

H.P TAKNIKI SHIKSHA BOARD DHARAMSHALA-176057

Notification No. :- H.P.T.S.B./Result/SCVT SCHEME/Semester System Exam held in **MAR-2019/Semster-II/ ENGG. TRADE/WELDER**

Status of the result is shown in result column as :-

R-I means reappear in **Paper-I.** & **R-II** means reappear in **Paper-II.** & **R-III** means reappear in **Paper-III.** & **R-Pract.** means reappear in **Practical.**

AB-I means Absent in **Paper-I.** & **AB-II** means Absent in **Paper-II** & **AB-III** means Absent in **Paper-III** & **AB-Pract.** means Absent in **Practical.**

Note :- The result is subject to modification if any error is found at any subsequent stage.

Declaration date: 16-04-2019

The Re-evaluation date is upto : 29-04-2019 for Descriptive Subject i.e Engg. Drawing for Engg. Trade only

STATUS: REAPPEAR

Name of Institute : **326 -GOVT. ITI TISSA- AT - KOTI**

| Sr. No. | Roll No | Name of Student | Father Name | DATE OF BIRTH | PAPER-I | | | PAPER-II | | | | PAPER-III | | | TRADE PRACTICAL | | | TOTAL MARKS | RESULT | GRACE MARK |
|--------------------|--------------|-----------------|--------------|---------------|--------------|---------------|-------|------------------|---------------|----------------------|-------|------------------|---------------|-------|-----------------|-------------------|-------|-------------|------------|------------|
| | | | | | TRADE THEORY | SESSIO NAL | TOTAL | WC & S PART-A | SESSI ONAL | EMP.SKIL L PART-B | TOTAL | ENGG. DRAWING | SESSI ONAL | TOTAL | PRACTI CAL | SESS IONA L | TOTAL | | | |
| | | | | | MAX. MARKS | 150 | 20 | 170 | 75 | 10 | 50 | 135 | 75 | 20 | 95 | 270 | 30 | | | |
| MIN. PASS MARKS | - | - | 68 | 18.75 | - | 12.5 | 54 | - | - | 38 | - | - | 180 | 340 | | | | | | |
| 1 | 170132634002 | AJAY KUMAR | RAMESH KUMAR | | 54 | 15 | 69 | 12 | 07 | 26 | 45 | 45 | 16 | 61 | 225 | 24 | 249 | - | R-II | |
| 2 | 170132634006 | MANOJ KUMAR | OM PRAKSH | 12-11-1998 | 60 | 15 | 75 | AB | 07 | AB | 7 | AB | 15 | 15 | 225 | 24 | 249 | - | R-II,R-III | |
| 3 | 170132634009 | PAWAN KUMAR | NEK CHAND | 01-06-1999 | 30 | 15 | 45 | 33 | 07 | 32 | 72 | 39 | 18 | 57 | 236 | 25 | 261 | - | R-I | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board

H.P TAKNIKI SHIKSHA BOARD DHARAMSHALA-176057

Notification No. :- H.P.T.S.B./Result/SCVT SCHEME/Semester System Exam held in **MAR-2019/Semster-II/ ENGG. TRADE/INFORMATION COMMUNICATION**

TECHNOLOGY SYSTEM MAINTENANCE

Status of the result is shown in result column as :-

R-I means reappear in Paper-I. & R-II means reappear in Paper-II. & R-III means reappear in Paper-III. & R-Pract. means reappear in Practical.

AB-I means Absent in Paper-I. & AB-II means Absent in Paper-II & AB-III means Absent in Paper-III & AB-Pract. means Absent in Practical.

Note :- The result is subject to modification if any error is found at any subsequent stage.

Declaration date: 16-04-2019

The Re-evaluation date is upto : 29-04-2019 for Descriptive Subject i.e Engg. Drawing for Engg. Trade only

Name of Institute : 326 -GOVT. ITI TISSA- AT - KOTI

STATUS: REAPPEAR

| Sr. No. | Roll No | Name of Student | Father Name | DATE OF BIRTH | PAPER-I | | | PAPER-II | | | | PAPER-III | | | TRADE PRACTICAL | | | TOTAL MARKS | RESULT | GRACE MARK |
|--------------------|--------------|--------------------|-------------|---------------|--------------|---------------|-------|------------------|---------------|----------------------|-------|------------------|---------------|-------|-----------------|-------------------|-------|-------------|--------|------------|
| | | | | | TRADE THEORY | SESSIO NAL | TOTAL | WC & S PART-A | SESSI ONAL | EMP.SKIL L PART-B | TOTAL | ENGG. DRAWING | SESSI ONAL | TOTAL | PRACTI CAL | SESS IONA L | TOTAL | | | |
| | | | | | MAX. MARKS | 150 | 20 | 170 | 75 | 10 | 50 | 135 | 75 | 20 | 95 | 270 | 30 | | | |
| MIN. PASS MARKS | - | - | 68 | 18.75 | - | 12.5 | 54 | - | - | 38 | - | - | 180 | 340 | | | | | | |
| 1 | 170132689002 | BHUPINDER KUMAR | JAGDISH | 08-07-1998 | 54 | 14 | 68 | 30 | 06 | 28 | 64 | AB | 17 | 17 | 209 | 20 | 229 | - | R-III | |

Deputy Secretary
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H.P TAKNIKI SHIKSHA BOARD DHARAMSHALA-176057

Notification No. :- H.P.T.S.B./Result/SCVT SCHEME/Semester System Exam held in **MAR-2019/Semster-III/ ENGG. TRADE/INFORMATION COMMUNICATION**

TECHNOLOGY SYSTEM MAINTENANCE

Status of the result is shown in result column as :-

R-I means reappear in Paper-I. & R-II means reappear in Paper-II. & R-III means reappear in Paper-III. & R-Pract. means reappear in Practical.

STATUS: REGULAR

AB-I means Absent in Paper-I. & AB-II means Absent in Paper-II & AB-III means Absent in Paper-III & AB-Pract. means Absent in Practical.

Note :- The result is subject to modification if any error is found at any subsequent stage.

Declaration date: 16-04-2019

The Re-evaluation date is upto : 29-04-2019 for Descriptive Subject i.e Engg. Drawing for Engg. Trade only

Name of Institute : 326 -GOVT. ITI TISSA- AT - KOTI

| Sr. No. | Roll No | Name of Student | Father Name | DATE OF BIRTH | PAPER-I | | | PAPER-II | | | PAPER-III | | | TRADE PRACTICAL | | | TOTAL MARKS | RESULT | GRACE MARK |
|-----------------|--------------|-----------------|------------------|---------------|--------------|------------|-------|---------------|------------|-------|---------------|------------|-------|-----------------|------------|-------|-------------|----------------------------|------------|
| | | | | | TRADE THEORY | SESSION AL | TOTAL | WC & S PART-A | SESSION AL | TOTAL | ENGG. DRAWING | SESS IONAL | TOTAL | PRACTI CAL | SESS IONAL | TOTAL | | | |
| | | | | | MAX. MARKS | 150 | 20 | 170 | 75 | 10 | 85 | 75 | 20 | 95 | 270 | 30 | | | |
| MIN. PASS MARKS | - | - | 68 | 18.75 | - | 34 | - | - | 38 | - | - | 180 | 320 | | | | | | |
| 1 | 170132689001 | ABHISHEK | VIPAN KUMAR | 14-02-2001 | 93 | 17 | 110 | 36 | 07 | 43 | 34 | 16 | 50 | 245 | 25 | 270 | 473 | PASS | |
| 2 | 170132689002 | BHUPINDER KUMAR | JAGDISH | 08-07-1998 | AB | AB | 0 | AB | AB | 0 | AB | AB | 0 | AB | AB | 0 | - | R-I,R-II,R-III & AB-PRACT. | |
| 3 | 170132689003 | BHUPINDER SINGH | TILAK RAJ | 11-08-2000 | 78 | 19 | 97 | 39 | 08 | 47 | 36 | 18 | 54 | 246 | 28 | 274 | 472 | PASS | |
| 4 | 170132689004 | KAMAL BHARDWAJ | NEK CHAND | 15-08-2001 | 84 | 17 | 101 | 42 | 07 | 49 | 34 | 17 | 51 | 250 | 27 | 277 | 478 | PASS | |
| 5 | 170132689005 | MANESH KUMAR | RAJ SINGH | 16-11-1999 | AB | AB | 0 | AB | AB | 0 | AB | AB | 0 | AB | AB | 0 | - | R-I,R-II,R-III & AB-PRACT. | |
| 6 | 170132689006 | PANKAJ SHARMA | SHYAM LAL SHARMA | 12-12-1999 | 111 | 18 | 129 | 48 | 08 | 56 | 40 | 17 | 57 | 248 | 27 | 275 | 517 | PASS | |
| 7 | 170132689007 | RAHUL | HANS RAJ | 03-10-1998 | 99 | 16 | 115 | 42 | 07 | 49 | 38 | 16 | 54 | 246 | 26 | 272 | 490 | PASS | |
| 8 | 170132689008 | RAMPAL SHARMA | JATTU RAM | 20-03-1998 | 57 | 17 | 74 | 27 | 08 | 35 | 44 | 17 | 61 | 247 | 27 | 274 | 444 | PASS | |
| 9 | 170132689009 | SHILPA KUMARI | BAL KRISHAN | 12-12-1999 | 120 | 17 | 137 | 39 | 07 | 46 | 42 | 18 | 60 | 249 | 28 | 277 | 520 | PASS | |
| 10 | 170132689010 | SNEH LATA | SANJAY KUMAR | 21-06-2000 | 129 | 17 | 146 | 36 | 07 | 43 | 36 | 18 | 54 | 250 | 28 | 278 | 521 | PASS | |
| 11 | 170132689011 | YOGESH KUMAR | RAM SINGH | 02-03-1996 | 102 | 16 | 118 | 45 | 08 | 53 | 50 | 17 | 67 | 247 | 26 | 273 | 511 | PASS | |

| Sr. No. | Roll No | Name of Student | Father Name | DATE OF BIRTH | PAPER-I | | | PAPER-II | | | PAPER-III | | | TRADE PRACTICAL | | | TOTAL MARKS | RESULT | GRACE MARK |
|-----------------|--------------|-----------------|----------------|---------------|--------------|-----------|-------|---------------|-----------|-------|---------------|-----------|-------|-----------------|-----------|-------|-------------|--------|------------|
| | | | | | TRADE THEORY | SESSIONAL | TOTAL | WC & S PART-A | SESSIONAL | TOTAL | ENGG. DRAWING | SESSIONAL | TOTAL | PRACTICAL | SESSIONAL | TOTAL | | | |
| | | | | | MAX. MARKS | 150 | 20 | 170 | 75 | 10 | 85 | 75 | 20 | 95 | 270 | 30 | | | |
| MIN. PASS MARKS | - | - | 68 | 18.75 | - | 34 | - | - | 38 | - | - | 180 | 320 | | | | | | |
| 12 | 170132689012 | YOGRAJ | RAJINDER SINGH | 11-02-1999 | 111 | 17 | 128 | 39 | 08 | 47 | 32 | 18 | 50 | 248 | 27 | 275 | 500 | PASS | |

Deputy Secretary
Himachal Pradesh Takniki Shiksha Board