

# HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-2/AUTOMOBILE ENGINEERING/Scheme: N-17 Reappear.

The following Students have been passed unless stated otherwise the Semester-2 AUTOMOBILE ENGINEERING Scheme-N-17

Diploma Examination held in DEC-2023

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

**The total Marks in the examination are 1250.**

The result is subject to modification if any error is found at any subsequent stage.

**Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 22/02/2024**

**Re-evaluation date is upto : 06/03/2024**

**Name of Institute: 016 GOVT. POLYTECHNIC, TALWAR**

| Serial No | Roll No      | Student's Name                    | ENGLISH & COMMUNICATION SKILLS-II | APPLIED MATHEMATICS-I | APPLIED PHYSICS-II | APPLIED CHEMISTRY-II | ENVIRONMENTAL STUDIES & DISASTER MANAGE | ENGINEERING DRAWING-G-II |     |      | Total | ENGLISH & COMMUNICATION SKILLS-II | APPLIED PHYSICS-II | APPLIED CHEMISTRY-II | GENERAL WORKSHOP PRACTICE-II |    |     |   |  | Total | Sessional | Grand Total (in case of 0.5 the marks are Rounded off) | Result Status      |      |  |
|-----------|--------------|-----------------------------------|-----------------------------------|-----------------------|--------------------|----------------------|---|--------------------------|-----|------|-------|-----------------------------------|--------------------|----------------------|------------------------------|----|-----|---|--|-------|-----------|--|--------------------|------|--|
|           |              |                                   | I                                 | II                    | III                | IV                   | V                                       | VI                       | VII | VIII |       |                                   |                    |                      |                              |    |     |   |  |       |           |  |                    |      |  |
|           |              |                                   | Max Marks                         | 100                   | 100                | 100                  | 100                                     | 100                      | 100 |      |       |                                   | 600                | 50                   | 50                           | 50 | 100 |   |  |       |           | 250  | 400                | 1250 |  |
|           |              |                                   | Min Marks                         | 40                    | 40                 | 40                   | 40                                      | 40                       | 40  |      |       |                                   | 240                | 20                   | 20                           | 20 | 40  |   |  |       |           | 100  | 160                | 500  |  |
|           |              |                                   | T                                 | T                     | T                  | T                    | T                                       | T                        | T   |      | P     | P                                 | P                  | P                    | P                            | P  | P   | P |  |       |           |  |                    |      |  |
| 1         | 180711602027 | SAKSHAM KATOCH S/o SANDEEP KATOCH | 40                                | <b>06</b>             | 55                 | 64                   | 40                                      | 43                       |     |      | -     | 29                                | 24                 | 25                   | 54                           |    |     |   |  | 132   | 218       | -  | R-II               |      |  |
| 2         | 180711602037 | UDAY THAKUR S/o VINAY KAONDAL     | 40                                | <b>11</b>             | <b>06</b>          | <b>02</b>            | 40                                      | 40                       |     |      | -     | 28                                | 22                 | 25                   | 50                           |    |     |   |  | 125   | 217       | -  | R-II,III,IV        |      |  |
| 3         | 200711602023 | SUMIT JASWAL S/o SURINDER SINGH   | 60                                | 80                    | 72                 | 82                   | 97                                      | <b>11</b>                |     |      | -     | 37                                | 36                 | 35                   | 76                           |    |     |   |  | 184   | 309       | -  | R-VI               |      |  |
| 4         | 200711602027 | VAIBHAV S/o DINESH SONI           | 57                                | 80                    | 70                 | 73                   | 85                                      | <b>07</b>                |     |      | -     | 40                                | 40                 | 36                   | 70                           |    |     |   |  | 186   | 310       | -  | R-VI               |      |  |
| 5         | 210711602001 | AARYAN KOUNDAL S/o ARVIND KUMAR   | 47                                | <b>20</b>             | <b>04</b>          | 40                   | 40                                      | 40                       |     |      | -     | 34                                | 33                 | 36                   | 70                           |    |     |   |  | 173   | 252       | -  | R-II,III           |      |  |
| 6         | 210711602007 | AMAN DHIMAN S/o SANJAY KUMAR      | 41                                | <b>21</b>             | <b>04</b>          | 41                   | 40                                      | 41                       |     |      | -     | 39                                | 30                 | 36                   | 82                           |    |     |   |  | 187   | 282       | -  | R-II,III           |      |  |
| 7         | 210711602012 | ARYAN PATHANIA S/o BALWANT SINGH  | 41                                | 40                    | 40                 | <b>11</b>            | 43                                      | 43                       |     |      | -     | 38                                | 40                 | 39                   | 89                           |    |     |   |  | 206   | 268       | -  | R-IV               |      |  |
| 8         | 210711602022 | KETAN SAINI S/o KULDEEP SAINI     | AB                                | <b>22</b>             | <b>03</b>          | <b>08</b>            | <b>22</b>                               | <b>13</b>                |     |      | -     | 24                                | 22                 | 28                   | 60                           |    |     |   |  | 134   | 224       | -  | R-I,II,III,IV,V,VI |      |  |
| 9         | 210711602023 | NIKHIL RANA S/o PIAR CHAND        | 46                                | <b>00</b>             | <b>11</b>          | 40                   | 68                                      | 46                       |     |      | -     | 34                                | 30                 | 34                   | 76                           |    |     |   |  | 174   | 249       | -  | R-II,III           |      |  |
| 10        | 210711602040 | VARUN SAHOTA S/o JITENDER KUMAR   | 44                                | <b>00</b>             | <b>06</b>          | <b>40</b>            | 58                                      | 40                       |     |      | -     | 28                                | 35                 | 35                   | 78                           |    |     |   |  | 176   | 242       | -  | R-II,III           |      |  |

Deputy Secretary  
Himachal Pradesh Takniki Shiksha Board

# HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-2/CIVIL ENGINEERING/Scheme: N-17 Reappear.

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**Name of Institute: 016 GOVT. POLYTECHNIC, TALWAR**

| Serial No | Roll No      | Student's Name                  | ENGLISH & COMMUNICATION SKILLS-II | APPLIED MATHEMATICS-I | APPLIED PHYSICS-II | APPLIED CHEMISTRY-II | ENVIRONMENTAL STUDIES & DISASTER MANAGE | ENGINEERING DRAWING-G-II |     |      | Total      | ENGLISH & COMMUNICATION SKILLS-II | APPLIED PHYSICS-II | APPLIED CHEMISTRY-II | GENERAL WORKSHOP PRACTICE-II |    |     |   |  | Total | Sessional | Grand Total (in case of 0.5 the marks are Rounded off) | Result Status      |      |  |
|-----------|--------------|---------------------------------|-----------------------------------|-----------------------|--------------------|----------------------|---|--------------------------|-----|------|------------|-----------------------------------|--------------------|----------------------|------------------------------|----|-----|---|--|-------|-----------|--|--------------------|------|--|
|           |              |                                 | I                                 | II                    | III                | IV                   | V                                       | VI                       | VII | VIII |            |                                   |                    |                      |                              |    |     |   |  |       |           |  |                    |      |  |
|           |              |                                 | Max Marks                         | 100                   | 100                | 100                  | 100                                     | 100                      | 100 |      |            |                                   | 600                | 50                   | 50                           | 50 | 100 |   |  |       |           | 250  | 400                | 1250 |  |
|           |              |                                 | Min Marks                         | 40                    | 40                 | 40                   | 40                                      | 40                       | 40  |      |            |                                   | 240                | 20                   | 20                           | 20 | 40  |   |  |       |           | 100  | 160                | 500  |  |
|           |              |                                 | T                                 | T                     | T                  | T                    | T                                       | T                        | T   |      | P          | P                                 | P                  | P                    | P                            | P  | P   | P |  |       |           |  |                    |      |  |
| 1         | 180711603027 | PRASHANT S/o PRATAP CHAND DOGRA | 53                                | 58                    | 42                 | <b>11</b>            | 40                                      | 49                       |     |      | -          | 27                                | 22                 | 25                   | 66                           |    |     |   |  | 140   | 211       | -  | R-IV               |      |  |
| 2         | 210731603005 | AKSHIT D/o VIPAN KUMAR          | AB                                | AB                    | AB                 | <b>AB</b>            | AB                                      | <b>15</b>                |     |      | -          | 25                                | 30                 | 30                   | 70                           |    |     |   |  | 155   | 221       | -  | R-I,II,III,IV,V,VI |      |  |
| 3         | 210731603004 | ARYAN THAKUR S/o VIJAY KUMAR    | 40                                | 40                    | 40                 | 55                   | 70                                      | <b>40</b>                |     |      | <b>285</b> | 38                                | 44                 | 43                   | 78                           |    |     |   |  | 203   | 252       | <b>740</b>   | PASS               |      |  |
| 4         | 210711603001 | ABHAY S/o SUMAN KUMAR           | 42                                | <b>AB</b>             | 40                 | 48                   | 40                                      | 43                       |     |      | -          | 27                                | 36                 | 35                   | 75                           |    |     |   |  | 173   | 253       | -  | R-II               |      |  |
| 5         | 210711603013 | ANSH KALOTRA S/o NAVEEN KUMAR   | 44                                | 51                    | <b>43</b>          | <b>12</b>            | 62                                      | 41                       |     |      | -          | 34                                | 32                 | 35                   | 75                           |    |     |   |  | 176   | 255       | -  | R-IV               |      |  |
| 6         | 210711603014 | ANSHUL S/o ARUN KUMAR           | 46                                | <b>29</b>             | 45                 | 40                   | 56                                      | 40                       |     |      | -          | 31                                | 35                 | 37                   | 75                           |    |     |   |  | 178   | 239       | -  | R-II               |      |  |
| 7         | 210711603017 | DEEPIKA KUMARI D/o JIWAN RAM    | 41                                | <b>40</b>             | 41                 | 45                   | 40                                      | 43                       |     |      | <b>250</b> | 22                                | 30                 | 33                   | 76                           |    |     |   |  | 161   | 235       | <b>646</b>   | PASS               |      |  |
| 8         | 210711603027 | MUKESH S/o SANJAY KUMAR         | 51                                | <b>45</b>             | <b>40</b>          | 41                   | 68                                      | 41                       |     |      | <b>286</b> | 33                                | 38                 | 35                   | 70                           |    |     |   |  | 176   | 243       | <b>705</b>   | PASS               |      |  |
| 9         | 210711603030 | PAYAL D/o SANJAY KUMAR          | 41                                | <b>40</b>             | <b>11</b>          | <b>13</b>            | 42                                      | 40                       |     |      | -          | 30                                | 33                 | 35                   | 89                           |    |     |   |  | 187   | 254       | -  | R-III,IV           |      |  |
| 10        | 210711603034 | RIDAM S/o RAVI SINGH            | 47                                | <b>41</b>             | <b>01</b>          | <b>17</b>            | 41                                      | 42                       |     |      | -          | 28                                | 29                 | 30                   | 80                           |    |     |   |  | 167   | 228       | -  | R-III,IV           |      |  |
| 11        | 210711603037 | ROHIT S/o SURESH KUMAR          | <b>09</b>                         | <b>07</b>             | <b>AB</b>          | <b>00</b>            | 40                                      | 41                       |     |      | -          | 24                                | 28                 | 32                   | 84                           |    |     |   |  | 168   | 236       | -  | R-I,II,III,IV      |      |  |
| 12        | 210711603039 | SANGAM S/o MANOJ KUMAR          | 42                                | 52                    | AB                 | <b>AB</b>            | 44                                      | 44                       |     |      | -          | 32                                | 36                 | 38                   | 75                           |    |     |   |  | 181   | 240       | -  | R-III,IV           |      |  |

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