175 | 294 | - | R-II,IV,V | | |
| 48 | 180710104052 | TUSHAR THAKUR S/o SANJEEV KUMAR | 02 | 05 | 00 | 02 | 00 | 23 | | | - | 20 | 24 | 27 | 62 | | | | 133 | 220 | - | R-I,II,III,IV,V,VI | | |
| 49 | 180710104053 | VANDANA D/o TARSEM SINGH | 26 | 29 | 40 | 40 | 06 | 45 | | | - | 30 | 28 | 27 | 75 | | | | 160 | 277 | - | R-I,II,V | | |
| 50 | 180710104055 | VISHAL KUMAR S/o RAMESH CHAND | 64 | 44 | 70 | 40 | 54 | 43 | | | 315 | 37 | 46 | 40 | 63 | | | | 186 | 323 | 824 | PASS | | |
| 51 | 180710104056 | VISHAL THAKUR S/o BIDHI CHAND | 25 | 09 | 08 | 14 | 27 | 24 | | | - | 20 | 27 | 26 | 60 | | | | 133 | 221 | - | R-I,II,III,IV,V,VI | | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/**Semester-2/COMPUTER ENGINEERING/Scheme: N-17 Reappear.**

The following Students have been passed unless stated otherwise the Semester-2 **COMPUTER ENGINEERING** Scheme-N-17 Diploma Examination held in **JUN-2019**.

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1250.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 19-08-2019

Date of Re-evaluation for the examination in : 01-09-2019

Name of Institute: 001 DR. B. R. AMBEDKAR, GOVT. POLYTECHNIC, AMBOTA

| Serial No | Roll No | Student's Name | ENGLISH & COMMUNICATION SKILLS-II | APPLIED MATHEMATICS-I | APPLIED PHYSICS-II | COMPUTER PROGRAMMING USING C | ENVIRONMENTAL STUDIES & DISASTER MANAGE | ENGINEERING DRAWING G-II | | | Total | ENGLISH & COMMUNICATION SKILLS-II | APPLIED PHYSICS -II | COMPUTER PROGRAMMING USING C | GENERAL WORKSHOP PRACTICE-II | | | | | Total | Sessional | Grand Total(in case of 0.5 the marks are Rounded off) | Result Status | | |
|-----------|--------------|------------------------------------|-----------------------------------|-----------------------|--------------------|------------------------------|---|--------------------------|-----|------|------------|-----------------------------------|---------------------|------------------------------|------------------------------|-----|---|---|--|-------|-----------|---|---------------|------|--|
| | | | I | II | III | IV | V | VI | VII | VIII | 600 | 50 | 50 | 50 | 100 | | | | | | 250 | 400 | 1250 | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | 600 | 50 | 50 | 50 | 100 | | | | | | 250 | 400 | 1250 | |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | | | 240 | 20 | 20 | 20 | 40 | | | | | | 100 | 160 | 500 | |
| | | | T | T | T | T | T | T | T | | P | P | P | P | P | P | P | P | | | | | | | |
| 1 | 170610104002 | ABHISHEK KUMAR S/o RAM PAUL | 43 | 00 | 45 | 46 | 40 | 40 | | | - | 35 | 34 | 27 | 64 | | | | | 160 | 274 | - | R-II | | |
| 2 | 170610104003 | ABHISHEK KUMAR S/o KISHORI LAL | 57 | 54 | 40 | 45 | 40 | 29 | | | - | 34 | 27 | 38 | 81 | | | | | 180 | 265 | - | R-VI | | |
| 3 | 170610104004 | AKANKSHA D/o KULVEER SINGH | 42 | 31 | 52 | 47 | 40 | 40 | | | - | 35 | 27 | 31 | 60 | | | | | 153 | 243 | - | R-II | | |
| 4 | 170610104006 | AKSHIT PATYAL S/o VIJAY KUAMR | 42 | 07 | 52 | 41 | 31 | 44 | | | - | 38 | 36 | 29 | 58 | | | | | 161 | 260 | - | R-II,V | | |
| 5 | 170610104007 | AMAN GARG S/o MANJEET KUMAR | 50 | 40 | 13 | 44 | 44 | 49 | | | - | 38 | 32 | 31 | 69 | | | | | 170 | 267 | - | R-III | | |
| 6 | 170610104008 | AMIT KUMAR S/o BHUP SINGH | 50 | 40 | 43 | 43 | 44 | 25 | | | - | 34 | 26 | 34 | 65 | | | | | 159 | 245 | - | R-VI | | |
| 7 | 170610104012 | ARCHANA SHARMA D/o LEKH RAJ SHARMA | 34 | 40 | 41 | 51 | 29 | 53 | | | - | 36 | 34 | 36 | 70 | | | | | 176 | 286 | - | R-I,V | | |
| 8 | 170610104014 | BHAG CHAND S/o GOBIND RAM | 40 | 05 | 59 | 18 | 17 | 40 | | | - | 33 | 31 | 30 | 70 | | | | | 164 | 272 | - | R-II,IV,V | | |
| 9 | 170610104015 | CHAHAT CHOUDHARY S/o CHAIN SINGH | 28 | 40 | 57 | 40 | 25 | 50 | | | - | 35 | 43 | 37 | 77 | | | | | 192 | 291 | - | R-I,V | | |
| 10 | 170610104016 | CHITRA D/o SUSHIL KUMAR | 45 | 09 | 62 | 41 | 43 | 44 | | | - | 38 | 42 | 33 | 65 | | | | | 178 | 299 | - | R-II | | |
| 11 | 170610104022 | KOMAL KUMARI D/o RAKESH KUMAR | 24 | 00 | 43 | 47 | 06 | 24 | | | - | 37 | 25 | 26 | 64 | | | | | 152 | 238 | - | R-I,II,V,VI | | |
| 12 | 170610104023 | MANISH KUMAR S/o PYAR SINGH | 60 | 68 | 64 | 23 | 40 | AB | | | - | 36 | 36 | 32 | 68 | | | | | 172 | 264 | - | R-IV,VI | | |
| 13 | 170610104029 | POOJA DEVI D/o RAMESH CHAND | 44 | 43 | 45 | 43 | 18 | 52 | | | - | 34 | 34 | 29 | 61 | | | | | 158 | 282 | - | R-V | | |
| 14 | 170610104030 | PRASHANT SANDHU S/o SATISH KUMAR | 50 | 04 | 43 | 48 | 24 | 40 | | | - | 39 | 38 | 32 | 62 | | | | | 171 | 278 | - | R-II,V | | |
| 15 | 170610104032 | PRIYA D/o BIKRAM SINGH | 40 | 63 | 68 | 42 | 41 | 50 | | | 304 | 43 | 42 | 46 | 73 | | | | | 204 | 317 | 825 | PASS | | |

Name of Institute: 001 DR. B. R. AMBEDKAR, GOVT. POLYTECHNIC, AMBOTA

| Serial No | Roll No | Student's Name | ENGLISH & COMMUNICATION SKILLS-II | APPLIED MATHEMATICS-I | APPLIED PHYSICS-II | COMPUTER PROGRAMMING USING C | ENVIRONMENTAL STUDIES & DISASTER MANAGE | ENGINEERING DRAWING G-II | | | Total | ENGLISH & COMMUNICATION SKILLS-II | APPLIED PHYSICS -II | COMPUTER PROGRAMMING USING C | GENERAL WORKSHOP PRACTICE-II | | | | Total | Sessio nal | Grand Total(in case of 0.5 the marks are Rounded off) | Result Status | | |
|-----------|--------------|---------------------------------|-----------------------------------|-----------------------|--------------------|------------------------------|---|--------------------------|-----|------|-------|-----------------------------------|---------------------|------------------------------|------------------------------|-----|---|--|-------|------------|---|---------------|-----|------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | 600 | 50 | 50 | 50 | 100 | | | | | 250 | | 400 | 1250 |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | | | 240 | 20 | 20 | 20 | 40 | | | | | 100 | | 160 | 500 |
| | | | T | T | T | T | T | T | T | | P | P | P | P | P | P | P | | | | | | | |
| 16 | 170610104036 | RISHAV S/o KAPOOR SINGH | 43 | AB | AB | 42 | 26 | 50 | | | - | 32 | 28 | 32 | 69 | | | | 161 | 263 | - | R-II,III,V | | |
| 17 | 170610104042 | SAHIL S/o SWAROOP | 41 | 45 | 78 | 40 | 02 | 42 | | | - | 40 | 36 | 35 | 74 | | | | 185 | 283 | - | R-V | | |
| 18 | 170610104046 | SANJNA D/o SUMAN | 55 | 01 | 55 | 55 | 42 | 41 | | | - | 38 | 29 | 34 | 70 | | | | 171 | 285 | - | R-II | | |
| 19 | 170610104049 | SMRITI SHARMA D/o PRADEEP KUMAR | 33 | 60 | 66 | 40 | 45 | 48 | | | - | 39 | 39 | 29 | 66 | | | | 173 | 276 | - | R-I | | |
| 20 | 170610104056 | VIKAS DHIMAN S/o JEET KUMAR | 40 | 40 | 51 | 49 | 40 | 48 | | | 268 | 34 | 34 | 29 | 70 | | | | 167 | 261 | 696 | PASS | | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-2/ELECTRONICS & COMMUNICATION ENGINEERING/Scheme: N-12 Reappear.

The following Students have been passed unless stated otherwise the Semester-2 ELECTRONICS & COMMUNICATION ENGINEERING Scheme-N-12 Diploma Examination held in JUN-2019.

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1275.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 19-08-2019

Date of Re-evaluation for the examination in : 01-09-2019

Name of Institute: 001 DR. B. R. AMBEDKAR, GOVT. POLYTECHNIC, AMBOTA

| Serial No | Roll No | Student's Name | ENGLISH & COMMUNICATION SKILLS-II | APPLIED MATHEMATICS-I | APPLIED PHYSICS-II | APPLIED CHEMISTRY-II | ENGINEERING DRAWING-II | COMPUTER FUNDAMENTALS & SKILLS | | | Total | ENGLISH & COMMUNICATION SKILLS-II | APPLIED PHYSICS-II | APPLIED CHEMISTRY-II | COMPUTER FUNDAMENTALS & SKILLS | GENERAL WORKSHOP PRACTICE | | | Total | Sessional | Grand Total | Result Status | | |
|-----------|--------------|-------------------------------------|-----------------------------------|-----------------------|--------------------|----------------------|------------------------|--------------------------------|-----|------|-------|-----------------------------------|--------------------|----------------------|--------------------------------|---------------------------|----|--|-------|-----------|-------------|---------------|-----|------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | 600 | 50 | 50 | 50 | 50 | 50 | | | | 250 | | 425 | 1275 |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | | | 240 | 20 | 20 | 20 | 20 | 20 | | | | 100 | | 170 | 510 |
| | | | T | T | T | T | T | T | T | | P | P | P | P | P | P | P | | | | | | | |
| 1 | 140610106027 | SAHIL THAKUR S/o CHAIN SINGH | 16 | 42 | 40 | 42 | 40 | 49 | | | - | 34 | 36 | 38 | 24 | 41 | | | 173 | 308 | - | R-I | | |
| 2 | 150610106001 | ABHISHEK KUMAR S/o SURENDER KUMAR | AB | 52 | 40 | 42 | 40 | 42 | | | - | 25 | 35 | 31 | 25 | 35 | | | 151 | 270 | - | R-I | | |
| 3 | 150610106002 | ABHISHEK SHARMA S/o SHAM LAL SHARMA | 40 | 40 | 40 | 40 | AB | 41 | | | - | 35 | 32 | 25 | 31 | 37 | | | 160 | 274 | - | R-V | | |
| 4 | 150610106014 | MANISH KUMAR S/o RAKESH KUMAR | 44 | 53 | 12 | 42 | 45 | 40 | | | - | 36 | 31 | 25 | 22 | 37 | | | 151 | 281 | - | R-III | | |
| 5 | 150610106016 | NAMAN DOGRA S/o MALKIAT SINGH | 56 | 54 | 40 | 72 | 40 | 51 | | | 313 | 34 | 33 | 20 | 27 | 35 | | | 149 | 276 | 738 | PASS | | |
| 6 | 150610106028 | SANJAY KUMAR S/o HEM RAJ | 48 | 62 | 40 | 44 | 52 | 55 | | | 301 | 28 | 40 | 33 | 32 | 35 | | | 168 | 299 | 768 | PASS | | |
| 7 | 150610106034 | SHUBHAM KUMAR S/o TILAK RAJ | 40 | 50 | 40 | 46 | 41 | 48 | | | 265 | 28 | 24 | 21 | 23 | 34 | | | 130 | 258 | 653 | PASS | | |
| 8 | 160610106018 | PALLAVI D/o UPDESH KUMAR | 40 | 54 | 40 | 48 | 48 | 40 | | | 270 | 38 | 33 | 31 | 32 | 44 | | | 178 | 252 | 700 | PASS | | |
| 9 | 160610106026 | SAHIL CHOUDHARY S/o GOVIND KUMAR | 42 | 63 | 40 | 40 | 42 | 47 | | | 274 | 36 | 36 | 23 | 36 | 43 | | | 174 | 269 | 717 | PASS | | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-2/ELECTRONICS & COMMUNICATION ENGINEERING/Scheme: N-17 Regular.

The following Students have been passed unless stated otherwise the Semester-2 ELECTRONICS & COMMUNICATION ENGINEERING Scheme-N-17

Diploma Examination held in **JUN-2019**.

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1250.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 19-08-2019

Date of Re-evaluation for the examination in : 01-09-2019

Name of Institute: 001 DR. B. R. AMBEDKAR, GOVT. POLYTECHNIC, AMBOTA

| Serial No | Roll No | Student's Name | ENGLISH & COMMUNICATION SKILLS-II | APPLIED MATHEMATICS-I | APPLIED PHYSICS-II | COMPUTER PROGRAMMING USING C | ENVIRONMENTAL STUDIES & DISASTER MANAGE | ENGINEERING DRAWING-II | | | Total | ENGLISH & COMMUNICATION SKILLS-II | APPLIED PHYSICS-II | COMPUTER PROGRAMMING USING C | GENERAL WORKSHOP PRACTICE-II | | | | | Total | Sessional | Grand Total(in case of 0.5 the marks are Rounded off) | Result Status | | |
|-----------|--------------|--|-----------------------------------|-----------------------|--------------------|------------------------------|---|------------------------|-----|------|-------|-----------------------------------|--------------------|------------------------------|------------------------------|----|-----|---|--|-------|-----------|---|---|-----|------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | | 600 | 50 | 50 | 50 | 100 | | | | | 250 | | 400 | 1250 |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | | | | 240 | 20 | 20 | 20 | 40 | | | | | 100 | | 160 | 500 |
| | | | T | T | T | T | T | T | T | | P | P | P | P | P | P | P | P | | | | | | | |
| 1 | 180710106001 | ABHINASH RAWAL S/o RAJESH KUMAR | 43 | 22 | 24 | 14 | 12 | 32 | | | - | 25 | 27 | 20 | 72 | | | | | 144 | 244 | - | R-II,III,IV,V,VI | | |
| 2 | 180710106002 | ABHISHEK S/o PRITHVI CHAND | 30 | 02 | 02 | 13 | 12 | 30 | | | - | 24 | 29 | 20 | 76 | | | | | 149 | 215 | - | R-I,II,III,IV,V,VI | | |
| 3 | 180710106003 | ABHISHEK S/o SATISH KUMAR | 44 | 41 | 31 | 19 | 24 | 29 | | | - | 33 | 32 | 39 | 78 | | | | | 182 | 281 | - | R-III,IV,V,VI | | |
| 4 | 180710106004 | AKASH S/o HEMRAJ | 48 | 40 | 64 | 26 | 43 | 31 | | | - | 35 | 41 | 31 | 67 | | | | | 174 | 281 | - | R-IV,VI | | |
| 5 | 180710106005 | AKHIL KUMAR S/o RAJINDER SINGH | 50 | 03 | 05 | 00 | 04 | 15 | | | - | 35 | 26 | 21 | 62 | | | | | 144 | 234 | - | R-II,III,IV,V,VI | | |
| 6 | 180710106006 | AMAN KUMAR S/o SATISH KUMAR | 12 | 00 | 00 | 00 | 02 | AB | | | - | 30 | 24 | 21 | 68 | | | | | 143 | 216 | - | R-I,II,III,IV,V,VI | | |
| 7 | 180710106007 | AMAN KUMAR SHARMA S/o RAJ KUMAR SHARMA | 33 | 19 | 05 | 00 | 03 | 24 | | | - | 34 | 43 | 29 | 68 | | | | | 174 | 260 | - | R-I,II,III,IV,V,VI | | |
| 8 | 180710106008 | AMAN SHARMA S/o SURENDER | 29 | 00 | AB | 00 | 14 | 25 | | | - | 30 | 21 | 20 | 68 | | | | | 139 | 237 | - | R-I,II,III,IV,V,VI | | |
| 9 | 180710106009 | ANUJ DADWAL S/o YASHMER SINGH | AB | AB | AB | AB | AB | AB | | | - | AB | AB | AB | AB | | | | | - | 268 | - | R-I,II,III,IV,V,VI & Pract. -I,III,IV,VII | | |
| 10 | 180710106010 | DEEPAK S/o PAWAN KUMAR | 27 | 17 | 41 | 14 | 23 | 41 | | | - | 32 | 38 | 30 | 72 | | | | | 172 | 273 | - | R-I,II,IV,V | | |
| 11 | 180710106011 | GAGANDEEP S/o KAMAL DEV | 32 | 29 | 51 | 26 | 15 | 47 | | | - | 35 | 43 | 21 | 74 | | | | | 173 | 279 | - | R-I,II,IV,V | | |
| 12 | 180710106013 | HITESH PATIAL S/o NIRMAL SINGH PATIAL | 47 | 16 | 31 | 09 | 29 | 28 | | | - | 37 | 44 | 30 | 78 | | | | | 189 | 285 | - | R-II,III,IV,V,VI | | |
| 13 | 180710106014 | MANDEEP KAUR D/o GURPAL SINGH | 51 | 48 | 82 | 40 | 40 | 40* | | | 301 | 45 | 43 | 39 | 80 | | | | | 207 | 327 | 835 | PASS | | |
| 14 | 180710106015 | MEGHA JASWAL D/o ASHWANI KUMAR | 48 | 50 | 87 | 45 | 56 | 32 | | | - | 45 | 43 | 41 | 79 | | | | | 208 | 323 | - | R-VI | | |
| 15 | 180710106017 | NISHANT S/o RASEEL SINGH | 04 | 02 | 00 | 01 | 03 | 30 | | | - | 25 | 26 | 20 | 65 | | | | | 136 | 206 | - | R-I,II,III,IV,V,VI | | |

Name of Institute: 001 DR. B. R. AMBEDKAR, GOVT. POLYTECHNIC, AMBOTA

| Serial No | Roll No | Student's Name | ENGLISH & COMMUNICATION SKILLS-II | APPLIED MATHEMATICS-I | APPLIED PHYSICS-II | COMPUTER PROGRAMMING USING C | ENVIRONMENTAL STUDIES & DISASTER MANAGE | ENGINEERING DRAWING G-II | | | Total | ENGLISH & COMMUNICATION SKILLS-II | APPLIED PHYSICS -II | COMPUTER PROGRAMMING USING C | GENERAL WORKSHOP PRACTICE-II | | | | Total | Sessional | Grand Total (in case of 0.5 the marks are Rounded off) | Result Status | | |
|-----------|--------------|-------------------------------------|-----------------------------------|-----------------------|--------------------|------------------------------|---|--------------------------|-----|------|-------|-----------------------------------|---------------------|------------------------------|------------------------------|-----|---|--|-------|-----------|--|--------------------|-----|------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | 600 | 50 | 50 | 50 | 100 | | | | | 250 | | 400 | 1250 |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | | | 240 | 20 | 20 | 20 | 40 | | | | | 100 | | 160 | 500 |
| | | | T | T | T | T | T | T | T | | | P | P | P | P | P | P | | | | | | | |
| 16 | 180710106018 | PANKAJ KOUSHAL S/o SUNIL KUMAR | 29 | 03 | 43 | 13 | 11 | 23 | | | - | 35 | 32 | 21 | 70 | | | | 158 | 274 | - | R-I,II,IV,V,VI | | |
| 17 | 180710106019 | PRAFULL RANA S/o VIKAS RANA | 40 | 13 | 12 | 05 | 27 | AB | | | - | 20 | 30 | 20 | 65 | | | | 135 | 229 | - | R-II,III,IV,V,VI | | |
| 18 | 180710106021 | RAJAT KUMAR S/o BIRBAL | 40 | 55 | 78 | 33 | 60 | 40 | | | - | 33 | 40 | 20 | 70 | | | | 163 | 294 | - | R-IV | | |
| 19 | 180710106022 | RAJAT KUMAR S/o KULDEEP SINGH | 40 | 49 | 65 | 18 | 10 | 47 | | | - | 37 | 41 | 20 | 70 | | | | 168 | 303 | - | R-IV,V | | |
| 20 | 180710106025 | ROHIT SHARMA S/o KASTURI LAL | 40 | 51 | 32 | 11 | 11 | 48 | | | - | 38 | 36 | 30 | 72 | | | | 176 | 296 | - | R-III,IV,V | | |
| 21 | 180710106026 | SACHIN RAJAN S/o RAJ KUMAR | 40 | 09 | 27 | 31 | 27 | 29 | | | - | 33 | 38 | 43 | 71 | | | | 185 | 290 | - | R-II,III,IV,V,VI | | |
| 22 | 180710106027 | SAURAV KUMAR S/o OM PARKASH | 00 | 00 | 03 | 00 | 02 | 26 | | | - | 25 | 26 | 21 | 67 | | | | 139 | 217 | - | R-I,II,III,IV,V,VI | | |
| 23 | 180710106028 | SAURAV KUTLEHARIA S/o HOSHIAR SINGH | 30 | 40 | 00 | 00 | 12 | 07 | | | - | 20 | 23 | 35 | 63 | | | | 141 | 245 | - | R-I,III,IV,V,VI | | |
| 24 | 180710106029 | SHIVAM RAO S/o SUNKARAM | 10 | 03 | 00 | 00 | 03 | 01 | | | - | 32 | 28 | 22 | 64 | | | | 146 | 234 | - | R-I,II,III,IV,V,VI | | |
| 25 | 180710106030 | SHIVANG SINGH S/o RABINDRA SINGH | 22 | 02 | 31 | 03 | 17 | 25 | | | - | 20 | 21 | 21 | 54 | | | | 116 | 222 | - | R-I,II,III,IV,V,VI | | |
| 26 | 180710106031 | SHUBHAM THAKUR S/o RANJODH SINGH | 06 | 01 | 15 | 00 | 09 | 28 | | | - | 28 | 21 | 20 | 68 | | | | 137 | 245 | - | R-I,II,III,IV,V,VI | | |
| 27 | 180710106032 | SOURABH DEWAN S/o VIJAY KUMAR | 25 | 46 | 46 | 06 | 40 | 31 | | | - | 30 | 41 | 30 | 75 | | | | 176 | 309 | - | R-I,IV,VI | | |
| 28 | 180710106033 | SUMIT DADWAL S/o PURAN SINGH | 24 | 03 | 12 | 04 | 18 | 14 | | | - | 36 | 21 | 30 | 65 | | | | 152 | 242 | - | R-I,II,III,IV,V,VI | | |
| 29 | 180710106034 | VIKAS DADWAL S/o DINESH KUMAR | 40 | 81 | 83 | 63 | 56 | 51 | | | 374 | 36 | 43 | 41 | 89 | | | | 209 | 332 | 915 | PASS | | |
| 30 | 180710106035 | VIKASH KUMAR S/o SURJEET SINGH | 00 | AB | AB | AB | 01 | AB | | | - | 33 | 23 | 20 | 62 | | | | 138 | 223 | - | R-I,II,III,IV,V,VI | | |
| 31 | 180710106036 | VISHAL BHARWAL S/o RAJ KUMAR | 00 | 00 | 00 | 00 | 02 | 28 | | | - | 22 | 21 | 22 | 65 | | | | 130 | 217 | - | R-I,II,III,IV,V,VI | | |
| 32 | 180710106037 | YOGRAJ S/o NIKKU RAM | 17 | 00 | 11 | 01 | 02 | 19 | | | - | 25 | 26 | 21 | 65 | | | | 137 | 217 | - | R-I,II,III,IV,V,VI | | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-2/ELECTRONICS & COMMUNICATION ENGINEERING/Scheme: N-17 Reappear.

The following Students have been passed unless stated otherwise the Semester-2 ELECTRONICS & COMMUNICATION ENGINEERING Scheme-N-17

Diploma Examination held in **JUN-2019**.

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1250.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 19-08-2019

Date of Re-evaluation for the examination in : 01-09-2019

Name of Institute: 001 DR. B. R. AMBEDKAR, GOVT. POLYTECHNIC, AMBOTA

| Serial No | Roll No | Student's Name | ENGLISH & COMMUNICATION SKILLS-II | APPLIED MATHEMATICS-I | APPLIED PHYSICS-II | COMPUTER PROGRAMMING USING C | ENVIRONMENTAL STUDIES & DISASTER MANAGE | ENGINEERING DRAWING-II | | | Total | ENGLISH & COMMUNICATION SKILLS-II | APPLIED PHYSICS-II | COMPUTER PROGRAMMING USING C | GENERAL WORKSHOP PRACTICE-II | | | | | Total | Sessional | Grand Total(in case of 0.5 the marks are Rounded off) | Result Status | | |
|-----------|--------------|--|-----------------------------------|-----------------------|--------------------|------------------------------|---|------------------------|-----|------|-------|-----------------------------------|--------------------|------------------------------|------------------------------|----|---|---|---|-------|-----------|---|---------------|------|-----|
| | | | I | II | III | IV | V | VI | VII | VIII | 600 | 50 | 50 | 50 | 100 | | | | | | 250 | 400 | | 1250 | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | 240 | 20 | 20 | 20 | 40 | | | | | | 100 | | 160 | 500 |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | | | | P | P | P | P | P | P | P | P | | | | | |
| 1 | 170610106006 | ANIKESH SHARMA S/o PREM CHAND | 24 | 45 | 52 | 40 | 40 | 42 | | | - | 40 | 36 | 41 | 83 | | | | | 200 | 289 | - | R-I | | |
| 2 | 170610106011 | ATUL KANDORIA S/o AJIT SINGH | AB | 70 | 69 | 01 | 06 | AB | | | - | 31 | 32 | 31 | 78 | | | | | 172 | 261 | - | R-I,IV,V,VI | | |
| 3 | 170610106013 | DIVYANSH PREET SINGH S/o SURJEET SINGH | 19 | 44 | 46 | 00 | 41 | 41 | | | - | 39 | 35 | 34 | 75 | | | | | 183 | 270 | - | R-I,IV | | |
| 4 | 170610106014 | MOHIT JASWAL S/o MAHINDER SINGH | 50 | 49 | 49 | 04 | 02 | 46 | | | - | 41 | 42 | 35 | 75 | | | | | 193 | 276 | - | R-IV,V | | |
| 5 | 170610106015 | MOHIT NARYAL S/o RANJEET SINGH | 44 | 40 | 25 | 08 | 06 | 40 | | | - | 35 | 35 | 26 | 61 | | | | | 157 | 256 | - | R-III,IV,V | | |
| 6 | 170610106022 | ROHIT CHAUHAN S/o SHAKTI CHAND | 40 | 51 | 40 | 10 | 48 | 49 | | | - | 38 | 31 | 34 | 77 | | | | | 180 | 276 | - | R-IV | | |
| 7 | 170610106024 | ROHIT KUMAR S/o SHAMSHER SINGH | 49 | 67 | 62 | 18 | 30 | 55 | | | - | 38 | 37 | 45 | 66 | | | | | 186 | 297 | - | R-IV,V | | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board