

# HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-1/CIVIL ENGINEERING/Scheme: N-12 Reappear.

The following Students have been passed unless stated otherwise the Semester-1 CIVIL ENGINEERING Scheme-N-12

Diploma Examination held in JUN-2021

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

**The total Marks in the examination are 1275.**

The result is subject to modification if any error is found at any subsequent stage.

**Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 15-09-2021**

**Re-evaluation date is upto : 28-09-2021**

**Name of Institute: 019 K.C. POLYTECHNIC, PANDOGA**

| Serial No | Roll No      | Student's Name                | ENGLISH & COMMUNICATION SKILLS-I | APPLIED MATHEMATICS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | ENGINEERING DRAWING-I | COMPUTER FUNDAMENTALS & SKILLS |     |      | Total | ENGLISH & COMMUNICATION SKILLS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | COMPUTER FUNDAMENTALS & SKILLS | GENERAL WORKSHOP PRACTICE |    |   |   | Total      | Sessio<br>nal | Grand<br>Total | Result Status |     |
|-----------|--------------|-------------------------------|----------------------------------|-----------------------|-------------------|---------------------|-----------------------|--------------------------------|-----|------|-------|----------------------------------|-------------------|---------------------|--------------------------------|---------------------------|----|---|---|------------|---------------|----------------|---------------|-----|
|           |              |                               | I                                | II                    | III               | IV                  | V                     | VI                             | VII | VIII | 600   | 50                               | 50                | 50                  | 50                             | 50                        |    |   |   | 250        | 425           | 1275           |               |     |
|           |              |                               | Max Marks                        | 100                   | 100               | 100                 | 100                   | 100                            | 100 |      |       | 240                              | 20                | 20                  | 20                             | 20                        | 20 |   |   |            | 100           | 170            |               | 510 |
|           |              |                               | Min Marks                        | 40                    | 40                | 40                  | 40                    | 40                             | 40  |      |       |                                  | P                 | P                   | P                              | P                         | P  | P | P | P          |               |                |               |     |
| 1         | 150611903002 | ABINASH VERMA S/o PAWAN KUMAR | 44                               | <b>00</b>             | <b>32</b>         | <b>50</b>           | 40                    | 40                             |     |      | -     | 25                               | 24                | 21                  | 33                             | 25                        |    |   |   | <b>128</b> | <b>233</b>    | -              | R-II,III      |     |
| 2         | 160611903006 | SAHIL JASWAL S/o PAWAN KUMAR  | 40                               | 67                    | 41                | 40                  | <b>18</b>             | 49                             |     |      | -     | 36                               | 29                | 39                  | 30                             | 29                        |    |   |   | <b>163</b> | <b>261</b>    | -              | R-V           |     |

**Deputy Secretary**  
**Himachal Pradesh Takniki Shiksha Board**

# HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-1/CIVIL ENGINEERING/Scheme: N-17 Reappear.

The following Students have been passed unless stated otherwise the Semester-1 CIVIL ENGINEERING Scheme-N-17

Diploma Examination held in JUN-2021

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

**The total Marks in the examination are 1350.**

The result is subject to modification if any error is found at any subsequent stage.

**Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 15-09-2021**

**Re-evaluation date is upto : 28-09-2021**

**Name of Institute: 019 K.C. POLYTECHNIC, PANDOGA**

| Serial No | Roll No      | Student's Name                        | ENGLISH & COMMUNICATION SKILLS-I | APPLIED MATHEMATICS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | ENGINEERING DRAWING-I | BASICS OF INFORMATION TECHNOLOGY |     |      | Total        | ENGLISH & COMMUNICATION SKILLS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | BASICS OF INFORMATION TECHNOLOGY | GENERAL WORKSHOP PRACTICE-I |    |   |   | Total | Sessional | Grand Total(in case of 0.5 the marks are Rounded off) | Result Status   |     |
|-----------|--------------|---------------------------------------|----------------------------------|-----------------------|-------------------|---------------------|-----------------------|----------------------------------|-----|------|--------------|----------------------------------|-------------------|---------------------|----------------------------------|-----------------------------|----|---|---|-------|-----------|---|-----------------|-----|
|           |              |                                       | I                                | II                    | III               | IV                  | V                     | VI                               | VII | VIII | 600          | 50                               | 50                | 50                  | 50                               | 100                         |    |   |   | 300   | 450       | 1350  |                 |     |
|           |              |                                       | Max Marks                        | 100                   | 100               | 100                 | 100                   | 100                              | 100 |      |              | 240                              | 20                | 20                  | 20                               | 20                          | 40 |   |   |       | 120       | 180   |                 | 540 |
|           |              |                                       | Min Marks                        | 40                    | 40                | 40                  | 40                    | 40                               | 40  |      |              |                                  | P                 | P                   | P                                | P                           | P  | P | P | P     |           |   |                 |     |
| 1         | 170611903007 | ROHIT S/o NAGENDER PAL                | 53                               | 51.5                  | <b>44</b>         | 55.5                | 43                    | 57.5                             |     |      | <b>304.5</b> | 39                               | 34                | 36                  | 40                               | 72                          |    |   |   | 221   | 306       | <b>832</b>  | PASS            |     |
| 2         | 180711903005 | RAHUL VASHISHT S/o ASHOK KUMAR        | 50                               | AB                    | <b>28</b>         | 40                  | <b>79</b>             | 40*                              |     |      | -            | 33                               | 26                | 28                  | 26                               | 59                          |    |   |   | 172   | 266       | -   | R-II,III        |     |
| 3         | 190711903001 | ABHI PRASHAD SHARMA S/o DEVI PRASHAD  | 40*                              | <b>28</b>             | <b>21</b>         | <b>55</b>           | 40                    | <b>AB</b>                        |     |      | -            | 41                               | 28                | 38                  | 41                               | 83                          |    |   |   | 231   | 289       | -   | R-II,III,VI     |     |
| 4         | 190711903002 | ABHISHEK VASHISHT S/o SANJAY KUMAR    | 43                               | 46                    | <b>40</b>         | 53                  | <b>74</b>             | 40                               |     |      | <b>296</b>   | 32                               | 27                | 32                  | 38                               | 79                          |    |   |   | 208   | 277       | <b>781</b>  | PASS            |     |
| 5         | 190711903004 | ASHISH RANA S/o RAJESH RANA           | 48                               | <b>40</b>             | 40                | 52                  | 40                    | 43                               |     |      | <b>263</b>   | 28                               | 28                | 32                  | 36                               | 81                          |    |   |   | 205   | 287       | <b>755</b>  | PASS            |     |
| 6         | 190711903007 | SAHIL KUMAR S/o SUBHASH KUMAR         | 40*                              | <b>22</b>             | <b>23</b>         | 40                  | <b>75</b>             | <b>18</b>                        |     |      | -            | 41                               | 32                | 33                  | 41                               | 77                          |    |   |   | 224   | 297       | -   | R-II,III,VI     |     |
| 7         | 200711903002 | BHANU PARTAP SINGH S/o RAJINDER SINGH | <b>AB</b>                        | <b>AB</b>             | <b>AB</b>         | <b>AB</b>           | <b>AB</b>             | 40                               |     |      | -            | 39                               | 34                | 33                  | 42                               | 90                          |    |   |   | 238   | 326       | -   | R-I,II,III,IV,V |     |

Deputy Secretary  
Himachal Pradesh Takniki Shiksha Board

# HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-1/COMPUTER ENGINEERING/Scheme: N-17 Reappear.

The following Students have been passed unless stated otherwise the Semester-1 COMPUTER ENGINEERING Scheme-N-17

Diploma Examination held in JUN-2021

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

**The total Marks in the examination are 1350.**

The result is subject to modification if any error is found at any subsequent stage.

**Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 15-09-2021**

**Re-evaluation date is upto : 28-09-2021**

**Name of Institute: 019 K.C. POLYTECHNIC, PANDOGA**

| Serial No | Roll No      | Student's Name             | ENGLISH & COMMUNICATION SKILLS-I | APPLIED MATHEMATICS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | ENGINEERING DRAWING-I | BASICS OF INFORMATION TECHNOLOGY |     |      | Total      | ENGLISH & COMMUNICATION SKILLS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | BASICS OF INFORMATION TECHNOLOGY | GENERAL WORKSHOP PRACTICE-I |     |  |  | Total | Sessional | Grand Total(in case of 0.5 the marks are Rounded off) | Result Status |      |
|-----------|--------------|----------------------------|----------------------------------|-----------------------|-------------------|---------------------|-----------------------|----------------------------------|-----|------|------------|----------------------------------|-------------------|---------------------|----------------------------------|-----------------------------|-----|--|--|-------|-----------|---|---------------|------|
|           |              |                            | I                                | II                    | III               | IV                  | V                     | VI                               | VII | VIII |            |                                  |                   |                     |                                  |                             |     |  |  |       |           |   |               |      |
|           |              |                            | Max Marks                        | 100                   | 100               | 100                 | 100                   | 100                              | 100 |      |            | 600                              | 50                | 50                  | 50                               | 50                          | 100 |  |  |       | 300       | 450   |               | 1350 |
|           |              |                            | Min Marks                        | 40                    | 40                | 40                  | 40                    | 40                               | 40  |      |            | 240                              | 20                | 20                  | 20                               | 20                          | 40  |  |  |       | 120       | 180   |               | 540  |
|           |              |                            | T                                | T                     | T                 | T                   | T                     | T                                | T   | T    | P          | P                                | P                 | P                   | P                                | P                           | P   |  |  |       |           |   |               |      |
| 1         | 190711904001 | PRIYA D/o DHARMINDER SINGH | 59                               | <b>41</b>             | 44                | 43                  | 40                    | 40                               |     |      | <b>267</b> | 45                               | 40                | 37                  | 44                               | 89                          |     |  |  | 255   | 339       | <b>861</b>  | PASS          |      |

**Deputy Secretary  
Himachal Pradesh Takniki Shiksha Board**

# HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-1/ELECTRICAL ENGINEERING/Scheme: N-17 Reappear.

The following Students have been passed unless stated otherwise the Semester-1 ELECTRICAL ENGINEERING Scheme-N-17

Diploma Examination held in JUN-2021

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

**The total Marks in the examination are 1350.**

The result is subject to modification if any error is found at any subsequent stage.

**Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 15-09-2021**

**Re-evaluation date is upto : 28-09-2021**

**Name of Institute: 019 K.C. POLYTECHNIC, PANDOGA**

| Serial No | Roll No      | Student's Name                            | ENGLISH & COMMUNICATION SKILLS-I | APPLIED MATHEMATICS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | ENGINEERING DRAWING-I | BASICS OF INFORMATION TECHNOLOGY |     |      | Total | ENGLISH & COMMUNICATION SKILLS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | BASICS OF INFORMATION TECHNOLOGY | GENERAL WORKSHOP PRACTICE-I |    |   | Total | Sessional | Grand Total(in case of 0.5 the marks are Rounded off) | Result Status    |  |
|-----------|--------------|---|----------------------------------|-----------------------|-------------------|---------------------|-----------------------|----------------------------------|-----|------|-------|----------------------------------|-------------------|---------------------|----------------------------------|-----------------------------|----|---|-------|-----------|---|------------------|--|
|           |              |   | I                                | II                    | III               | IV                  | V                     | VI                               | VII | VIII | 600   | 50                               | 50                | 50                  | 50                               | 100                         |    |   | 300   | 450       | 1350  |                  |  |
|           |              |   | Max Marks                        | 100                   | 100               | 100                 | 100                   | 100                              | 100 |      |       | 240                              | 20                | 20                  | 20                               | 20                          | 40 |   |       | 120       | 180   | 540              |  |
|           |              |   | Min Marks                        | 40                    | 40                | 40                  | 40                    | 40                               | 40  |      |       |                                  | P                 | P                   | P                                | P                           | P  | P | P     |           |   |                  |  |
| 1         | 170611905011 | PARVEEN KUMAR S/o ONKAR CHAND             | 53                               | 53                    | 26                | 53                  | 40                    | 40                               |     |      | -     | 38                               | 33                | 33                  | 36                               | 67                          |    |   | 207   | 297       | -   | R-III            |  |
| 2         | 170611905016 | SAHIL S/o RAM LAL                         | 45                               | 47                    | 50                | 63                  | 40                    | 51                               |     |      | 296   | 37                               | 30                | 28                  | 32                               | 70                          |    |   | 197   | 291       | 784   | PASS             |  |
| 3         | 170611905019 | SAURABH KUMAR S/o BINTU SINGH             | 54                               | 41.5                  | 44                | 45                  | 40                    | 56.5                             |     |      | 281   | 36                               | 28                | 29                  | 34                               | 70                          |    |   | 197   | 282       | 760   | PASS             |  |
| 4         | 190711905004 | DHEERAJ CHAUDHARY S/o HARI RAM            | 40                               | 40                    | 01                | 40                  | 42                    | 26                               |     |      | -     | 37                               | 27                | 32                  | 40                               | 81                          |    |   | 217   | 286       | -   | R-III,VI         |  |
| 5         | 190711905005 | HIMANSHU S/o CHANCHAL SINGH               | 40                               | 40                    | 40                | 59                  | 40                    | 40                               |     |      | 259   | 35                               | 31                | 32                  | 38                               | 82                          |    |   | 218   | 290       | 767   | PASS             |  |
| 6         | 190711905006 | NITIN KUMAR S/o PAWAN KUMAR               | 48                               | 43                    | 42                | 65                  | 41                    | 40                               |     |      | 279   | 40                               | 27                | 31                  | 40                               | 78                          |    |   | 216   | 295       | 790   | PASS             |  |
| 7         | 190711905009 | RAHUL S/o BALKAR SINGH                    | 40                               | 41                    | 27                | 46                  | 40                    | 40                               |     |      | -     | 36                               | 31                | 30                  | 34                               | 85                          |    |   | 216   | 266       | -   | R-III            |  |
| 8         | 190711905010 | SAHIL S/o BALWINDER SINGH                 | AB                               | 00                    | 07                | AB                  | 42                    | 22                               |     |      | -     | 34                               | 30                | 34                  | 41                               | 89                          |    |   | 228   | 280       | -   | R-I,II,III,IV,VI |  |
| 9         | 190711905013 | SHAN CHAUDHARY S/o DINESH KUMAR CHAUDHARY | 40                               | 08                    | 00                | 40                  | 40                    | 01                               |     |      | -     | 31                               | 32                | 37                  | 41                               | 79                          |    |   | 220   | 296       | -   | R-II,III,VI      |  |
| 10        | 190711905014 | SOURAV KUMAR S/o GURDYAL                  | 43                               | 06                    | 15                | 41                  | AB                    | 16                               |     |      | -     | 33                               | 28                | 36                  | 40                               | 82                          |    |   | 219   | 270       | -   | R-II,III,V,VI    |  |
| 11        | 200711905001 | MOHIT KUMAR S/o PAWAN KUMAR               | 29                               | 08                    | 26                | 09                  | 24                    | 40                               |     |      | -     | 35                               | 28                | 35                  | 40                               | 92                          |    |   | 230   | 308       | -   | R-I,II,III,IV,V  |  |
| 12        | 200711905002 | AMIT KUMAR S/o NARESH KUMAR               | 46                               | AB                    | AB                | 47                  | AB                    | 65                               |     |      | -     | 41                               | 37                | 38                  | 45                               | 96                          |    |   | 257   | 348       | -   | R-II,III,V       |  |
| 13        | 200711905003 | SAMEER KUMAR S/o KUSHAL KUMAR             | 43                               | 41                    | 40                | 30                  | 60                    | 46                               |     |      | -     | 43                               | 33                | 36                  | 43                               | 91                          |    |   | 246   | 336       | -   | R-IV             |  |
| 14        | 200711905004 | VIVEK S/o RAVINDER KUMAR                  | 47                               | 40                    | 40                | 40                  | 52                    | 72                               |     |      | 291   | 40                               | 40                | 40                  | 45                               | 96                          |    |   | 261   | 357       | 909   | PASS             |  |

**Name of Institute: 019 K.C. POLYTECHNIC, PANDOGA**

| Serial No | Roll No | Student's Name   | ENGLISH & COMMUNICATION SKILLS-I | APPLIED MATHEMATICS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | ENGINEERING DRAWING-I | BASICS OF INFORMATION TECHNOLOGY |     |      | Total | ENGLISH & COMMUNICATION SKILLS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | BASICS OF INFORMATION TECHNOLOGY | GENERAL WORKSHOP PRACTICE-I |   |   | Total | Sessional | Grand Total (in case of 0.5 the marks are Rounded off) | Result Status |
|-----------|---------|------------------|----------------------------------|-----------------------|-------------------|---------------------|-----------------------|----------------------------------|-----|------|-------|----------------------------------|-------------------|---------------------|----------------------------------|-----------------------------|---|---|-------|-----------|--|---------------|
|           |         |                  | I                                | II                    | III               | IV                  | V                     | VI                               | VII | VIII |       |                                  |                   |                     |                                  |                             |   |   |       |           |  |               |
|           |         | <b>Max Marks</b> | 100                              | 100                   | 100               | 100                 | 100                   | 100                              |     |      | 600   | 50                               | 50                | 50                  | 50                               | 100                         |   |   | 300   | 450       | 1350   |               |
|           |         | <b>Min Marks</b> | 40                               | 40                    | 40                | 40                  | 40                    | 40                               |     |      | 240   | 20                               | 20                | 20                  | 20                               | 40                          |   |   | 120   | 180       | 540  |               |
|           |         |                  | T                                | T                     | T                 | T                   | T                     | T                                | T   | T    |       | P                                | P                 | P                   | P                                | P                           | P | P |       |           |  |               |

**Deputy Secretary  
Himachal Pradesh Takniki Shiksha Board**

# HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/**Semester-1/MECHANICAL ENGINEERING/Scheme: N-12 Reappear.**

The following Students have been passed unless stated otherwise the Semester-1 **MECHANICAL ENGINEERING** Scheme-N-12

Diploma Examination held in JUN-2021

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

**The total Marks in the examination are 1275.**

The result is subject to modification if any error is found at any subsequent stage.

**Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 15-09-2021**

**Re-evaluation date is upto : 28-09-2021**

**Name of Institute: 019 K.C. POLYTECHNIC, PANDOGA**

| Serial No | Roll No      | Student's Name               | ENGLISH & COMMUNICATION SKILLS-I | APPLIED MATHEMATICS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | ENGINEERING DRAWING-I | BASIC OF ELECTRICAL & ELECTRONICS ENGINEERING |     |      | Total | ENGLISH & COMMUNICATION SKILLS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | BASIC OF ELECTRICAL & ELECTRONICS ENGINEERING | GENERAL WORKSHOP PRACTICE |   |   |  | Total | Sessional | Grand Total | Result Status |
|-----------|--------------|------------------------------|----------------------------------|-----------------------|-------------------|---------------------|-----------------------|---|-----|------|-------|----------------------------------|-------------------|---------------------|---|---------------------------|---|---|--|-------|-----------|-------------|---------------|
|           |              |                              | I                                | II                    | III               | IV                  | V                     | VI  | VII | VIII |       |                                  |                   |                     |   |                           |   |   |  |       |           |             |               |
|           |              | <b>Max Marks</b>             | 100                              | 100                   | 100               | 100                 | 100                   | 100   |     |      | 600   | 50                               | 50                | 50                  | 50  | 50                        |   |   |  | 250   | 425       | 1275        |               |
|           |              | <b>Min Marks</b>             | 40                               | 40                    | 40                | 40                  | 40                    | 40  |     |      | 240   | 20                               | 20                | 20                  | 20  | 20                        |   |   |  | 100   | 170       | 510         |               |
|           |              |                              | T                                | T                     | T                 | T                   | T                     | T   | T   | T    |       | P                                | P                 | P                   | P   | P                         | P | P |  |       |           |             |               |
| 1         | 160611909014 | SAHIL KUMAR S/o PHUMAN SINGH | 40                               | 47                    | <b>AB</b>         | <b>25</b>           | 40                    | 46  |     |      | -     | 23                               | 27                | 39                  | 34  | 38                        |   |   |  | 161   | 270       | -           | R-III,IV      |

**Deputy Secretary  
Himachal Pradesh Takniki Shiksha Board**

# HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-1/MECHANICAL ENGINEERING/Scheme: N-17 Reappear.

The following Students have been passed unless stated otherwise the Semester-1 MECHANICAL ENGINEERING Scheme-N-17

Diploma Examination held in JUN-2021

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

**The total Marks in the examination are 1350.**

The result is subject to modification if any error is found at any subsequent stage.

**Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 15-09-2021**

**Re-evaluation date is upto : 28-09-2021**

**Name of Institute: 019 K.C. POLYTECHNIC, PANDOGA**

| Serial No | Roll No      | Student's Name                     | ENGLISH & COMMUNICATION SKILLS-I | APPLIED MATHEMATICS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | ENGINEERING DRAWING-I | BASICS OF INFORMATION TECHNOLOGY |     |      | Total | ENGLISH & COMMUNICATION SKILLS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | BASICS OF INFORMATION TECHNOLOGY | GENERAL WORKSHOP PRACTICE-I |     |   |  | Total | Sessional | Grand Total (in case of 0.5 the marks are Rounded off) | Result Status              |     |      |
|-----------|--------------|------------------------------------|----------------------------------|-----------------------|-------------------|---------------------|-----------------------|----------------------------------|-----|------|-------|----------------------------------|-------------------|---------------------|----------------------------------|-----------------------------|-----|---|--|-------|-----------|--|----------------------------|-----|------|
|           |              |                                    | I                                | II                    | III               | IV                  | V                     | VI                               | VII | VIII |       |                                  |                   |                     |                                  |                             |     |   |  |       |           |  |                            |     |      |
|           |              |                                    | Max Marks                        | 100                   | 100               | 100                 | 100                   | 100                              | 100 |      |       | 600                              | 50                | 50                  | 50                               | 50                          | 100 |   |  |       |           | 300  |                            | 450 | 1350 |
|           |              |                                    | Min Marks                        | 40                    | 40                | 40                  | 40                    | 40                               | 40  |      |       | 240                              | 20                | 20                  | 20                               | 20                          | 40  |   |  |       |           | 120  |                            | 180 | 540  |
|           |              |                                    | T                                | T                     | T                 | T                   | T                     | T                                | T   | T    | P     | P                                | P                 | P                   | P                                | P                           | P   | P |  |       |           |  |                            |     |      |
| 1         | 170611909009 | JITEN KUMAR S/o SARWAN SINGH       | 58                               | AB                    | AB                | 40                  | 54                    | 43                               |     |      | -     | 42                               | 24                | 34                  | 32                               | 66                          |     |   |  | 198   | 298       | -  | R-II,III                   |     |      |
| 2         | 180711909008 | ATUL SINGH S/o SHANKAR SINGH       | 32                               | AB                    | 23                | 40                  | 40                    | 44                               |     |      | -     | 31                               | 31                | 29                  | 26                               | 62                          |     |   |  | 179   | 270       | -  | R-I,II,III                 |     |      |
| 3         | 180711909018 | SACHIN S/o CHEIT RAM               | 45                               | 42                    | 42                | 40                  | 40                    | 40                               |     |      | 249   | 33                               | 36                | 29                  | 22                               | 63                          |     |   |  | 183   | 292       | 724  | PASS                       |     |      |
| 4         | 190711909008 | SACHIN CHAUDHARY S/o JAGDISH CHAND | 40                               | AB                    | AB                | 54                  | AB                    | 29                               |     |      | -     | 30                               | AB                | 32                  | 36                               | 83                          |     |   |  | -     | 255       | -  | R-II,III,V,VI & Pract.-III |     |      |

**Deputy Secretary  
Himachal Pradesh Takniki Shiksha Board**

# HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/1st-Year/PHARMACY/Scheme: N-03 Reappear.

The following Students have been passed unless stated otherwise the 1st-Year PHARMACY Scheme-N-03 Diploma Examination held in JUN-2021

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

**The total Marks in the examination are 1200.**

The result is subject to modification if any error is found at any subsequent stage.

**Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 15-09-2021**

**Re-evaluation date is upto : 28-09-2021**

**Name of Institute: 019 K.C. POLYTECHNIC, PANDOGA**

| Serial No | Roll No      | Student's Name                      | PHARMACEUTICS-I |           |     | PHARMACEUTICAL CHEMISTRY-I |           |     | PHARMACOGNOSY |           |     | BIOCHEMISTRY & CLINICAL PATHOLOGY |           |     | HUMAN ANATOMY & PHYSIOLOGY |           |     | HEALTH EDUCATION & COMMUNITY |           |     | BCA-I     |           |     | Total Marks | PHARMACEUTICS-I |           |     | PHARMACEUTICAL CHEMISTRY-I |           |     | PHARMACOGNOSY |           |     | BIOCHEMISTRY & CLINICAL PATHOLOGY |           |     | HUMAN ANATOMY & PHYSIOLOGY |           |     | BCA-I     |           |     | Total Marks | Grand Total | Result Status  |           |           |     |
|-----------|--------------|-------------------------------------|-----------------|-----------|-----|----------------------------|-----------|-----|---------------|-----------|-----|-----------------------------------|-----------|-----|----------------------------|-----------|-----|------------------------------|-----------|-----|-----------|-----------|-----|-------------|-----------------|-----------|-----|----------------------------|-----------|-----|---------------|-----------|-----|-----------------------------------|-----------|-----|----------------------------|-----------|-----|-----------|-----------|-----|-------------|-------------|----------------|-----------|-----------|-----|
|           |              |                                     | I               |           |     | II                         |           |     | III           |           |     | IV                                |           |     | V                          |           |     | VI                           |           |     | VII       |           |     |             | I               |           |     | I                          |           |     | I             |           |     | I                                 |           |     | I                          |           |     |           |           |     |             |             |                |           |           |     |
|           |              |                                     | 80              | 20        | 100 | 80                         | 20        | 100 | 80            | 20        | 100 | 80                                | 20        | 100 | 80                         | 20        | 100 | 80                           | 20        | 100 | 80        | 20        | 100 |             | 80              | 20        | 100 | 80                         | 20        | 100 | 80            | 20        | 100 | 80                                | 20        | 100 | 80                         | 20        | 100 | 80        | 20        | 100 |             |             |                | 80        | 20        | 100 |
|           |              |                                     | Max Marks       | Min Marks |     | Max Marks                  | Min Marks |     | Max Marks     | Min Marks |     | Max Marks                         | Min Marks |     | Max Marks                  | Min Marks |     | Max Marks                    | Min Marks |     | Max Marks | Min Marks |     |             | Max Marks       | Min Marks |     | Max Marks                  | Min Marks |     | Max Marks     | Min Marks |     | Max Marks                         | Min Marks |     | Max Marks                  | Min Marks |     | Max Marks | Min Marks |     |             |             |                | Max Marks | Min Marks |     |
| W         | S            | T                                   | W               | S         | T   | W                          | S         | T   | W             | S         | T   | W                                 | S         | T   | W                          | S         | T   | W                            | S         | T   | W         | S         | T   | W           | S               | T         | W   | S                          | T         | W   | S             | T         | W   | S                                 | T         | W   | S                          | T         | W   | S         | T         | W   | S           | T           | W              | S         | T         |     |
| 1         | 140411911004 | AMANDEEP SINGH S/o SURINDER KUMAR   | 41              | 07        | 48  | 36                         | 10        | 46  | 40            | 05        | 45  | 44                                | 12        | 56  | 41                         | 05        | 46  | 32                           | 09        | 41  | 21        | 03        | 24  | 306         | 48              | 09        | 57  | 52                         | 10        | 62  | 44            | 09        | 53  | 50                                | 10        | 60  | 50                         | 10        | 60  | 12        | 10        | 22  | 314         | <b>620</b>  | PASS           |           |           |     |
| 2         | 140411911042 | SANDEEP KUMAR S/o GURJEET SINGH     | 11              | 01        | 12  | 32                         | 11        | 43  | 33            | 08        | 41  | 32                                | 13        | 45  | 37                         | 04        | 41  | 41                           | 05        | 46  | 20        | 04        | 24  | -           | 59              | 8         | 67  | 49                         | 12        | 61  | 51            | 10        | 61  | 46                                | 09        | 55  | 41                         | 13        | 54  | 09        | 13        | 22  | 320         | -           | R-I            |           |           |     |
| 3         | 150411911028 | MANOJ KUMAR THAKUR S/o VEER SINGH   | 11              | 8         | 19  | 33                         | 10        | 43  | 33            | 9         | 42  | 33                                | 8         | 41  | 43                         | 8         | 51  | 09                           | 9         | 18  | 22        | 6         | 28  | -           | 50              | 11        | 61  | 50                         | 10        | 60  | 42            | 12        | 54  | 50                                | 9         | 59  | 45                         | 9         | 54  | 12        | 12        | 24  | 312         | -           | R-I,VI         |           |           |     |
| 4         | 160411911009 | ANSHITA SHARMA D/o KAMAL DEV SHARMA | 27              | 08        | 35  | 32                         | 17        | 49  | 41            | 05        | 46  | 43                                | 08        | 51  | 28                         | 12        | 40  | 25                           | 16        | 41  | 26        | 06        | 32  | -           | 63              | 11        | 74  | 55                         | 15        | 70  | 55            | 11        | 66  | 56                                | 12        | 68  | 58                         | 12        | 70  | 15        | 15        | 30  | 378         | -           | R-I            |           |           |     |
| 5         | 160411911011 | ASHA KUMARI D/o PURSHOTAM           | 39              | 05        | 44  | 50                         | 08        | 58  | 46            | 03        | 49  | 33                                | 07        | 40  | 36                         | 08        | 44  | 36                           | 14        | 50  | 21        | 08        | 29  | 314         | 60              | 09        | 69  | 44                         | 14        | 58  | 55            | 10        | 65  | 61                                | 13        | 74  | 59                         | 13        | 72  | 14        | 12        | 26  | 364         | <b>678</b>  | PASS           |           |           |     |
| 6         | 160411911054 | VIDYA SAGAR S/o TARSEM LAL          | 39              | 18        | 57  | 32                         | 13        | 45  | 38            | 17        | 55  | 36                                | 15        | 51  | 37                         | 12        | 49  | 33                           | 14        | 47  | 20        | 06        | 26  | 330         | 51              | 14        | 65  | 50                         | 13        | 63  | 51            | 13        | 64  | 54                                | 11        | 65  | 59                         | 11        | 70  | 10        | 13        | 23  | 350         | <b>680</b>  | PASS           |           |           |     |
| 7         | 160411911056 | VINAY KUMAR S/o DESH RAJ            | 31              | 10        | 41  | 28                         | 12        | 40  | 32            | 12        | 44  | 06                                | 12        | 18  | 20                         | 14        | 34  | 15                           | 12        | 27  | 23        | 05        | 28  | -           | 61              | 13        | 74  | 61                         | 12        | 73  | 57            | 14        | 71  | 57                                | 12        | 69  | 58                         | 14        | 72  | 10        | 12        | 22  | 381         | -           | R-IV,V,VI      |           |           |     |
| 8         | 160411911057 | VISHAL KUMAR S/o JEET BAHADUR       | 16              | 11        | 27  | 32                         | 13        | 45  | 37            | 11        | 48  | 21                                | 14        | 35  | 27                         | 13        | 40  | 11                           | 11        | 22  | 20        | 05        | 25  | -           | 62              | 14        | 76  | 60                         | 13        | 73  | 57            | 13        | 70  | 60                                | 16        | 76  | 58                         | 12        | 70  | 13        | 14        | 27  | 392         | -           | R-I,IV,VI      |           |           |     |
| 9         | 170411911010 | ASHU MOHAMMAD S/o RAFFIQUE MOHAMMAD | 32              | 9         | 41  | 32                         | 9         | 41  | 38            | 12        | 50  | 33                                | 12        | 45  | 39                         | 12        | 51  | 26                           | 9         | 35  | 26        | 6         | 32  | -           | 53              | 13        | 66  | 50                         | 13        | 63  | 58            | 14        | 72  | 55                                | 13        | 68  | 61                         | 14        | 75  | 12        | 13        | 25  | 369         | -           | R-VI           |           |           |     |
| 10        | 170411911052 | TARUN KUMAR S/o MOHAN SINGH         | 32              | 12        | 44  | 13                         | 8         | 21  | 10            | 10        | 20  | 23                                | 8         | 31  | 35                         | 14        | 49  | 11                           | 9         | 20  | 20        | 7         | 27  | -           | 56              | 14        | 70  | 53                         | 14        | 67  | 58            | 14        | 72  | 62                                | 13        | 75  | 58                         | 14        | 72  | 15        | 14        | 29  | 385         | -           | R-II,III,IV,VI |           |           |     |
| 11        | 180411911004 | AMARJOT SINGH S/o PARAMJIT SINGH    | 31              | 13        | 44  | 25                         | 16        | 41  | 47            | 11        | 58  | 36                                | 14        | 50  | 32                         | 11        | 43  | 35                           | 10        | 45  | 29        | 06        | 35  | 316         | 59              | 14        | 73  | 61                         | 12        | 73  | 52            | 16        | 68  | 55                                | 12        | 67  | 56                         | 11        | 67  | 14        | 11        | 25  | 373         | <b>689</b>  | PASS           |           |           |     |
| 12        | 180411911007 | ANKIT S/o GURDEV SINGH              | 35              | 07        | 42  | 37                         | 07        | 44  | 25            | 04        | 29  | 34                                | 06        | 40  | 35                         | 07        | 42  | 44                           | 09        | 53  | 20        | 04        | 24  | -           | 52              | 12        | 64  | 33                         | 13        | 46  | 54            | 13        | 67  | 48                                | 14        | 62  | 52                         | 13        | 65  | 12        | 13        | 25  | 329         | -           | R-III          |           |           |     |
| 13        | 180411911013 | DIKSHA D/o ASHOK KUMAR              | 33              | 07        | 40  | 34                         | 06        | 40  | 22            | 05        | 27  | 46                                | 06        | 52  | 37                         | 07        | 44  | 22                           | 03        | 25  | 28        | 04        | 32  | -           | 52              | 11        | 63  | 54                         | 12        | 66  | 50            | 13        | 63  | 51                                | 12        | 63  | 49                         | 12        | 61  | 11        | 13        | 24  | 340         | -           | R-III,VI       |           |           |     |
| 14        | 180411911014 | DIKSHA SHARMA D/o VINOD KUMAR       | 30              | 11        | 41  | 32                         | 12        | 44  | AB            | 04        | -   | 44                                | 01        | 45  | AB                         | 07        | -   | 35                           | 11        | 46  | 30        | 02        | 32  | -           | 48              | 08        | 56  | 58                         | 09        | 67  | 51            | 10        | 61  | 47                                | 10        | 57  | 47                         | 10        | 57  | 11        | 13        | 24  | 322         | -           | R-III,V        |           |           |     |



