

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-1/CIVIL ENGINEERING/Scheme: N-07 Reappear.

The following Students have been passed unless stated otherwise the Semester-1 CIVIL ENGINEERING Scheme-N-07

Diploma Examination held in DEC-2020

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1050.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 09-06-2021

Re-evaluation date is upto : 22-06-2021

Name of Institute: 009 RAJIV GANDHI GOVT. POLYTECHNIC BANIKHET AT KANDA

| Serial No | Roll No | Student's Name | ENGLISH & COMMUNICATION SKILLS-I | APPLIED MATHEMATICS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | ENGINEERING DRAWING-I | | | | Total | ENGLISH & COMMUNICATION SKILLS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | GENERAL WORKSHOP PRACTICE-I | | | | | Total | Sessional | Grand Total | Result Status | | |
|-----------|--------------|-------------------------------------------|----------------------------------|-----------------------|-------------------|---------------------|-----------------------|-----|-----|------|-------|----------------------------------|-------------------|---------------------|-----------------------------|----|---|---|--|-------|-----------|-------------|---------------|------|------|
| | | | I | II | III | IV | V | VI | VII | VIII | 500 | 50 | 50 | 50 | 50 | | | | | | 200 | 350 | | 1050 | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | | | | 500 | 50 | 50 | 50 | 50 | | | | | | 200 | | 350 | 1050 |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | | | | 200 | 20 | 20 | 20 | 20 | | | | | | 80 | | 140 | 420 |
| | | | T | T | T | T | T | T | T | P | P | P | P | P | P | P | P | P | | | | | | | |
| 1 | 110510903002 | ABHINAV BHARDWAJ S/o PAWAN KUMAR BHARDWAJ | 47 | 74 | AB | 47 | 44 | | | | - | 35 | 30 | 26 | 44 | | | | | 135 | 220 | - | R-III | | |

**Deputy Secretary
Himachal Pradesh Takniki Shiksha Board**

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-1/CIVIL ENGINEERING/Scheme: N-12 Reappear.

The following Students have been passed unless stated otherwise the Semester-1 CIVIL ENGINEERING Scheme-N-12

Diploma Examination held in DEC-2020

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1275.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 09-06-2021

Re-evaluation date is upto : 22-06-2021

Name of Institute: 009 RAJIV GANDHI GOVT. POLYTECHNIC BANIKHET AT KANDA

| Serial No | Roll No | Student's Name | ENGLISH & COMMUNICATION SKILLS-I | APPLIED MATHEMATICS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | ENGINEERING DRAWING-I | COMPUTER FUNDAMENTALS & SKILLS | | | Total | ENGLISH & COMMUNICATION SKILLS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | COMPUTER FUNDAMENTALS & SKILLS | GENERAL WORKSHOP PRACTICE | | | | Total | Sessional | Grand Total | Result Status | | |
|-----------|--------------|----------------------------------|----------------------------------|-----------------------|-------------------|---------------------|-----------------------|--------------------------------|-----|------|------------|----------------------------------|-------------------|---------------------|--------------------------------|---------------------------|----|---|--|-------|-----------|-------------|---------------|------|--|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | 600 | 50 | 50 | 50 | 50 | 50 | | | | | 250 | 425 | 1275 | |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | | | 240 | 20 | 20 | 20 | 20 | 20 | | | | | 100 | 170 | 510 | |
| | | | T | T | T | T | T | T | T | | P | P | P | P | P | P | P | P | | | | | | | |
| 1 | 120610903032 | ROHIT KUMAR S/o HEMRAJ | 49 | 40 | 00 | 40 | 44 | 46 | | | - | 28 | 27 | 27 | 35 | 42 | | | | 159 | 295 | - | R-III | | |
| 2 | 160610903018 | HARSH S/o NIRMAL SINGH | 58 | 40 | 23 | 41 | 45 | 35 | | | - | 24 | 41 | 34 | 27 | 41 | | | | 167 | 274 | - | R-III,VI | | |
| 3 | 160610903022 | MUKESH KUMAR S/o NANAK CHAND | 40 | 40 | 25 | 40 | 42 | 41 | | | - | 27 | 35 | 39 | 27 | 42 | | | | 170 | 277 | - | R-III | | |
| 4 | 160610903024 | NEERAJ CHOUDHARY S/o VINOD KUMAR | 46 | 40 | 10 | 43 | AB | 44 | | | - | 42 | 38 | 41 | 37 | 40 | | | | 198 | 305 | - | R-III,V | | |
| 5 | 160610903025 | NIKHLESH KUMAR S/o MADAN GOPAL | 55 | 51 | 61 | 57 | 42 | 51 | | | 317 | 41 | 38 | 43 | 35 | 41 | | | | 198 | 319 | 834 | PASS | | |
| 6 | 160610903027 | PANKAJ THAKUR S/o RAJ KUMAR | 40 | 56 | 40 | 40 | 47 | 42 | | | 265 | 31 | 37 | 37 | 29 | 40 | | | | 174 | 291 | 730 | PASS | | |
| 7 | 160610903036 | VISHAL S/o RAJESH KUMAR | 43 | 68 | 49 | 22 | 44 | 40 | | | - | 30 | 36 | 35 | 29 | 38 | | | | 168 | 284 | - | R-IV | | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-1/CIVIL ENGINEERING/Scheme: N-17 Regular.

The following Students have been passed unless stated otherwise the Semester-1 CIVIL ENGINEERING Scheme-N-17

Diploma Examination held in DEC-2020

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1350.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 09-06-2021

Re-evaluation date is upto : 22-06-2021

Name of Institute: 009 RAJIV GANDHI GOVT. POLYTECHNIC BANIKHET AT KANDA

| Serial No | Roll No | Student's Name | ENGLISH & COMMUNICATION SKILLS-I | APPLIED MATHEMATICS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | ENGINEERING DRAWING-I | BASICS OF INFORMATION TECHNOLOGY | | | Total | ENGLISH & COMMUNICATION SKILLS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | BASICS OF INFORMATION TECHNOLOGY | GENERAL WORKSHOP PRACTICE-I | | | Total | Sessional | Grand Total (in case of 0.5 the marks are Rounded off) | Result Status | | |
|-----------|--------------|---------------------------------------|----------------------------------|-----------------------|-------------------|---------------------|-----------------------|----------------------------------|-----|------|-------|----------------------------------|-------------------|---------------------|----------------------------------|-----------------------------|----|---|-------|-----------|--------------------------------------------------------|----------------------------------------------|-----|--|
| | | | I | II | III | IV | V | VI | VII | VIII | 600 | 50 | 50 | 50 | 50 | 100 | | | | 300 | 450 | 1350 | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | 240 | 20 | 20 | 20 | 20 | 40 | | | | 120 | 180 | 540 | |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | | | | P | P | P | P | P | P | P | P | | | | |
| 1 | 190710903013 | DARPAN BALI S/o RAJAT BALI | 49 | 14 | 01 | 40 | 23 | 29 | | | - | 36 | 36 | 42 | 40 | 88 | | | 242 | 321 | - | R-II,III,V,VI | | |
| 2 | 190710903030 | ROHIT KUMAR S/o RAKESH KUMAR | AB | AB | 03 | AB | 40 | AB | | | - | AB | AB | AB | AB | AB | | | - | 252 | - | R-I,II,III,IV,VI & Pract. -I,III,IV,VI,VII | | |
| 3 | 200710903001 | ABHISHEK S/o RAMESH KUMAR | 56 | 47 | 12 | 50 | 23 | 50 | | | - | 42 | 31 | 36 | 42 | 88 | | | 239 | 346 | - | R-III,V | | |
| 4 | 200710903002 | ABHISHEK CHOUDHARY S/o HARBANS LAL | 40 | 00 | 00 | 25 | 18 | 34 | | | - | 38 | 31 | 30 | 40 | 89 | | | 228 | 318 | - | R-II,III,IV,V,VI | | |
| 5 | 200710903003 | ABHISHEK RANA S/o RUMAL SINGH | 22 | 00 | 00 | 07 | 00 | 26 | | | - | 38 | 20 | 36 | 37 | 89 | | | 220 | 273 | - | R-I,II,III,IV,V,VI | | |
| 6 | 200710903005 | ADITYA SHARMA S/o RAJESH KUMAR SHARMA | 45 | 21 | 15 | 45 | 10 | 67 | | | - | 39 | 43 | 30 | 38 | 89 | | | 239 | 311 | - | R-II,III,V | | |
| 7 | 200710903006 | ADITYA TANDON S/o KULDEEP KUMAR | 44 | 02 | 03 | 25 | 12 | 50 | | | - | 36 | 25 | 30 | 42 | 88 | | | 221 | 301 | - | R-II,III,IV,V | | |
| 8 | 200710903007 | AJAY KAPOOR S/o VIJAY KUMAR | 25 | 40 | 13 | 41 | 12 | 32 | | | - | 31 | 35 | 30 | 43 | 90 | | | 229 | 305 | - | R-I,III,V,VI | | |
| 9 | 200710903008 | AMAN SHARMA S/o MANOHAR KUMAR | 49 | 55 | 42 | 77 | 23 | 62 | | | - | 42 | 43 | 40 | 44 | 88 | | | 257 | 339 | - | R-V | | |
| 10 | 200710903009 | AMIT THAKUR S/o HANS RAJ | 26 | 06 | 00 | 27 | 16 | 19 | | | - | 35 | 25 | 30 | 39 | 90 | | | 219 | 291 | - | R-I,II,III,IV,V,VI | | |
| 11 | 200710903011 | ANUJ S/o CHANDER MANI | 16 | 09 | 00 | 16 | 10 | 18 | | | - | 38 | 25 | 31 | 30 | 90 | | | 214 | 300 | - | R-I,II,III,IV,V,VI | | |
| 12 | 200710903012 | ASLAM MOHAMMAD S/o SAFI MOHAMAMED | 40 | 50 | 26 | 54 | 25 | 60 | | | - | 37 | 44 | 42 | 39 | 90 | | | 252 | 345 | - | R-III,V | | |
| 13 | 200710903014 | DINESH KUMAR S/o TILAKRAJ | 40 | 02 | 00 | 22 | 00 | 40 | | | - | 36 | 44 | 28 | 38 | 90 | | | 236 | 284 | - | R-II,III,IV,V | | |
| 14 | 200710903015 | EKTA THAKUR D/o NARAYAN SINGH | AB | AB | AB | AB | AB | AB | | | - | AB | AB | AB | AB | AB | | | - | 252 | - | R-I,II,III,IV,V,VI & Pract. -I,III,IV,VI,VII | | |
| 15 | 200710903016 | JATIN KUMAR CHANDEL S/o RAJESH KUMAR | 45 | 00 | 00 | 21 | 12 | 46 | | | - | 41 | 35 | 28 | 40 | 89 | | | 233 | 297 | - | R-II,III,IV,V | | |

Name of Institute: 009 RAJIV GANDHI GOVT. POLYTECHNIC BANIKHET AT KANDA

| Serial No | Roll No | Student's Name | ENGLISH & COMMUNICATION SKILLS-I | APPLIED MATHEMATICS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | ENGINEERING DRAWING-G-I | BASICS OF INFORMATION TECHNOLOGY | | | Total | ENGLISH & COMMUNICATION SKILLS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | BASICS OF INFORMATION TECHNOLOGY | GENERAL WORKSHOP PRACTICE-I | | | Total | Sessional | Grand Total (in case of 0.5 the marks are Rounded off) | Result Status | | |
|-----------|--------------|--------------------------------------|----------------------------------|-----------------------|-------------------|---------------------|-------------------------|----------------------------------|-----|------|-------|----------------------------------|-------------------|---------------------|----------------------------------|-----------------------------|-----|--|-------|-----------|--------------------------------------------------------|-------------------------------------|-----|------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | 600 | 50 | 50 | 50 | 50 | 100 | | | | 300 | | 450 | 1350 |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | | | 240 | 20 | 20 | 20 | 20 | 40 | | | | 120 | | 180 | 540 |
| | | | T | T | T | T | T | T | T | | | P | P | P | P | P | P | | | | | | | |
| 16 | 200710903017 | KARAN KUMAR S/o VIJAY KUMAR | 13 | 04 | 00 | 03 | 12 | 11 | | | - | 30 | 25 | 30 | 30 | 89 | | | 204 | 283 | - | R-I,II,III,IV,V,VI | | |
| 17 | 200710903018 | KASHISH S/o SURESH KUMAR | 40 | 47 | 16 | 51 | 40 | 41 | | | - | 41 | 39 | 42 | 41 | 89 | | | 252 | 331 | - | R-III | | |
| 18 | 200710903019 | KRISHAN MATLOTIA S/o SUBHASH CHAND | 25 | 27 | 00 | 22 | 25 | 03 | | | - | 35 | 35 | 28 | 39 | 89 | | | 226 | 300 | - | R-I,II,III,IV,V,VI | | |
| 19 | 200710903020 | LOVE S/o JARAM SINGH | AB | 61 | 24 | 40 | 40 | 40 | | | - | 34 | 38 | 30 | 41 | AB | | | - | 302 | - | R-I,III & Pract.-VII | | |
| 20 | 200710903021 | LOVELY S/o DHARAM PAL | 40 | 06 | 09 | 24 | 04 | 28 | | | - | 33 | 22 | AB | AB | AB | | | - | 275 | - | R-II,III,IV,V,VI & Pract.-IV,VI,VII | | |
| 21 | 200710903023 | NAMAN THAKUR S/o DAYA RAM | 47 | 63 | 44 | 56 | 18 | 45 | | | - | 39 | 39 | 48 | 45 | 90 | | | 261 | 361 | - | R-V | | |
| 22 | 200710903024 | NIKHIL S/o PREM CHAND | 40 | 00 | 03 | 12 | 15 | 35 | | | - | 35 | 23 | 28 | 37 | 89 | | | 212 | 297 | - | R-II,III,IV,V,VI | | |
| 23 | 200710903025 | NITYA KUMARI D/o NARESH KUMAR | 45 | 06 | 08 | 26 | 04 | 40 | | | - | 38 | 29 | 40 | 42 | 89 | | | 238 | 303 | - | R-II,III,IV,V | | |
| 24 | 200710903027 | NISHCHYA THAKUR S/o ASHOK KUMAR | 40 | 15 | 09 | 29 | 00 | 45 | | | - | 45 | 30 | 30 | 40 | 91 | | | 236 | 311 | - | R-II,III,IV,V | | |
| 25 | 200710903028 | PANKAJ KUMAR S/o HARNAM SINGH | 17 | 09 | 02 | 22 | 04 | 21 | | | - | 38 | 24 | 30 | 41 | 90 | | | 223 | 310 | - | R-I,II,III,IV,V,VI | | |
| 26 | 200710903030 | PIYUSH VERMA S/o GANGA DUTT | 18 | 00 | 00 | 01 | 00 | 20 | | | - | 30 | 23 | 32 | 29 | 89 | | | 203 | 295 | - | R-I,II,III,IV,V,VI | | |
| 27 | 200710903031 | PRANAV SHARMA S/o RAKESH SHARMA | 17 | 00 | 00 | 04 | 00 | 23 | | | - | 20 | 20 | 30 | 37 | AB | | | - | 271 | - | R-I,II,III,IV,V,VI & Pract.-VII | | |
| 28 | 200710903032 | PRATHAMDEEP SINGH S/o NARINDER SINGH | 49 | 43 | 43 | 59 | 20 | 43 | | | - | 35 | 33 | 42 | 39 | 89 | | | 238 | 334 | - | R-V | | |
| 29 | 200710903033 | RAHUL SHARMA S/o RAKESH KUMAR | 40 | 00 | 01 | 42 | 20 | 41 | | | - | 32 | 23 | 33 | 38 | 88 | | | 214 | 309 | - | R-II,III,V | | |
| 30 | 200710903034 | RAJAT KUMAR S/o SUNDER RAM | 22 | 02 | 00 | 04 | 13 | 32 | | | - | 36 | 35 | 30 | 37 | 89 | | | 227 | 297 | - | R-I,II,III,IV,V,VI | | |
| 31 | 200710903035 | RAJEEV CHAUHAN S/o KALYAN SINGH | 29 | 00 | 00 | 08 | 17 | 43 | | | - | 32 | 27 | 30 | 34 | 88 | | | 211 | 293 | - | R-I,II,III,IV,V | | |
| 32 | 200710903037 | RAMAN SHARMA S/o MUKESH KUMAR | 42 | 00 | 02 | 43 | 08 | 50 | | | - | 39 | 42 | 42 | 42 | 89 | | | 254 | 323 | - | R-II,III,V | | |
| 33 | 200710903038 | RISHAV SINGH S/o SANJEEV KUMAR | 16 | 02 | 01 | 00 | 04 | 02 | | | - | 30 | 25 | 30 | 24 | 90 | | | 199 | 286 | - | R-I,II,III,IV,V,VI | | |
| 34 | 200710903039 | ROHIT CHAUHAN S/o RAM PAL | 24 | 04 | 01 | 13 | 08 | 15 | | | - | 28 | 20 | 30 | 32 | 90 | | | 200 | 302 | - | R-I,II,III,IV,V,VI | | |
| 35 | 200710903040 | ROHIT KUMAR S/o RAJ KUMAR | 24 | 56 | 11 | 40 | 23 | 40 | | | - | 27 | 43 | 30 | 40 | 92 | | | 232 | 339 | - | R-I,III,V | | |
| 36 | 200710903041 | SAHIL THAKUR S/o SURENDER SINGH | 46 | 06 | 01 | 27 | 06 | 45 | | | - | 40 | 23 | 38 | 37 | 90 | | | 228 | 311 | - | R-II,III,IV,V | | |
| 37 | 200710903042 | SAJAL S/o MOHINDER LAL | 48 | 07 | 08 | 41 | 13 | 55 | | | - | 37 | 24 | 30 | 40 | 93 | | | 224 | 322 | - | R-II,III,V | | |
| 38 | 200710903043 | SHIVAM CHOUDHARY S/o SANJAY PAL | 48 | 12 | 09 | 48 | 40 | 46 | | | - | 39 | 29 | 44 | 37 | 90 | | | 239 | 330 | - | R-II,III | | |

Name of Institute: 009 RAJIV GANDHI GOVT. POLYTECHNIC BANIKHET AT KANDA

| Serial No | Roll No | Student's Name | ENGLISH & COMMUNICATION SKILLS-I | APPLIED MATHEMATICS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | ENGINEERING DRAWING-I | BASICS OF INFORMATION TECHNOLOGY | | | Total | ENGLISH & COMMUNICATION SKILLS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | BASICS OF INFORMATION TECHNOLOGY | GENERAL WORKSHOP PRACTICE-I | | | | Total | Sessional | Grand Total (in case of 0.5 the marks are Rounded off) | Result Status | | |
|-----------|--------------|-----------------------------------|----------------------------------|-----------------------|-------------------|---------------------|-----------------------|----------------------------------|-----|------|-------|----------------------------------|-------------------|---------------------|----------------------------------|-----------------------------|-----|--|--|-------|-----------|--------------------------------------------------------|--------------------|-----|------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | 600 | 50 | 50 | 50 | 50 | 100 | | | | | 300 | | 450 | 1350 |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | | | 240 | 20 | 20 | 20 | 20 | 40 | | | | | 120 | | 180 | 540 |
| 39 | 200710903044 | SHOBHIT THAKUR S/o MANGAL SINGH | 41 | 22 | 02 | 30 | 40 | 33 | | | - | 28 | 20 | 40 | 38 | 92 | | | | 218 | 320 | - | R-II,III,IV,VI | | |
| 40 | 200710903045 | SIMRAN THAKUR D/o RAJENDER SINGH | 68 | 43 | 47 | 72 | 10 | 56 | | | - | 46 | 37 | 48 | 42 | 88 | | | | 261 | 352 | - | R-V | | |
| 41 | 200710903046 | TAKSH DHIMAN S/o PUSHPINDER KUMAR | 28 | 26 | 04 | 17 | 45 | 40 | | | - | 30 | 26 | 38 | 40 | 87 | | | | 221 | 303 | - | R-I,II,III,IV | | |
| 42 | 200710903047 | TUSHAR BEHAL S/o BHUPENDER BEHAL | 44 | 17 | 13 | 50 | 40 | 41 | | | - | 41 | 31 | 44 | 44 | 86 | | | | 246 | 307 | - | R-II,III | | |
| 43 | 200710903048 | VIVEK LOHARCH S/o RAMESH CHAND | 47 | 43 | 22 | 45 | 26 | 33 | | | - | 36 | 42 | 42 | 38 | 88 | | | | 246 | 309 | - | R-III,V,VI | | |
| 44 | 200730903002 | VIKAS BHARDWAJ S/o KULDEEP SINGH | 24 | 02 | 00 | 04 | 02 | 22 | | | - | 38 | 21 | 40 | 37 | 87 | | | | 223 | 319 | - | R-I,II,III,IV,V,VI | | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-1/CIVIL ENGINEERING/Scheme: N-17 Reappear.

The following Students have been passed unless stated otherwise the Semester-1 CIVIL ENGINEERING Scheme-N-17

Diploma Examination held in DEC-2020

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1350.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 09-06-2021

Re-evaluation date is upto : 22-06-2021

Name of Institute: 009 RAJIV GANDHI GOVT. POLYTECHNIC BANIKHET AT KANDA

| Serial No | Roll No | Student's Name | ENGLISH & COMMUNICATION SKILLS-I | APPLIED MATHEMATICS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | ENGINEERING DRAWING-I | BASICS OF INFORMATION TECHNOLOGY | | | Total | ENGLISH & COMMUNICATION SKILLS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | BASICS OF INFORMATION TECHNOLOGY | GENERAL WORKSHOP PRACTICE-I | | | Total | Sessional | Grand Total (in case of 0.5 the marks are Rounded off) | Result Status | |
|-----------|--------------|------------------------------------|----------------------------------|-----------------------|-------------------|---------------------|-----------------------|----------------------------------|-----|------|-------|----------------------------------|-------------------|---------------------|----------------------------------|-----------------------------|----|---|-------|-----------|--------------------------------------------------------|------------------|--|
| | | | I | II | III | IV | V | VI | VII | VIII | 600 | 50 | 50 | 50 | 50 | 100 | | | 300 | 450 | 1350 | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | 240 | 20 | 20 | 20 | 20 | 40 | | | 120 | 180 | 540 | |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | | | | P | P | P | P | P | P | P | | | | |
| 1 | 170610903009 | ANKIT DHIMAN S/o SWARN SINGH | 52.5 | 47 | 43 | 13 | 49 | 52 | | | - | 38 | 41 | 32 | 45 | 89 | | | 245 | 344 | - | R-IV | |
| 2 | 170610903032 | RUCHIKA CHOUHAN D/o BALWAN SINGH | 67 | 47 | 40 | 54.5 | 40 | 42 | | | 290.5 | 42 | 37 | 42 | 45 | 93 | | | 259 | 327 | 877 | PASS | |
| 3 | 180710903001 | ABHINAV S/o DEVINDER | 55 | 47 | AB | 15 | 22 | 10 | | | - | 33 | 30 | 24 | 25 | 86 | | | 198 | 303 | - | R-III,IV,V,VI | |
| 4 | 180710903007 | AKSHIT CHOUDHARY S/o NAMSAN | 69 | 45 | 20 | 41 | 40 | 40 | | | - | 36 | 34 | 42 | 35 | 88 | | | 235 | 337 | - | R-III | |
| 5 | 180710903013 | DIVYANSH SINGH S/o NAGESHWAR CHAND | 73 | 41 | 34 | 40 | 40 | 49 | | | - | 35 | 41 | 42 | 39 | 92 | | | 249 | 334 | - | R-III | |
| 6 | 180710903015 | GOURAV SAKLANI S/o GOPAL SINGH | 56 | 00 | 02 | 10 | 40 | 40 | | | - | 34 | 29 | 24 | 33 | 88 | | | 208 | 318 | - | R-II,III,IV | |
| 7 | 180710903017 | JAGDISH CHAND S/o PRAKASH CHAND | 64 | 00 | 04 | 13 | 54 | 43 | | | - | 31 | 30 | 35 | 28 | 88 | | | 212 | 329 | - | R-II,III,IV | |
| 8 | 180710903021 | NITIN SHARMA S/o MOHAN LAL | 71 | 45 | AB | 40 | AB | 40 | | | - | 35 | 40 | 30 | 34 | 87 | | | 226 | 321 | - | R-III,V | |
| 9 | 180710903022 | NRIP SHARMA S/o SHAM SHARMA | 82 | 00 | 28 | 54 | 40 | 51 | | | - | 44 | 45 | 44 | 39 | 90 | | | 262 | 343 | - | R-II,III | |
| 10 | 180710903023 | PRINCE DHIMAN S/o BISHAMBER SINGH | 76 | 46 | 23 | 54 | 40 | 46 | | | - | 32 | 44 | 44 | 34 | 90 | | | 244 | 300 | - | R-III | |
| 11 | 180710903029 | RITESH KUMAR S/o RANJEET SINGH | 55 | 02 | 00 | 40 | 46 | 27 | | | - | 32 | 37 | 24 | 38 | 88 | | | 219 | 299 | - | R-II,III,VI | |
| 12 | 190710903003 | ABNEET KUMAR S/o JEWAN KISHORE | 40 | 40 | 55 | 48 | 40 | 29 | | | - | 36 | 41 | 27 | 40 | 88 | | | 232 | 324 | - | R-VI | |
| 13 | 190710903019 | MOHIT KUMAR S/o KARTAR SINGH | AB | 00 | AB | AB | 41 | AB | | | - | 29 | 36 | 25 | 34 | 90 | | | 214 | 284 | - | R-I,II,III,IV,VI | |
| 14 | 190710903022 | PANKAJ KUMAR S/o NIKKU | 40 | AB | AB | AB | AB | AB | | | - | 34 | 34 | 27 | 37 | 88 | | | 220 | 275 | - | R-II,III,IV,V,VI | |
| 15 | 190710903024 | PARTEEK S/o GURBAX SINGH | 40 | 40 | 48 | 16 | 40 | 40 | | | - | 34 | 35 | 24 | 41 | 87 | | | 221 | 293 | - | R-IV | |

Name of Institute: 009 RAJIV GANDHI GOVT. POLYTECHNIC BANIKHET AT KANDA

| Serial No | Roll No | Student's Name | ENGLISH & COMMUNICATION SKILLS-I | APPLIED MATHEMATICS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | ENGINEERING DRAWING-I | BASICS OF INFORMATION TECHNOLOGY | | | Total | ENGLISH & COMMUNICATION SKILLS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | BASICS OF INFORMATION TECHNOLOGY | GENERAL WORKSHOP PRACTICE-I | | | | Total | Sessional | Grand Total (in case of 0.5 the marks are Rounded off) | Result Status | | |
|-----------|--------------|-----------------------------------------|----------------------------------|-----------------------|-------------------|---------------------|-----------------------|----------------------------------|-----|------|-------|----------------------------------|-------------------|---------------------|----------------------------------|-----------------------------|-----|---|--|-------|-----------|--------------------------------------------------------|---------------|-----|------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | 600 | 50 | 50 | 50 | 50 | 100 | | | | | 300 | | 450 | 1350 |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | | | 240 | 20 | 20 | 20 | 20 | 40 | | | | | 120 | | 180 | 540 |
| | | | T | T | T | T | T | T | T | | P | P | P | P | P | P | P | P | | | | | | | |
| 16 | 190710903032 | SAHIL CHAUHAN S/o KAILASH CHAND CHAUHAN | 44 | 00 | AB | 41 | 12 | 40 | | | - | 33 | 38 | 21 | 40 | 92 | | | | 224 | 300 | - | R-II,III,V | | |
| 17 | 190710903033 | SANDEEP KUMAR S/o SUNIL KUMAR | 51 | 73 | 46 | 55 | 41 | 52 | | | 318 | 37 | 42 | 33 | 47 | 94 | | | | 253 | 339 | 910 | PASS | | |
| 18 | 190710903035 | SHILPA D/o KARAN SINGH | 40 | 05 | 59 | 40 | 19 | 40 | | | - | 36 | 34 | 26 | 44 | 90 | | | | 230 | 310 | - | R-II,V | | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-1/ELECTRICAL ENGINEERING/Scheme: N-12 Reappear.

The following Students have been passed unless stated otherwise the Semester-1 ELECTRICAL ENGINEERING Scheme-N-12 Diploma Examination held in DEC-2020

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1275.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 09-06-2021

Re-evaluation date is upto : 22-06-2021

Name of Institute: 009 RAJIV GANDHI GOVT. POLYTECHNIC BANIKHET AT KANDA

| Serial No | Roll No | Student's Name | ENGLISH & COMMUNICATION SKILLS-I | APPLIED MATHEMATICS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | ENGINEERING DRAWING-I | COMPUTER FUNDAMENTALS & SKILLS | | | Total | ENGLISH & COMMUNICATION SKILLS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | COMPUTER FUNDAMENTALS & SKILLS | GENERAL WORKSHOP PRACTICE | | | | Total | Sessional | Grand Total | Result Status | | |
|-----------|--------------|----------------------------------|----------------------------------|-----------------------|-------------------|---------------------|-----------------------|--------------------------------|-----|------|------------|----------------------------------|-------------------|---------------------|--------------------------------|---------------------------|----|---|--|-------|-----------|-------------|---------------|-----|------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | 600 | 50 | 50 | 50 | 50 | 50 | | | | | 250 | | 425 | 1275 |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | | | 240 | 20 | 20 | 20 | 20 | 20 | | | | | 100 | | 170 | 510 |
| | | | T | T | T | T | T | T | T | T | P | P | P | P | P | P | P | P | | | | | | | |
| 1 | 120610905041 | TOFIQUE SHEIKH S/o AARIF SHEIKH | 40 | 40 | AB | 44 | 72 | 40 | | | - | 28 | 30 | 30 | 36 | 42 | | | | 166 | 284 | - | R-III | | |
| 2 | 140610905026 | RAHUL KUMAR S/o DES RAJ | 63 | 72 | 40 | AB | 44 | 47 | | | - | 41 | 30 | 38 | 32 | 40 | | | | 181 | 301 | - | R-IV | | |
| 3 | 160610905027 | SAMRAT PATHANIA S/o GURPAL SINGH | 52 | 10 | 17 | 46 | 46 | 53 | | | - | 31 | 38 | 36 | 30 | 40 | | | | 175 | 288 | - | R-II,III | | |
| 4 | 160610905030 | SHEETAL BHARDWAJ S/o JARAM SINGH | 40 | 45 | 42 | 40 | 47 | 42 | | | 256 | 34 | 40 | 38 | 31 | 39 | | | | 182 | 300 | 738 | PASS | | |

**Deputy Secretary
Himachal Pradesh Takniki Shiksha Board**

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-1/ELECTRICAL ENGINEERING/Scheme: N-17 Regular.

The following Students have been passed unless stated otherwise the Semester-1 ELECTRICAL ENGINEERING Scheme-N-17

Diploma Examination held in DEC-2020

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1350.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 09-06-2021

Re-evaluation date is upto : 22-06-2021

Name of Institute: 009 RAJIV GANDHI GOVT. POLYTECHNIC BANIKHET AT KANDA

| Serial No | Roll No | Student's Name | ENGLISH & COMMUNICATION SKILLS-I | APPLIED MATHEMATICS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | ENGINEERING DRAWING-I | BASICS OF INFORMATION TECHNOLOGY | | | Total | ENGLISH & COMMUNICATION SKILLS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | BASICS OF INFORMATION TECHNOLOGY | GENERAL WORKSHOP PRACTICE-I | | | Total | Sessional | Grand Total (in case of 0.5 the marks are Rounded off) | Result Status | |
|-----------|--------------|----------------------------------------|----------------------------------|-----------------------|-------------------|---------------------|-----------------------|----------------------------------|-----|------|-------|----------------------------------|-------------------|---------------------|----------------------------------|-----------------------------|----|---|-------|-----------|--------------------------------------------------------|--------------------|--|
| | | | I | II | III | IV | V | VI | VII | VIII | 600 | 50 | 50 | 50 | 50 | 100 | | | 300 | 450 | 1350 | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | 240 | 20 | 20 | 20 | 20 | 40 | | | 120 | 180 | 540 | |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | | | | P | P | P | P | P | P | P | | | | |
| 1 | 200710905001 | ABHAY S/o SATISH KUMAR | 40 | 11 | 00 | 26 | 28 | 22 | | | - | 42 | 35 | 28 | 40 | 88 | | | 233 | 322 | - | R-II,III,IV,V,VI | |
| 2 | 200710905002 | ABHISHEK NAYAK S/o NIKU RAM | 40 | 45 | 07 | 52 | 40 | 42 | | | - | 42 | 35 | 32 | 42 | 91 | | | 242 | 339 | - | R-III | |
| 3 | 200710905003 | AMAN S/o BALBIR SINGH | 24 | 04 | 00 | 11 | 40 | 20 | | | - | 40 | 35 | 28 | 39 | 90 | | | 232 | 317 | - | R-I,II,III,IV,VI | |
| 4 | 200710905004 | ANKAJ KUMAR S/o ASHOK KUMAR | 51 | 41 | 40 | 71 | 40 | 44 | | | 287 | 40 | 38 | 46 | 39 | 88 | | | 251 | 334 | 872 | PASS | |
| 5 | 200710905005 | ANIKET S/o MULAKH RAJ | 30 | 03 | 04 | 05 | 40 | 21 | | | - | 41 | 33 | 31 | 34 | 93 | | | 232 | 317 | - | R-I,II,III,IV,VI | |
| 6 | 200710905006 | ANKIT S/o AMAR SINGH | 26 | 00 | 01 | 43 | 41 | 00 | | | - | 36 | 35 | 30 | 38 | 88 | | | 227 | 311 | - | R-I,II,III,VI | |
| 7 | 200710905007 | ANSHAL S/o MAHENDER | 40 | 46 | 02 | 50 | 45 | 28 | | | - | 36 | 36 | 29 | 43 | 91 | | | 235 | 328 | - | R-III,VI | |
| 8 | 200710905008 | ANUBHAV MEHTA S/o RAMAN KUMAR | 40 | 22 | 00 | 29 | 20 | 40 | | | - | 36 | 39 | 32 | 40 | 90 | | | 237 | 328 | - | R-II,III,IV,V | |
| 9 | 200710905009 | ASHUTOSH KUMAR S/o AJAY KUMAR | 40 | 15 | 01 | 19 | 16 | 42 | | | - | 40 | 39 | 30 | 45 | 89 | | | 243 | 322 | - | R-II,III,IV,V | |
| 10 | 200710905010 | ASHUTOSH MALHOTRA S/o TARUN MALHOTRA | 44 | 23 | 14 | 43 | 18 | 29 | | | - | 39 | 36 | 42 | 44 | 89 | | | 250 | 330 | - | R-II,III,V,VI | |
| 11 | 200710905011 | GURPREET S/o VISHNU KUMAR | 26 | 22 | 00 | 11 | 16 | 25 | | | - | 35 | 35 | 28 | 40 | 90 | | | 228 | 315 | - | R-I,II,III,IV,V,VI | |
| 12 | 200710905012 | HAPPY SHARMA S/o SANJAY KUMAR | 45 | 72 | 43 | 55 | 14 | 40 | | | - | 41 | 33 | 40 | 40 | 89 | | | 243 | 355 | - | R-V | |
| 13 | 200710905013 | HARSH PARMAR S/o YASHWANT SINGH PARMAR | 48 | 08 | 11 | 24 | 24 | 40 | | | - | 40 | 35 | 40 | 42 | 90 | | | 247 | 331 | - | R-II,III,IV,V | |
| 14 | 200710905014 | HARSHIT MEHRA S/o RAM NARAYAN | 52 | 11 | 02 | 20 | 22 | 40 | | | - | 38 | 40 | 40 | 40 | 89 | | | 247 | 303 | - | R-II,III,IV,V | |
| 15 | 200710905015 | ISHAN GARG S/o ANUJ SHARMA | 43 | 15 | 09 | 29 | 40 | 41 | | | - | 35 | 37 | 42 | 43 | 89 | | | 246 | 301 | - | R-II,III,IV | |

Name of Institute: 009 RAJIV GANDHI GOVT. POLYTECHNIC BANIKHET AT KANDA

| Serial No | Roll No | Student's Name | ENGLISH & COMMUNICATION SKILLS-I | APPLIED MATHEMATICS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | ENGINEERING DRAWING-G-I | BASICS OF INFORMATION TECHNOLOGY | | | Total | ENGLISH & COMMUNICATION SKILLS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | BASICS OF INFORMATION TECHNOLOGY | GENERAL WORKSHOP PRACTICE-I | | | Total | Sessional | Grand Total (in case of 0.5 the marks are Rounded off) | Result Status | | |
|-----------|--------------|------------------------------------|----------------------------------|-----------------------|-------------------|---------------------|-------------------------|----------------------------------|-----|------|-------|----------------------------------|-------------------|---------------------|----------------------------------|-----------------------------|-----|--|-------|-----------|--------------------------------------------------------|----------------------------------------------|-----|------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | 600 | 50 | 50 | 50 | 50 | 100 | | | | 300 | | 450 | 1350 |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | | | 240 | 20 | 20 | 20 | 20 | 40 | | | | 120 | | 180 | 540 |
| | | | T | T | T | T | T | T | T | | P | P | P | P | P | P | P | | | | | | | |
| 16 | 200710905016 | KARTIK SINGH S/o RAM SWAROOP | 31 | 43 | 00 | 41 | 49 | 11 | | | - | 40 | 33 | 40 | 39 | 89 | | | 241 | 341 | - | R-I,III,VI | | |
| 17 | 200710905017 | MADAN KUMAR S/o DESH RAJ | 14 | 00 | 00 | 06 | 40 | 08 | | | - | 31 | 36 | 30 | 30 | 87 | | | 214 | 299 | - | R-I,II,III,IV,VI | | |
| 18 | 200710905018 | MONU S/o BHAGAT RAM | 40 | 20 | 11 | 31 | 18 | 40 | | | - | 31 | 35 | 34 | 37 | 90 | | | 227 | 307 | - | R-II,III,IV,V | | |
| 19 | 200710905019 | MRIDUL KUMAR S/o DINESH KUMAR | 40 | 00 | 00 | 06 | 12 | 41 | | | - | 34 | 34 | 28 | 38 | 89 | | | 223 | 280 | - | R-II,III,IV,V | | |
| 20 | 200710905020 | MUKESH SHARMA S/o KISHAN LAL | 40 | 40 | 01 | 47 | 40 | 51 | | | - | 38 | 35 | 34 | 47 | 92 | | | 246 | 325 | - | R-III | | |
| 21 | 200710905021 | NAVEEN KUMAR S/o RAKESH KUMAR | 58 | 64 | 52 | 73 | 50 | 73 | | | 370 | 38 | 38 | 44 | 42 | 94 | | | 256 | 360 | 986 | PASS | | |
| 22 | 200710905022 | NAVNEET SHARMA S/o NARESH KUMAR | 45 | 04 | 04 | 08 | 20 | 43 | | | - | 38 | 31 | 32 | 46 | 90 | | | 237 | 308 | - | R-II,III,IV,V | | |
| 23 | 200710905023 | NIKHIL PANJLA S/o RAJNISH SINGH | 40 | 03 | 01 | 41 | 10 | 40 | | | - | 40 | 34 | 37 | 40 | 88 | | | 239 | 311 | - | R-II,III,V | | |
| 24 | 200710905024 | NIKHIL THAKUR S/o SURINDER SINGH | 45 | 41 | 22 | 61 | 48 | 42 | | | - | 36 | 33 | 38 | 47 | 89 | | | 243 | 330 | - | R-III | | |
| 25 | 200710905025 | PANKAJ KUMAR S/o JAGDISH CHAND | 42 | 23 | 09 | 46 | 49 | 42 | | | - | 36 | 34 | 32 | 38 | 88 | | | 228 | 314 | - | R-II,III | | |
| 26 | 200710905027 | PRINCE CHAUHAN S/o CHAIN SINGH | 48 | 00 | 15 | 62 | 40 | 50 | | | - | 37 | 36 | 32 | 39 | 89 | | | 233 | 306 | - | R-II,III | | |
| 27 | 200710905028 | RAHUL CHOUDHARY S/o RAI SINGH | 21 | 15 | 00 | 45 | 40 | 06 | | | - | 37 | 35 | 30 | 38 | 87 | | | 227 | 306 | - | R-I,II,III,VI | | |
| 28 | 200710905029 | RAKESH KUMAR S/o GORKHU RAM | 40 | 51 | 16 | 60 | 16 | 40 | | | - | 41 | 34 | 40 | 40 | 91 | | | 246 | 331 | - | R-III,V | | |
| 29 | 200710905031 | RITISH CHOUDHARY S/o ANIL KUMAR | 44 | 79 | 53 | 75 | 42 | 57 | | | 350 | 43 | 38 | 44 | 42 | 88 | | | 255 | 377 | 982 | PASS | | |
| 30 | 200710905032 | ROHAN KUMAR S/o PRAKASH CHAND | AB | AB | AB | AB | AB | AB | | | - | AB | AB | AB | AB | AB | | | - | 264 | - | R-I,II,III,IV,V,VI & Pract. -I,III,IV,VI,VII | | |
| 31 | 200710905033 | ROHIT KUMAR S/o DEVI SINGH | 17 | 00 | 00 | 00 | 00 | 13 | | | - | 35 | 30 | 28 | 43 | 85 | | | 221 | 279 | - | R-I,II,III,IV,V,VI | | |
| 32 | 200710905034 | ROHIT KUMAR S/o BALWANT SINGH | 53 | 02 | 16 | 62 | 51 | 53 | | | - | 41 | 36 | 35 | 42 | 90 | | | 244 | 331 | - | R-II,III | | |
| 33 | 200710905035 | SACHIN CHAUHAN S/o CHAIN SINGH | 49 | 10 | 16 | 51 | 06 | 50 | | | - | 36 | 38 | 32 | 44 | 85 | | | 235 | 317 | - | R-II,III,V | | |
| 34 | 200710905036 | SAHIL CHOUDHARY S/o TILAK RAJ | 22 | 11 | 00 | 45 | 40 | 43 | | | - | 36 | 35 | 30 | 42 | 90 | | | 233 | 310 | - | R-I,II,III | | |
| 35 | 200710905037 | SAHIL KUMAR S/o KEWAL SINGH | 41 | 24 | 08 | 52 | 42 | 31 | | | - | 36 | 36 | 32 | 40 | 88 | | | 232 | 317 | - | R-II,III,VI | | |
| 36 | 200710905039 | SHIVAM S/o GOPAL CHAND | 45 | 00 | 00 | 12 | 06 | 19 | | | - | 41 | 33 | 28 | 37 | 88 | | | 227 | 307 | - | R-II,III,IV,V,VI | | |
| 37 | 200710905041 | SOURAV THAKUR S/o HEMRAJ | 59 | 12 | 01 | 53 | 40 | 47 | | | - | 36 | 38 | 40 | 42 | 90 | | | 246 | 328 | - | R-II,III | | |
| 38 | 200710905042 | VARINDER SINGH S/o GURCHARAN SINGH | AB | 55 | 43 | 66 | 46 | 59 | | | - | 37 | AB | 44 | 46 | 88 | | | - | 343 | - | R-I & Pract.-III | | |

Name of Institute: 009 RAJIV GANDHI GOVT. POLYTECHNIC BANIKHET AT KANDA

| Serial No | Roll No | Student's Name | ENGLISH & COMMUNICATION SKILLS-I | APPLIED MATHEMATICS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | ENGINEERING DRAWING-I | BASICS OF INFORMATION TECHNOLOGY | | | Total | ENGLISH & COMMUNICATION SKILLS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | BASICS OF INFORMATION TECHNOLOGY | GENERAL WORKSHOP PRACTICE-I | | | Total | Sessional | Grand Total (in case of 0.5 the marks are Rounded off) | Result Status | | |
|-----------|--------------|------------------------------------|----------------------------------|-----------------------|-------------------|---------------------|-----------------------|----------------------------------|-----|------|-------|----------------------------------|-------------------|---------------------|----------------------------------|-----------------------------|-----|--|-------|-----------|--------------------------------------------------------|------------------|-----|------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | 600 | 50 | 50 | 50 | 50 | 100 | | | | 300 | | 450 | 1350 |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | | | 240 | 20 | 20 | 20 | 20 | 40 | | | | 120 | | 180 | 540 |
| | | | T | T | T | T | T | T | T | | P | P | P | P | P | P | P | | | | | | | |
| 39 | 200710905043 | VISHAL CHOUDHARY S/o PARVEEN KUMAR | 59 | 32 | 40 | 48 | 40 | 57 | | | - | 36 | 34 | 35 | 40 | 89 | | | 234 | 323 | - | R-II | | |
| 40 | 200710905044 | VISHAL CHOUDHARY S/o SUBHASH CHAND | 55 | 10 | 05 | 40 | 16 | 40 | | | - | 36 | 35 | 34 | 46 | 88 | | | 239 | 303 | - | R-II,III,V | | |
| 41 | 200710905045 | VISHAL S/o RANJEET SINGH | 50 | 13 | 18 | 41 | 04 | 48 | | | - | 36 | 36 | 32 | 42 | 88 | | | 234 | 311 | - | R-II,III,V | | |
| 42 | 200710905046 | VISHAL KUMAR S/o AJAY KUMAR | 40 | 01 | 00 | 00 | 08 | 18 | | | - | 39 | 37 | 30 | 40 | 87 | | | 233 | 299 | - | R-II,III,IV,V,VI | | |
| 43 | 200710905047 | VINEET SAROCH S/o ACHHAR KUMAR | 42 | 48 | 28 | 48 | 52 | 35 | | | - | 38 | 37 | 37 | 40 | 87 | | | 239 | 305 | - | R-III,VI | | |
| 44 | 200710905048 | VIVEK S/o RAJ KUMAR | 50 | 14 | 01 | 43 | 25 | 31 | | | - | 35 | 35 | 30 | 40 | 87 | | | 227 | 307 | - | R-II,III,V,VI | | |
| 45 | 200710905049 | YESHIKA SHARMA D/o MAHENDER KUMAR | 73 | 69 | 40 | 73 | 43 | 41 | | | 339 | 44 | 41 | 42 | 47 | 87 | | | 261 | 343 | 943 | PASS | | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-1/ELECTRICAL ENGINEERING/Scheme: N-17 Reappear.

The following Students have been passed unless stated otherwise the Semester-1 ELECTRICAL ENGINEERING Scheme-N-17

Diploma Examination held in DEC-2020

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1350.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 09-06-2021

Re-evaluation date is upto : 22-06-2021

Name of Institute: 009 RAJIV GANDHI GOVT. POLYTECHNIC BANIKHET AT KANDA

| Serial No | Roll No | Student's Name | ENGLISH & COMMUNICATION SKILLS-I | APPLIED MATHEMATICS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | ENGINEERING DRAWING-I | BASICS OF INFORMATION TECHNOLOGY | | | Total | ENGLISH & COMMUNICATION SKILLS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | BASICS OF INFORMATION TECHNOLOGY | GENERAL WORKSHOP PRACTICE-I | | | Total | Sessional | Grand Total(in case of 0.5 the marks are Rounded off) | Result Status | |
|-----------|--------------|-----------------------------------|----------------------------------|-----------------------|-------------------|---------------------|-----------------------|----------------------------------|-----|------|------------|----------------------------------|-------------------|---------------------|----------------------------------|-----------------------------|----|---|-------|-----------|-------------------------------------------------------|---------------|--|
| | | | I | II | III | IV | V | VI | VII | VIII | 600 | 50 | 50 | 50 | 50 | 100 | | | 300 | 450 | 1350 | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | 240 | 20 | 20 | 20 | 20 | 40 | | | 120 | 180 | 540 | |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | | | | P | P | P | P | P | P | P | | | | |
| 1 | 170610905003 | AJAY KUMAR S/o KULBIR SINGH | 64 | 47 | 40 | 40 | 46 | 40 | | | 277 | 32 | 29 | 30 | 34 | 87 | | | 212 | 290 | 779 | PASS | |
| 2 | 170610905019 | KUSHAL BHATIA S/o PUSHAP RAJ | 63 | 56 | 29 | 40 | 52 | 44 | | | - | 38 | 42 | 32 | 33 | 90 | | | 235 | 329 | - | R-III | |
| 3 | 170610905036 | SACHIN S/o RAMESH KUMAR | 69 | 00 | 40 | 40 | AB | 44 | | | - | 36 | 34 | 31 | 39 | 84 | | | 224 | 317 | - | R-II,V | |
| 4 | 180710905002 | AAKASH THAKUR S/o KARAM SINGH | 49 | 00 | AB | 07 | 40 | 40 | | | - | 38 | 32 | 24 | 31 | 87 | | | 212 | 296 | - | R-II,III,IV | |
| 5 | 180710905009 | ASHISH KUMAR S/o SUDERSHAN KUMAR | 65 | AB | AB | 40 | 43 | 47 | | | - | 39 | 35 | 24 | 36 | 90 | | | 224 | 326 | - | R-II,III | |
| 6 | 180710905014 | KARAN PARIHAR S/o SUBHASH CHAND | 73 | 56 | 47 | 45 | 50 | 40 | | | 311 | 40 | 35 | 45 | 31 | 86 | | | 237 | 329 | 877 | PASS | |
| 7 | 180710905016 | KULDIP KUMAR S/o RAMESH CHAND | 67 | 50 | 24 | 64 | 40 | 44 | | | - | 42 | 43 | 44 | 40 | 88 | | | 257 | 361 | - | R-III | |
| 8 | 180710905025 | RAMAN KUMAR S/o SURESH KUMAR | 62 | 06 | 11 | 40 | 46 | 45 | | | - | 40 | 37 | 37 | 26 | 87 | | | 227 | 319 | - | R-II,III | |
| 9 | 180710905026 | RINKU RAM S/o MADAN LAL | 76 | AB | AB | 40 | 49 | 50 | | | - | 39 | 31 | 30 | 36 | 88 | | | 224 | 318 | - | R-II,III | |
| 10 | 180710905034 | SANJEEV BHARDWAJ S/o BHAVAN SINGH | 54 | AB | AB | 40 | 30 | 40 | | | - | 35 | 35 | 35 | 31 | 92 | | | 228 | 293 | - | R-II,III,V | |
| 11 | 180710905035 | SUMEER KUMAR S/o RAJU RAM | 41 | AB | AB | 40 | AB | AB | | | - | 34 | 29 | 24 | 24 | 93 | | | 204 | 296 | - | R-II,III,V,VI | |
| 12 | 200730905001 | ABHISHEK KUMAR S/o RAMESH KUMAR | 41 | 08 | 22 | 24 | 40 | 40 | | | - | 35 | 35 | 39 | 30 | 84 | | | 223 | 310 | - | R-II,III,IV | |
| 13 | 190710905008 | AYUSH BIHAL S/o KULVINDER BIHAL | 47 | 40 | 08 | 41 | 40 | 40 | | | - | 35 | 39 | 24 | 37 | 89 | | | 224 | 286 | - | R-III | |
| 14 | 190710905011 | HARITAK KOUNDAL S/o RAKESH KUMAR | 40 | 65 | 23 | 54 | 55 | 48 | | | - | 34 | 37 | 29 | 36 | 90 | | | 226 | 331 | - | R-III | |
| 15 | 190710905014 | LALIT KUMAR S/o LALMAN | 43 | 54 | AB | 26 | 41 | 40 | | | - | 33 | 34 | 25 | 35 | 86 | | | 213 | 289 | - | R-III,IV | |

Name of Institute: 009 RAJIV GANDHI GOVT. POLYTECHNIC BANIKHET AT KANDA

| Serial No | Roll No | Student's Name | ENGLISH & COMMUNICATION SKILLS-I | APPLIED MATHEMATICS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | ENGINEERING DRAWING-I | BASICS OF INFORMATION TECHNOLOGY | | | Total | ENGLISH & COMMUNICATION SKILLS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | BASICS OF INFORMATION TECHNOLOGY | GENERAL WORKSHOP PRACTICE-I | | | Total | Sessional | Grand Total (in case of 0.5 the marks are Rounded off) | Result Status | | |
|-----------|--------------|----------------------------------|----------------------------------|-----------------------|-------------------|---------------------|-----------------------|----------------------------------|-----|------|-------|----------------------------------|-------------------|---------------------|----------------------------------|-----------------------------|-----|--|-------|-----------|--------------------------------------------------------|---------------|-----|------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | 600 | 50 | 50 | 50 | 50 | 100 | | | | 300 | | 450 | 1350 |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | | | 240 | 20 | 20 | 20 | 20 | 40 | | | | 120 | | 180 | 540 |
| | | | T | T | T | T | T | T | T | | P | P | P | P | P | P | P | | | | | | | |
| 16 | 190710905018 | MUSKAN KOUNDAL D/o SANJEEV KUMAR | 42 | 40 | 53 | 56 | 40 | 42 | | | 273 | 40 | 38 | 25 | 38 | 88 | | | 229 | 311 | 813 | PASS | | |
| 17 | 190710905021 | NURADH RAM S/o MAN CHAND | 47 | 61 | 40 | 43 | 50 | 55 | | | 296 | 42 | 39 | 29 | 38 | 88 | | | 236 | 331 | 863 | PASS | | |
| 18 | 190710905032 | SANJAY KUMAR S/o NARAIN SINGH | 40 | 45 | 40 | 40 | 40 | 40 | | | 245 | 35 | 38 | 26 | 35 | 93 | | | 227 | 299 | 771 | PASS | | |
| 19 | 190710905033 | SHIVAM S/o JITENDER KUMAR | 42 | 65 | AB | 25 | 40 | 40* | | | - | 33 | 35 | 28 | 35 | 90 | | | 221 | 289 | - | R-III,IV | | |
| 20 | 190730905003 | TARUN S/o PARVEEN SINGH | 42 | 21 | AB | 42 | 40 | 40 | | | - | 34 | 39 | 24 | 36 | 87 | | | 220 | 311 | - | R-II,III | | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board