

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-1/CIVIL ENGINEERING/Scheme: N-17 Regular.

The following Students have been passed unless stated otherwise the Semester-1 CIVIL ENGINEERING Scheme-N-17 Diploma Examination held in DEC-2019.

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1350.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 25-06-2020

RE-EVALUATION

Name of Institute: 044 SHIVA INSTITUTE OF ENGG. & TECHNOLOGY,CHANDPUR

| Serial No | Roll No | Student's Name | ENGLISH & COMMUNICATION SKILLS-I | APPLIED MATHEMATICS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | ENGINEERING DRAWING-I | BASICS OF INFORMATION TECHNOLOGY | | | Total | ENGLISH & COMMUNICATION SKILLS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | BASICS OF INFORMATION TECHNOLOGY | GENERAL WORKSHOP PRACTICE-I | | | | Total | Sessional | Grand Total(in case of 0.5 the marks are Rounded off) | Result Status | | |
|-----------|--------------|--|----------------------------------|-----------------------|-------------------|---------------------|-----------------------|----------------------------------|-----|------|-------|----------------------------------|-------------------|---------------------|----------------------------------|-----------------------------|----|-----|---|-------|-----------|---|--------------------|-----|------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | 600 | 50 | 50 | 50 | 50 | 100 | | | | 300 | | 450 | 1350 |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | | 240 | 20 | 20 | 20 | 20 | 40 | | | | 120 | | 180 | 540 |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | | | | | P | P | P | P | P | P | P | P | | | | |
| 1 | 190714403002 | AMIT KUMAR S/o BRAHAM DASS | 55 | 44 | 40 | 18 | 31 | 41 | | | - | 23 | 25 | 33 | 32 | 72 | | | | 185 | 296 | - | R-IV,V | | |
| 2 | 190714403004 | ANKIT KUMAR SHARMA S/o NARESH KUMAR SHARMA | 40 | 40 | 40 | 40 | 40 | 40 | | | 240 | 25 | 31 | 30 | 35 | 79 | | | | 200 | 312 | 752 | PASS | | |
| 3 | 190714403007 | BHUVNESHWAR DHIMAN S/o VINAY KUMAR | 28 | 05 | 12 | 16 | 27 | 29 | | | - | 20 | 30 | 31 | 33 | 77 | | | | 191 | 300 | - | R-I,II,III,IV,V,VI | | |
| 4 | 190714403010 | KULDEEP SHARMA S/o PURSHOTAM | 48 | 43 | 16 | 26 | 40 | 40 | | | - | 31 | 40 | 38 | 38 | 83 | | | | 230 | 331 | - | R-III,IV | | |
| 5 | 190714403014 | VINEET SHARMA S/o SUBHASH CHAND | 52 | 11 | 27 | 40 | 54 | 71 | | | - | 31 | 40 | 35 | 41 | 78 | | | | 225 | 331 | - | R-II,III | | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/**Semester-1/CIVIL ENGINEERING/Scheme: N-17 Reappear.**

The following Students have been passed unless stated otherwise the Semester-1 **CIVIL ENGINEERING** Scheme-N-17 Diploma Examination held in **DEC-2019**.

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1350.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 25-06-2020

Re-Evaluation

Name of Institute: 044 SHIVA INSTITUTE OF ENGG. & TECHNOLOGY,CHANDPUR

| Serial No | Roll No | Student's Name | ENGLISH & COMMUNICATION SKILLS-I | APPLIED MATHEMATICS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | ENGINEERING DRAWING-I | BASICS OF INFORMATION TECHNOLOGY | | | Total | ENGLISH & COMMUNICATION SKILLS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | BASICS OF INFORMATION TECHNOLOGY | GENERAL WORKSHOP PRACTICE-I | | | | Total | Sessional | Grand Total(in case of 0.5 the marks are Rounded off) | Result Status | | |
|-----------|--------------|---------------------|----------------------------------|-----------------------|-------------------|---------------------|-----------------------|----------------------------------|-----|------|-------|----------------------------------|-------------------|---------------------|----------------------------------|-----------------------------|-----|---|--|-------|-----------|---|---------------|-----|------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | 600 | 50 | 50 | 50 | 50 | 100 | | | | | 300 | | 450 | 1350 |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | | | 240 | 20 | 20 | 20 | 20 | 40 | | | | | 120 | | 180 | 540 |
| | | | T | T | T | T | T | T | T | | P | P | P | P | P | P | P | P | | | | | | | |
| 1 | 180714403016 | SAHIL S/o SHYAM LAL | 45 | 40 | 40 | 59 | 40 | 25 | | | - | 37 | 33 | 32 | 36 | 60 | | | | 198 | 315 | - | R-VI | | |

**Deputy Secretary
Himachal Pradesh Takniki Shiksha Board**

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/Semester-1/COMPUTER ENGINEERING/Scheme: N-17 Regular.

The following Students have been passed unless stated otherwise the Semester-1 COMPUTER ENGINEERING Scheme-N-17 Diploma Examination held in DEC-2019.

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1350.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 25-06-2020

Re-Evaluation

Name of Institute: 044 SHIVA INSTITUTE OF ENGG. & TECHNOLOGY,CHANDPUR

| Serial No | Roll No | Student's Name | ENGLISH & COMMUNICATION SKILLS-I | APPLIED MATHEMATICS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | ENGINEERING DRAWING-I | BASICS OF INFORMATION TECHNOLOGY | | | Total | ENGLISH & COMMUNICATION SKILLS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | BASICS OF INFORMATION TECHNOLOGY | GENERAL WORKSHOP PRACTICE-I | | | | Total | Sessional | Grand Total(in case of 0.5 the marks are Rounded off) | Result Status |
|-----------|--------------|---------------------------------|----------------------------------|-----------------------|-------------------|---------------------|-----------------------|----------------------------------|-----|------|-------|----------------------------------|-------------------|---------------------|----------------------------------|-----------------------------|-----|-----|------|-------|-----------|---|---------------|
| | | | I | II | III | IV | V | VI | VII | VIII | 600 | 50 | 50 | 50 | 50 | 100 | 300 | 450 | 1350 | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 240 | 20 | 20 | 20 | 20 | 40 | 120 | 180 | 540 | | | | |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 240 | 20 | 20 | 20 | 20 | 40 | 120 | 180 | 540 | | | | |
| | | | T | T | T | T | T | T | T | T | T | T | T | T | T | T | T | T | | | | | |
| 1 | 190714404003 | AKHIL SHARMA S/o VINOD KUMAR | 33 | 40 | 18 | 23 | 32 | 50 | | | - | 21 | 27 | 36 | 35 | 70 | | | | 189 | 300 | - | R-I,III,IV,V |
| 2 | 190714404005 | GAGAN CHAND S/o PREM LAL | 33 | 22 | 17 | 43 | 62 | 28 | | | - | 26 | 33 | 31 | 32 | 77 | | | | 199 | 317 | - | R-I,II,III,VI |
| 3 | 190714404007 | KAVITA THAKUR D/o SUNIL KUMAR | 53 | 17 | 32 | 49 | 58 | 31 | | | - | 31 | 42 | 32 | 36 | 69 | | | | 210 | 326 | - | R-II,III,VI |
| 4 | 190714404010 | PRADEEP KUMAR S/o NARAINU RAM | 25 | 13 | 04 | 40 | 52 | 40 | | | - | 23 | 31 | 34 | 37 | 73 | | | | 198 | 315 | - | R-I,II,III |
| 5 | 190714404015 | SHIVAM THAKUR S/o PRAKASH SINGH | 34 | 02 | 18 | 29 | 66 | 58 | | | - | 22 | 37 | 32 | 32 | 71 | | | | 194 | 320 | - | R-I,II,III,IV |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD, DHARAMSHALA-176057

Notification No.: H.T.S.B/Result/Polytechnic/**Semester-1/MECHANICAL ENGINEERING/Scheme: N-17 Regular.**

The following Students have been passed unless stated otherwise the Semester-1 **MECHANICAL ENGINEERING** Scheme-N-17 Diploma Examination held in **DEC-2019**.

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No.

R stands for Re-appear(s).

The total Marks in the examination are 1350.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 25-06-2020

Re-Evaluation

Name of Institute: 044 SHIVA INSTITUTE OF ENGG. & TECHNOLOGY,CHANDPUR

| Serial No | Roll No | Student's Name | ENGLISH & COMMUNICATION SKILLS-I | APPLIED MATHEMATICS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | ENGINEERING DRAWING-I | BASICS OF INFORMATION TECHNOLOGY | | | Total | ENGLISH & COMMUNICATION SKILLS-I | APPLIED PHYSICS-I | APPLIED CHEMISTRY-I | BASICS OF INFORMATION TECHNOLOGY | GENERAL WORKSHOP PRACTICE-I | | | | Total | Sessional | Grand Total(in case of 0.5 the marks are Rounded off) | Result Status | |
|-----------|--------------|------------------------------|----------------------------------|-----------------------|-------------------|---------------------|-----------------------|----------------------------------|-----|------|-------|----------------------------------|-------------------|---------------------|----------------------------------|-----------------------------|-----|--|--|-------|-----------|---|----------------|------|
| | | | I | II | III | IV | V | VI | VII | VIII | | | | | | | | | | | | | | |
| | | | Max Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | 600 | 50 | 50 | 50 | 50 | 100 | | | | 300 | 450 | | 1350 |
| | | | Min Marks | 40 | 40 | 40 | 40 | 40 | 40 | | | 240 | 20 | 20 | 20 | 20 | 40 | | | | 120 | 180 | | 540 |
| | | | T | T | T | T | T | T | T | T | P | P | P | P | P | P | P | | | | | | | |
| 1 | 190714409005 | NAMAN CHAUHAN S/o INDER PAUL | 48 | 05 | 25 | 23 | 44 | 27 | | | - | 32 | 26 | 32 | 32 | 79 | | | | 201 | 297 | - | R-II,III,IV,VI | |
| 2 | 190714409008 | AL AMIN S/o AB SATTAR | 43 | 09 | 31 | 40 | 42 | 45 | | | - | 22 | 27 | 31 | 34 | 71 | | | | 185 | 293 | - | R-II,III | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board

Notification No.: H.T.S.B/Result/Polytechnic/1st- Year/PHARMACY/Scheme: N-03 Reappear.

The following Students have been passed unless stated otherwise the 1st- Year PHARMACY Scheme-N-03 Diploma Examination held in DEC-2019.

The result of each student is shown in the result column. If pass, total mark are shown against their Roll No. R stands for Re-appear(s).

The total Marks in the examination are 1200.

The result is subject to modification if any error is found at any subsequent stage.

Bold Marks Indicate as new entry in re-appear. Result Declaration Date : 25-06-2020

Re-Evaluation

Name of Institute: 044 SHIVA INSTITUTE OF ENGG. & TECHNOLOGY,CHANDPUR

| Serial No | Roll No | Student's Name | PHARMACEUTICS-I | | | PHARMACEUTICAL CHEMISTRY-I | | | PHARMACOGNOSY | | | BIOCHEMISTRY & CLINICAL PATHOLOGY | | | HUMAN ANATOMY & PHYSIOLOGY | | | HEALTH EDUCATION & COMMUNITY | | | BCA-I | | | Total Marks | PHARMACEUTICS-I | | | PHARMACEUTICAL CHEMISTRY-I | | | PHARMACOGNOSY | | | BIOCHEMISTRY & CLINICAL PATHOLOGY | | | HUMAN ANATOMY & PHYSIOLOGY | | | BCA-I | | | Total Marks | Grand Total | Result Status | | | | | |
|-----------|--------------|----------------------------------|-----------------|----|-----|----------------------------|----|-----|---------------|----|-----|-----------------------------------|----|-----|----------------------------|----|-----|------------------------------|----|-----|-------|----|-----|-------------|-----------------|----|-------|----------------------------|----|-------|---------------|----|-------|-----------------------------------|----|-------|----------------------------|----|-------|-------|----|-------|-------------|-------------|---------------|----|----|-------|----|--|
| | | | I | | | II | | | III | | | IV | | | V | | | VI | | | VII | | | | I | | | I | | | I | | | I | | | I | | | | | | | | | | | | | |
| | | | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | 80 | 20 | 100 | | | | 80 | 20 | 100 | | |
| | | | Max Marks | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | | | | 40 | | | 40 | |
| Min Marks | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | | 40 | | |
| W S T | | | W S T | | | W S T | | | W S T | | | W S T | | | W S T | | | W S T | | | W S T | | | W S T | | | W S T | | | W S T | | | W S T | | | W S T | | | W S T | | | W S T | | | W S T | | | W S T | | |
| 1 | 180414411001 | ABHINANDAN S/o CHANDER SWAROOP | 28 | 11 | 39 | 32 | 12 | 44 | 36 | 11 | 47 | 28 | 12 | 40 | 38 | 13 | 51 | 37 | 13 | 50 | 31 | 08 | 39 | - | 56 | 14 | 70 | 53 | 14 | 67 | 52 | 15 | 67 | 56 | 14 | 70 | 57 | 12 | 69 | 15 | 14 | 29 | 372 | - | R-I | | | | | |
| 2 | 180414411011 | DEEPAK SHARMA S/o SUBHASH SHARMA | 29 | 14 | 43 | 26 | 12 | 38 | 37 | 12 | 49 | 28 | 12 | 40 | 28 | 13 | 41 | 47 | 11 | 58 | 26 | 06 | 32 | - | 51 | 13 | 64 | 54 | 12 | 66 | 57 | 13 | 70 | 53 | 13 | 66 | 49 | 14 | 63 | 13 | 14 | 27 | 356 | - | R-II | | | | | |
| 3 | 180414411012 | DHRUV SHARMA S/o PAWAN KUMAR | 26 | 11 | 37 | 25 | 10 | 35 | 32 | 11 | 43 | 30 | 10 | 40 | 32 | 10 | 42 | 25 | 11 | 36 | 20 | 07 | 27 | - | 63 | 16 | 79 | 61 | 16 | 77 | 61 | 15 | 76 | 64 | 16 | 80 | 54 | 12 | 66 | 17 | 13 | 30 | 408 | - | R-I,II,VI | | | | | |
| 4 | 180414411013 | GAURAV KUMAR S/o BALAK RAM | 21 | 14 | 35 | 46 | 10 | 56 | 44 | 10 | 54 | 36 | 10 | 46 | 30 | 12 | 42 | 37 | 12 | 49 | 22 | 08 | 30 | - | 67 | 15 | 82 | 63 | 15 | 78 | 60 | 16 | 76 | 61 | 15 | 76 | 46 | 12 | 58 | 15 | 13 | 28 | 398 | - | R-I | | | | | |
| 5 | 180414411016 | KARAN PREET SINGH S/o OM PARKASH | 09 | 12 | 21 | 32 | 12 | 44 | 46 | 12 | 58 | 32 | 10 | 42 | 34 | 16 | 50 | 36 | 13 | 49 | 28 | 09 | 37 | - | 55 | 16 | 71 | 56 | 15 | 71 | 57 | 16 | 73 | 54 | 16 | 70 | 53 | 11 | 64 | 17 | 13 | 30 | 379 | - | R-I | | | | | |
| 6 | 180414411022 | NIPUN KUMAR S/o BHUSHAN SMITH | 14 | 14 | 28 | 35 | 12 | 47 | 32 | 10 | 42 | 32 | 10 | 42 | 28 | 14 | 42 | 24 | 12 | 36 | 32 | 08 | 40 | - | 65 | 17 | 82 | 62 | 15 | 77 | 58 | 16 | 74 | 63 | 17 | 80 | 56 | 12 | 68 | 16 | 14 | 30 | 411 | - | R-I,VI | | | | | |
| 7 | 180414411023 | PANKAJ GAUTAM S/o JAGDISH | 24 | 15 | 39 | 48 | 14 | 62 | 39 | 13 | 52 | 32 | 14 | 46 | 35 | 15 | 50 | 32 | 15 | 47 | 22 | 09 | 31 | - | 70 | 17 | 87 | 62 | 18 | 80 | 61 | 18 | 79 | 62 | 17 | 79 | 65 | 12 | 77 | 16 | 16 | 32 | 434 | - | R-I | | | | | |
| 8 | 180414411024 | PARKASH SINGH S/o AMAR SINGH | 16 | 14 | 30 | 33 | 14 | 47 | 21 | 12 | 33 | 32 | 12 | 44 | 33 | 14 | 47 | 32 | 12 | 44 | 20 | 08 | 28 | - | 55 | 16 | 71 | 54 | 16 | 70 | 58 | 17 | 75 | 54 | 16 | 70 | 53 | 11 | 64 | 15 | 14 | 29 | 379 | - | R-I,III | | | | | |
| 9 | 180414411042 | RAVINDER KUMAR S/o LAXMI CHAND | 23 | 17 | 40 | 14 | 12 | 26 | 35 | 13 | 48 | 41 | 12 | 53 | 32 | 14 | 46 | 34 | 12 | 46 | 23 | 07 | 30 | - | 66 | 17 | 83 | 63 | 17 | 80 | 63 | 17 | 80 | 65 | 17 | 82 | 64 | 14 | 78 | 16 | 16 | 32 | 435 | - | R-II | | | | | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board