

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-2/CIVIL ENGINEERING/Scheme: N-17 Reappear.

The following Students have been passed unless stated otherwise the Semester-2 CIVIL ENGINEERING Scheme-N-17

Diploma Examination held in DEC-2022

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1250.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 15/03/2023

Re-evaluation date is upto : 28/03/2023

Name of Institute: 044 SHIVA INSTITUTE OF ENGG. & TECHNOLOGY, CHANDPUR

| Serial No | Roll No | Student's Name | ENGLISH & COMMUNICATION SKILLS-II | APPLIED MATHEMATICS-I | APPLIED PHYSICS-II | APPLIED CHEMISTRY-II | ENVIRONMENTAL STUDIES & DISASTER MANAGEMENT | ENGINEERING DRAWING-II | | | Total | ENGLISH & COMMUNICATION SKILLS-II | APPLIED PHYSICS-II | APPLIED CHEMISTRY-II | GENERAL WORKSHOP PRACTICE-II | | | | | Total | Sessional | Grand Total (in case of 0.5 the marks are Rounded off) | Result Status | | |
|-----------|--------------|-----------------------------|-----------------------------------|-----------------------|--------------------|----------------------|---|------------------------|-----|------|-------|-----------------------------------|--------------------|----------------------|------------------------------|-----|---|---|--|-------|-----------|--|---------------|-----|------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | 600 | 50 | 50 | 50 | 100 | | | | | | 250 | | 400 | 1250 |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | | | 240 | 20 | 20 | 20 | 40 | | | | | | 100 | | 160 | 500 |
| | | | T | T | T | T | T | T | T | T | P | P | P | P | P | P | P | P | | | | | | | |
| 1 | 180714403002 | AKSHAY JAMWAL S/o RAM SINGH | 41 | 40 | AB | 62 | 45 | AB | | | - | 21 | 26 | 21 | 60 | | | | | 128 | 227 | - | R-III,VI | | |

**Deputy Secretary
Himachal Pradesh Takniki Shiksha Board**

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-2/COMPUTER ENGINEERING/Scheme: N-17 Reappear.

The following Students have been passed unless stated otherwise the Semester-2 **COMPUTER ENGINEERING** Scheme-N-17

Diploma Examination held in DEC-2022

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1250.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 15/03/2023

Re-evaluation date is upto : 28/03/2023

Name of Institute: 044 SHIVA INSTITUTE OF ENGG. & TECHNOLOGY, CHANDPUR

| Serial No | Roll No | Student's Name | ENGLISH & COMMUNICATION SKILLS-II | APPLIED MATHEMATICS-I | APPLIED PHYSICS-II | COMPUTER PROGRAMMING USING C | ENVIRONMENTAL STUDIES & DISASTER MANAGEMENT | ENGINEERING DRAWING-II | | | Total | ENGLISH & COMMUNICATION SKILLS-II | APPLIED PHYSICS-II | COMPUTER PROGRAMMING USING C | GENERAL WORKSHOP PRACTICE-II | | | | | Total | Sessional | Grand Total (in case of 0.5 the marks are Rounded off) | Result Status | | |
|-----------|--------------|---|-----------------------------------|-----------------------|--------------------|------------------------------|---|------------------------|-----|------|-------|-----------------------------------|--------------------|------------------------------|------------------------------|-----|---|---|--|-------|-----------|--|---------------|-----|------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | 600 | 50 | 50 | 50 | 100 | | | | | | 250 | | 400 | 1250 |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | | | 240 | 20 | 20 | 20 | 40 | | | | | | 100 | | 160 | 500 |
| | | | T | T | T | T | T | T | T | | P | P | P | P | P | P | P | P | | | | | | | |
| 1 | 170614404003 | KOMAL KUMARI D/o KISHORI LAL | 40* | 44 | 71 | 04 | 40 | 40 | | | - | 41 | 32 | 35 | 60 | | | | | 168 | 274 | - | R-IV | | |
| 2 | 180714404017 | RANJAY KHERBAR YADAV S/o BHAGAT KHERBAR YADAV | 01 | 48 | AB | 01 | 40 | 40 | | | - | 22 | 34 | 36 | 71 | | | | | 163 | 268 | - | R-I,III,IV | | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-2/MECHANICAL ENGINEERING/Scheme: N-17 Reappear.

The following Students have been passed unless stated otherwise the Semester-2 MECHANICAL ENGINEERING Scheme-N-17

Diploma Examination held in DEC-2022

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1250.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 15/03/2023

Re-evaluation date is upto : 28/03/2023

Name of Institute: 044 SHIVA INSTITUTE OF ENGG. & TECHNOLOGY, CHANDPUR

| Serial No | Roll No | Student's Name | ENGLISH & COMMUNICATION SKILLS-II | APPLIED MATHEMATICS-I | APPLIED PHYSICS-II | APPLIED CHEMISTRY-II | ENVIRONMENTAL STUDIES & DISASTER MANAGEMENT | ENGINEERING DRAWING-II | | | Total | ENGLISH & COMMUNICATION SKILLS-II | APPLIED PHYSICS-II | APPLIED CHEMISTRY-II | GENERAL WORKSHOP PRACTICE-II | | | | | Total | Sessional | Grand Total (in case of 0.5 the marks are Rounded off) | Result Status | |
|-----------|--------------|---------------------------------|-----------------------------------|-----------------------|--------------------|----------------------|---|------------------------|-----|------|-------|-----------------------------------|--------------------|----------------------|------------------------------|-----|---|---|--|-------|-----------|--|---------------|------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | 600 | 50 | 50 | 50 | 100 | | | | | 250 | 400 | | 1250 |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | | | 240 | 20 | 20 | 20 | 40 | | | | | 100 | 160 | | 500 |
| | | | T | T | T | T | T | T | T | | P | P | P | P | P | P | P | P | | | | | | |
| 1 | 180714409016 | VISHWAS CHANDEL S/o PAWAN KUMAR | 41 | 56 | 00 | 49 | 44 | 40 | | | - | 26 | 32 | 29 | 76 | | | | | 163 | 278 | - | R-III | |

**Deputy Secretary
Himachal Pradesh Takniki Shiksha Board**