

# H.P TAKNIKI SHIKSHA BOARD DHARAMSHALA-176057

Notification No. : H.T.S.B/Result/Polytechnic/NSQF LEVEL-III SECTOR AUTOMOBILE SUB SECTOR- AUTO ELECTRICAL & ELECTRONICS

The following Candidates have been passed unless stated otherwise the NSQF LEVEL-III SECTOR AUTOMOBILE SUB SECTOR- AUTO ELECTRICAL & ELECTRONICS

Dated : 30-03-2019

Diploma Examination held in FEB-2019

Scheme : 2012

The result of each candidate is shown in the result column. If pass total mark are shown against their roll no. R stands for Re-appear(s).

Status : REAPPEAR

The Total Marks in the examination are: 600

The result is subject to modification if any error is found at any subsequent stage.

**Bold Marks indicate as new entry in Re-appear status**

Date of Re-evaluation for the examination other than OMR Pattern in : 12-04-2019

Name of Institute : **47,COMMUNITY COLLEGE AT GOVT. POLYTECHNIC, SUNDERNAGAR**

| Sr. No. | Roll No            | Name of Student<br>Father Name | COMMUNICATION SKILL-III | BASIC SCIENCE-III | AUTO ELECTRICAL & ELECTRONICS-III | IV | V | TOTAL      | COMMUNICATION SKILL-III (P) | BASIC SCIENCE-III (P) | AUTO ELECTRICAL & ELECTRONICS-III (P) | TOTAL      | SESSIONAL  | GRAND TOTAL | RESULT        |
|---------|--------------------|--------------------------------|-------------------------|-------------------|-----------------------------------|----|---|------------|-----------------------------|-----------------------|---------------------------------------|------------|------------|-------------|---------------|
|         |                    |                                | 7111011                 | 7111021           | 7111031                           |    |   |            | 7111012                     | 7111022               | 7111032                               |            |            |             |               |
|         |                    | Maximum Marks                  | 75                      | 75                | 75                                |    |   | <b>225</b> | 25                          | 25                    | 125                                   | <b>175</b> | <b>200</b> | <b>600</b>  |               |
|         |                    | Pass Marks                     | 30                      | 30                | 30                                |    |   | <b>90</b>  | 10                          | 10                    | 50                                    | <b>70</b>  | <b>80</b>  | <b>240</b>  | DMC SERIAL NO |
| 1       | <b>15070611001</b> | AAKASH RANA                    |                         |                   |                                   |    |   |            |                             |                       |                                       |            |            |             | R-II          |
|         |                    | HUKAM CHAND RANA               | 32                      | <b>27</b>         | 30                                |    |   | -          | 13                          | 15                    | 96                                    | <b>124</b> | <b>116</b> | -           |               |
| 2       | <b>15070611006</b> | ASHWANI KUMAR                  |                         |                   |                                   |    |   |            |                             |                       |                                       |            |            |             | PASS          |
|         |                    | HANS RAJ                       | 38                      | 30                | <b>42</b>                         |    |   | <b>110</b> | 12                          | 18                    | 84                                    | <b>114</b> | <b>118</b> | <b>342</b>  |               |
| 3       | <b>16070611009</b> | KUSH                           |                         |                   |                                   |    |   |            |                             |                       |                                       |            |            |             | R-II          |
|         |                    | PURAN CHAND                    | 33                      | AB                | <b>43</b>                         |    |   | -          | 17                          | 14                    | 100                                   | <b>131</b> | <b>120</b> | -           |               |
| 4       | <b>16070611021</b> | SANTOSH KUMAR                  |                         |                   |                                   |    |   |            |                             |                       |                                       |            |            |             | PASS          |
|         |                    | PREM SINGH                     | 30                      | <b>36</b>         | <b>49</b>                         |    |   | <b>115</b> | 18                          | 15                    | 103                                   | <b>136</b> | <b>147</b> | <b>398</b>  |               |
| 5       | <b>17070611001</b> | ABHISHEK                       |                         |                   |                                   |    |   |            |                             |                       |                                       |            |            |             | PASS          |
|         |                    | BAHADUR SINGH                  | 30                      | <b>37</b>         | 40                                |    |   | <b>107</b> | 17                          | 11                    | 85                                    | <b>113</b> | <b>131</b> | <b>351</b>  |               |
| 6       | <b>17070611004</b> | BABLU                          |                         |                   |                                   |    |   |            |                             |                       |                                       |            |            |             | PASS          |
|         |                    | SHANKAR                        | 36                      | <b>37</b>         | 44                                |    |   | <b>117</b> | 19                          | 11                    | 86                                    | <b>116</b> | <b>156</b> | <b>389</b>  |               |

| Sr. No. | Roll No     | Name of Student<br>Father Name<br>Maximum Marks<br>Pass Marks | COMMUNIC<br>ATION<br>SKILL-III | BASIC<br>SCIENCE-III | AUTO<br>ELECTRICA<br>L &<br>ELECTRONI<br>CS-III | IV | V | TOTAL | COMMUNIC<br>ATION<br>SKILL-III (P) | BASIC<br>SCIENCE-III<br>(P) | AUTO<br>ELECTRICA<br>L &<br>ELECTRONI<br>CS-III (P) | TOTAL | SESSIO<br>NAL | GRAND<br>TOTAL | RESULT |               |
|---------|-------------|---|--------------------------------|----------------------|---|----|---|-------|------------------------------------|-----------------------------|---|-------|---------------|----------------|--------|---------------|
|         |             |   | 7111011                        | 7111021              | 7111031   |    |   |       | 7111012                            | 7111022                     | 7111032   |       |               |                |        |               |
| 7       | 17070611005 | DHARMENDER SINGH  | I                              | II                   | III   |    |   |       |                                    |                             |   |       |               |                |        |               |
|         |             | GAURI DUTT  | 75                             | 75                   | 75  |    |   | 225   | 25                                 | 25                          | 125   |       | 175           | 200            | 600    |               |
|         |             |   | 30                             | 30                   | 30  |    |   | 90    | 10                                 | 10                          | 50  |       | 70            | 80             | 240    | DMC SERIAL NO |
| 7       | 17070611005 | DHARMENDER SINGH  |                                |                      |   |    |   |       |                                    |                             |   |       |               |                | R-II   |               |
|         |             | GAURI DUTT  | 30                             | 26                   | 33  |    |   | -     | 15                                 | 11                          | 74  |       | 100           | 145            | -      |               |
| 8       | 17070611006 | DHEERAJ   |                                |                      |   |    |   |       |                                    |                             |   |       |               |                | PASS   |               |
|         |             | KARM SINGH  | 38                             | 31                   | 49  |    |   | 118   | 20                                 | 13                          | 94  |       | 127           | 160            | 405    |               |
| 9       | 17070611008 | DUNI CHAND  |                                |                      |   |    |   |       |                                    |                             |   |       |               |                | R-II   |               |
|         |             | HUKAM CHAND   | 30                             | 27                   | 49  |    |   | -     | 18                                 | 12                          | 76  |       | 106           | 145            | -      |               |
| 10      | 17070611009 | HIMANSHU  |                                |                      |   |    |   |       |                                    |                             |   |       |               |                | PASS   |               |
|         |             | DINA NATH   | 37                             | 36                   | 52  |    |   | 125   | 21                                 | 13                          | 81  |       | 115           | 157            | 397    |               |
| 11      | 17070611011 | LALIT KUMAR   |                                |                      |   |    |   |       |                                    |                             |   |       |               |                | R-I,II |               |
|         |             | BIHARI LAL  | 24                             | 26                   | 40  |    |   | -     | 20                                 | 12                          | 82  |       | 114           | 151            | -      |               |
| 12      | 17070611013 | RAJAT   |                                |                      |   |    |   |       |                                    |                             |   |       |               |                | R-I,II |               |
|         |             | HUKAM CHAND RANA  | 21                             | 26                   | 34  |    |   | -     | 14                                 | 13                          | 74  |       | 101           | 128            | -      |               |
| 13      | 17070611016 | ROHIT   |                                |                      |   |    |   |       |                                    |                             |   |       |               |                | R-I,II |               |
|         |             | MURARI LAL  | 15                             | 22                   | 34  |    |   | -     | 12                                 | 12                          | 87  |       | 111           | 133            | -      |               |
| 14      | 17070611017 | ROHIT   |                                |                      |   |    |   |       |                                    |                             |   |       |               |                | PASS   |               |
|         |             | RIKHU   | 31                             | 36                   | 50  |    |   | 117   | 15                                 | 13                          | 84  |       | 112           | 151            | 380    |               |
| 15      | 17070611018 | TARUN KUMAR   |                                |                      |   |    |   |       |                                    |                             |   |       |               |                | PASS   |               |
|         |             | OM PRAKASH  | 36                             | 34                   | 52  |    |   | 122   | 19                                 | 13                          | 98  |       | 130           | 155            | 407    |               |
| 16      | 17070611023 | JEEVAN  |                                |                      |   |    |   |       |                                    |                             |   |       |               |                | R-I,II |               |
|         |             | DALER SINGH   | 11                             | AB                   | 30  |    |   | -     | 16                                 | 11                          | 69  |       | 96            | 127            | -      |               |

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| Sr. No. | Roll No | Name of Student<br>Father Name<br>Maximum Marks<br>Pass Marks | COMMUNICATION SKILL-III | BASIC SCIENCE-III | AUTO ELECTRICAL & ELECTRONICS-III |   |    |     |    | TOTAL      | COMMUNICATION SKILL-III (P) | BASIC SCIENCE-III (P) | AUTO ELECTRICAL & ELECTRONICS-III (P) |         |  |  |  | TOTAL      | SESSIONAL  | GRAND TOTAL | RESULT        |  |
|---------|---------|---|-------------------------|-------------------|-----------------------------------|---|----|-----|----|------------|-----------------------------|-----------------------|---------------------------------------|---------|--|--|--|------------|------------|-------------|---------------|--|
|         |         |   | 7111011                 | 7111021           | 7111031                           | I | II | III | IV | V          |                             | 7111012               | 7111022                               | 7111032 |  |  |  |            |            |             |               |  |
|         |         |   |                         |                   |                                   |   |    |     |    |            |                             |                       |                                       |         |  |  |  |            |            |             |               |  |
|         |         |   |                         |                   |                                   |   |    |     |    | <b>225</b> | 25                          | 25                    | 125                                   |         |  |  |  | <b>175</b> | <b>200</b> | <b>600</b>  |               |  |
|         |         |   |                         |                   |                                   |   |    |     |    | <b>90</b>  | 10                          | 10                    | 50                                    |         |  |  |  | <b>70</b>  | <b>80</b>  | <b>240</b>  | DMC SERIAL NO |  |

Deputy Secretary  
Himachal Pradesh Takniki Shiksha

# H.P TAKNIKI SHIKSHA BOARD DHARAMSHALA-176057

Notification No. : H.T.S.B/Result/Polytechnic/NSQF LEVEL-III SECTOR AUTOMOBILE SUB SECTOR- VEHICLE TESTING

The following Candidates have been passed unless stated otherwise the NSQF LEVEL-III SECTOR AUTOMOBILE SUB SECTOR- VEHICLE TESTING

Diploma Examination held in **FEB-2019**

The result of each candidate is shown in the result column. If pass total mark are shown against their roll no.

R stands for Re-appear(s).

The Total Marks in the examination are: **600**

The result is subject to modification if any error is found at any subsequent stage.

**Bold Marks indicate as new entry in Re-appear status**

Date of Re-evaluation for the examination other than OMR Pattern in : **12-04-2019**

Dated : 30-03-2019

Scheme : 2012

Status : REAPPEAR

Name of Institute : **47,COMMUNITY COLLEGE AT GOVT. POLYTECHNIC, SUNDERNAGAR**

| Sr. No. | Roll No            | Name of Student<br>Father Name | COMMUNICATION SKILL-III | BASIC SCIENCE-III | VEHICLE TESTING-III | IV | V | TOTAL      | COMMUNICATION SKILL-III (P) | BASIC SCIENCE-III (P) | VEHICLE TESTING-III (P) | TOTAL      | SESSIONAL  | GRAND TOTAL | RESULT        |
|---------|--------------------|--------------------------------|-------------------------|-------------------|---------------------|----|---|------------|-----------------------------|-----------------------|-------------------------|------------|------------|-------------|---------------|
|         |                    |                                | 7121011                 | 7121021           | 7121031             |    |   |            | 7121012                     | 7121022               | 7121032                 |            |            |             |               |
|         |                    | Maximum Marks                  | 75                      | 75                | 75                  |    |   | <b>225</b> | 25                          | 25                    | 125                     | <b>175</b> | <b>200</b> | <b>600</b>  |               |
|         |                    | Pass Marks                     | 30                      | 30                | 30                  |    |   | <b>90</b>  | 10                          | 10                    | 50                      | <b>70</b>  | <b>80</b>  | <b>240</b>  | DMC SERIAL NO |
| 1       | <b>16070612001</b> | ABHISHEK CHOU DHARY            |                         |                   |                     |    |   |            |                             |                       |                         |            |            |             | <b>PASS</b>   |
|         |                    | JETENDER                       | <b>30</b>               | 30                | <b>31</b>           |    |   | <b>91</b>  | 15                          | 13                    | 50                      | <b>78</b>  | <b>98</b>  | <b>267</b>  |               |
| 2       | <b>16070612002</b> | AJAY KUMAR                     |                         |                   |                     |    |   |            |                             |                       |                         |            |            |             | <b>PASS</b>   |
|         |                    | DUMANU RAM                     | 30                      | 30                | <b>37</b>           |    |   | <b>97</b>  | 15                          | 14                    | 51                      | <b>80</b>  | <b>118</b> | <b>295</b>  |               |
| 3       | <b>16070612014</b> | MAHESH KUMAR                   |                         |                   |                     |    |   |            |                             |                       |                         |            |            |             | <b>PASS</b>   |
|         |                    | BHAGAT RAM                     | 32                      | <b>36</b>         | 34                  |    |   | <b>102</b> | 16                          | 16                    | 55                      | <b>87</b>  | <b>121</b> | <b>310</b>  |               |
| 4       | <b>16070612015</b> | NAMAN                          |                         |                   |                     |    |   |            |                             |                       |                         |            |            |             | <b>PASS</b>   |
|         |                    | BALI RAM                       | 30                      | <b>34</b>         | <b>37</b>           |    |   | <b>101</b> | 15                          | 11                    | 55                      | <b>81</b>  | <b>104</b> | <b>286</b>  |               |
| 5       | <b>16070612016</b> | NEERAJ KUMAR                   |                         |                   |                     |    |   |            |                             |                       |                         |            |            |             | <b>R-II</b>   |
|         |                    | DILA RAM                       | 30                      | <b>26</b>         | 30                  |    |   | -          | 16                          | 14                    | 59                      | <b>89</b>  | <b>120</b> | -           |               |
| 6       | <b>16070612017</b> | NIKHIL THAKUR                  |                         |                   |                     |    |   |            |                             |                       |                         |            |            |             | <b>PASS</b>   |
|         |                    | LAL SINGH                      | 30                      | <b>30</b>         | 30                  |    |   | <b>90</b>  | 13                          | 11                    | 50                      | <b>74</b>  | <b>105</b> | <b>269</b>  |               |



| Sr. No. | Roll No     | Name of Student<br>Father Name<br>Maximum Marks<br>Pass Marks | COMMUNIC<br>ATION<br>SKILL-III | BASIC<br>SCIENCE-III | VEHICLE<br>TESTING-III | IV | V | TOTAL | COMMUNIC<br>ATION<br>SKILL-III (P) | BASIC<br>SCIENCE-III<br>(P) | VEHICLE<br>TESTING-III<br>(P) | TOTAL | SESSIO<br>NAL | GRAND<br>TOTAL | RESULT |        |
|---------|-------------|---|--------------------------------|----------------------|------------------------|----|---|-------|------------------------------------|-----------------------------|-------------------------------|-------|---------------|----------------|--------|--------|
|         |             |   | 7121011                        | 7121021              | 7121031                |    |   |       | 7121012                            | 7121022                     | 7121032                       |       |               |                |        |        |
| 17      | 17070612010 | LEKHRAJ   |                                |                      |                        |    |   |       |                                    |                             |                               |       |               |                |        | PASS   |
|         |             | LEELA DHAR  | 32                             | 35                   | 33                     |    |   | 100   | 11                                 | 13                          | 115                           |       | 139           | 140            | 379    |        |
| 18      | 17070612011 | MANOJ KUMAR   |                                |                      |                        |    |   |       |                                    |                             |                               |       |               |                |        | PASS   |
|         |             | INDER SINGH   | 31                             | 31                   | 35                     |    |   | 97    | 18                                 | 12                          | 85                            |       | 115           | 125            | 337    |        |
| 19      | 17070612012 | PARAS SEN   |                                |                      |                        |    |   |       |                                    |                             |                               |       |               |                |        | PASS   |
|         |             | MANOJ SEN   | 30                             | 30                   | 31                     |    |   | 91    | 10                                 | 13                          | 100                           |       | 123           | 121            | 335    |        |
| 20      | 17070612014 | RAHUL   |                                |                      |                        |    |   |       |                                    |                             |                               |       |               |                |        | R-I,II |
|         |             | KHUB RAM  | 18                             | 14                   | 30                     |    |   | -     | 13                                 | 10                          | 84                            |       | 107           | 118            | -      |        |
| 21      | 17070612016 | SANJAY KUMAR  |                                |                      |                        |    |   |       |                                    |                             |                               |       |               |                |        | R-I    |
|         |             | BUDHI SINGH   | 14                             | 33                   | 33                     |    |   | -     | 14                                 | 13                          | 92                            |       | 119           | 129            | -      |        |
| 22      | 17070612017 | SARWAN KUMAR  |                                |                      |                        |    |   |       |                                    |                             |                               |       |               |                |        | PASS   |
|         |             | GOPAL   | 30                             | 32                   | 34                     |    |   | 96    | 10                                 | 13                          | 105                           |       | 128           | 120            | 344    |        |
| 23      | 17070612019 | VINOD KUMAR   |                                |                      |                        |    |   |       |                                    |                             |                               |       |               |                |        | PASS   |
|         |             | SARWAN KUMAR  | 30                             | 31                   | 30                     |    |   | 91    | 13                                 | 13                          | 93                            |       | 119           | 109            | 319    |        |

Deputy Secretary  
Himachal Pradesh Takniki Shiksha

# H.P TAKNIKI SHIKSHA BOARD DHARAMSHALA-176057

Notification No. : H.T.S.B/Result/Polytechnic/NSQF LEVEL-III SECTOR AUTOMOBILE SUB SECTOR- ENGINE TESTING

The following Candidates have been passed unless stated otherwise the NSQF LEVEL-III SECTOR AUTOMOBILE SUB SECTOR- ENGINE TESTING

Diploma Examination held in **FEB-2019**

The result of each candidate is shown in the result column. If pass total mark are shown against their roll no.

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The Total Marks in the examination are: **600**

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Date of Re-evaluation for the examination other than OMR Pattern in : **12-04-2019**

Dated : 30-03-2019

Scheme : 2012

Status : REAPPEAR

Name of Institute : **47,COMMUNITY COLLEGE AT GOVT. POLYTECHNIC, SUNDERNAGAR**

| Sr. No. | Roll No     | Name of Student<br>Father Name | COMMUNICATION SKILL-III | BASIC SCIENCE-III | ENGINE TESTING-III | IV | V | TOTAL      | COMMUNICATION SKILL-III (P) | BASIC SCIENCE-III (P) | ENGINE TESTING-III (P) | TOTAL | SESSIONAL | GRAND TOTAL | RESULT     |            |               |
|---------|-------------|--------------------------------|-------------------------|-------------------|--------------------|----|---|------------|-----------------------------|-----------------------|------------------------|-------|-----------|-------------|------------|------------|---------------|
|         |             |                                | 7131011                 | 7131021           | 7131031            |    |   |            | 7131012                     | 7131022               | 7131032                |       |           |             |            |            |               |
|         |             | Maximum Marks                  | 75                      | 75                | 75                 |    |   | <b>225</b> | 25                          | 25                    | 125                    |       |           | <b>175</b>  | <b>200</b> | <b>600</b> |               |
|         |             | Pass Marks                     | 30                      | 30                | 30                 |    |   | <b>90</b>  | 10                          | 10                    | 50                     |       |           | <b>70</b>   | <b>80</b>  | <b>240</b> | DMC SERIAL NO |
| 1       | 15070613002 | AKSHAY KUMAR                   |                         |                   |                    |    |   |            |                             |                       |                        |       |           |             |            |            | PASS          |
|         |             | DHANI RAM                      | 42                      | 47                | <b>38</b>          |    |   |            | <b>127</b>                  | 18                    | 18                     | 88    |           |             | <b>124</b> | <b>132</b> | <b>383</b>    |
| 2       | 15070613024 | SOM DUTT                       |                         |                   |                    |    |   |            |                             |                       |                        |       |           |             |            |            | PASS          |
|         |             | RAMESH KUMAR                   | 32                      | 30                | <b>41</b>          |    |   |            | <b>103</b>                  | 13                    | 14                     | 103   |           |             | <b>130</b> | <b>116</b> | <b>349</b>    |
| 3       | 16070613004 | AMIT KUMAR                     |                         |                   |                    |    |   |            |                             |                       |                        |       |           |             |            |            | PASS          |
|         |             | LEKH RAM                       | <b>31</b>               | 30                | 40                 |    |   |            | <b>101</b>                  | 14                    | 12                     | 86    |           |             | <b>112</b> | <b>112</b> | <b>325</b>    |
| 4       | 16070613008 | GAURAV                         |                         |                   |                    |    |   |            |                             |                       |                        |       |           |             |            |            | R-II          |
|         |             | DHARM SINGH                    | <b>30</b>               | <b>20</b>         | 30                 |    |   |            | -                           | 11                    | 12                     | 85    |           |             | <b>108</b> | <b>109</b> | -             |
| 5       | 16070613010 | HANS RAJ                       |                         |                   |                    |    |   |            |                             |                       |                        |       |           |             |            |            | PASS          |
|         |             | CHUNI LAL                      | 30                      | 30                | <b>36</b>          |    |   |            | <b>96</b>                   | 16                    | 12                     | 87    |           |             | <b>115</b> | <b>127</b> | <b>338</b>    |
| 6       | 16070613012 | HARISH KUMAR                   |                         |                   |                    |    |   |            |                             |                       |                        |       |           |             |            |            | PASS          |
|         |             | PAL SINGH                      | <b>33</b>               | 30                | <b>37</b>          |    |   |            | <b>100</b>                  | 12                    | 18                     | 98    |           |             | <b>128</b> | <b>114</b> | <b>342</b>    |





# H.P TAKNIKI SHIKSHA BOARD DHARAMSHALA-176057

Notification No. : H.T.S.B/Result/Polytechnic/NSQF LEVEL-IV SECTOR AUTOMOBILE SUB SECTOR- AUTO ELECTRICAL & ELECTRONICS

The following Candidates have been passed unless stated otherwise the NSQF LEVEL-IV SECTOR AUTOMOBILE SUB SECTOR- AUTO ELECTRICAL & ELECTRONICS

Dated : 30-03-2019

Diploma Examination held in FEB-2019

Scheme : 2012

The result of each candidate is shown in the result column. If pass total mark are shown against their roll no. R stands for Re-appear(s).

Status : REAPPEAR

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Date of Re-evaluation for the examination other than OMR Pattern in : 12-04-2019

Name of Institute : **47,COMMUNITY COLLEGE AT GOVT. POLYTECHNIC, SUNDERNAGAR**

| Sr. No. | Roll No     | Name of Student<br>Father Name<br>Maximum Marks<br>Pass Marks | COMMUNICATION SKILL-IV | BASIC SCIENCE-IV | AUTO ELECTRICAL & ELECTRONICS-IV | IV | V | TOTAL | COMMUNICATION SKILL (P) | AUTO ELECTRICAL & ELECTRONICS-IV (P) | TOTAL      | SESSIONAL | GRAND TOTAL | RESULT | DMC SERIAL NO |  |
|---------|-------------|---|------------------------|------------------|----------------------------------|----|---|-------|-------------------------|--------------------------------------|------------|-----------|-------------|--------|---------------|--|
|         |             |   | 7111111                | 7111121          | 7111131                          |    |   |       | 7111112                 | 7111132                              |            |           |             |        |               |  |
| 1       | 16070611002 | AMARNATH  |                        |                  |                                  |    |   |       |                         |                                      |            |           |             |        |               |  |
|         |             | ROOP LAL  | <b>27</b>              | <b>27</b>        | 50                               |    |   |       | <b>104</b>              | <b>21</b>                            | <b>162</b> |           |             |        |               |  |
| 2       | 16070611007 | JITENDER THAKUR   |                        |                  |                                  |    |   |       |                         |                                      |            |           |             |        |               |  |
|         |             | HEM SINGH   | 20                     | <b>20</b>        | 42                               |    |   |       | <b>82</b>               | 21                                   | <b>130</b> |           |             |        |               |  |
| 3       | 16070611016 | RAJENDER  |                        |                  |                                  |    |   |       |                         |                                      |            |           |             |        |               |  |
|         |             | HEM SINGH   | <b>21</b>              | <b>24</b>        | 46                               |    |   |       | <b>91</b>               | 17                                   | <b>132</b> |           |             |        |               |  |

Deputy Secretary  
Himachal Pradesh Takniki Shiksha



Name of Institute : **47,COMMUNITY COLLEGE AT GOVT. POLYTECHNIC, SUNDERNAGAR**

| Sr. No. | Roll No     | Name of Student<br>Father Name<br>Maximum Marks<br>Pass Marks | COMMUNICATION SKILL-IV | BASIC SCIENCE-IV | VEHICLE TESTING-IV |    |   |  |  | TOTAL | COMMUNICATION SKILL-IV (P) | VEHICLE TESTING-IV (P) |         |  |  |  | TOTAL | SESSIONAL | GRAND TOTAL | RESULT        |
|---------|-------------|---|------------------------|------------------|--------------------|----|---|--|--|-------|----------------------------|------------------------|---------|--|--|--|-------|-----------|-------------|---------------|
|         |             |   | 7121111                | 7121121          | 7121131            |    |   |  |  |       |                            | 7121112                | 7121132 |  |  |  |       |           |             |               |
|         |             |   | I                      | II               | III                | IV | V |  |  |       |                            |                        |         |  |  |  |       |           |             |               |
|         |             |   | 50                     | 50               | 75                 |    |   |  |  | 175   | 25                         | 200                    |         |  |  |  | 225   | 200       | 600         |               |
|         |             |   | 20                     | 20               | 30                 |    |   |  |  | 70    | 10                         | 80                     |         |  |  |  | 90    | 80        | 240         | DMC SERIAL NO |
| 7       | 16070612018 | NIRMAL SINGH  |                        |                  |                    |    |   |  |  |       |                            |                        |         |  |  |  |       |           |             | PASS          |
|         |             | DEVI SINGH  | 26                     | 21               | 47                 |    |   |  |  | 94    | 17                         | 104                    |         |  |  |  | 121   | 132       | 347         |               |
| 8       | 16070612030 | VIJAY KUMAR   |                        |                  |                    |    |   |  |  |       |                            |                        |         |  |  |  |       |           |             | PASS          |
|         |             | SUDAMA RAM  | 21                     | 30               | 40                 |    |   |  |  | 91    | 17                         | 102                    |         |  |  |  | 119   | 107       | 317         |               |

Deputy Secretary  
Himachal Pradesh Takniki Shiksha

# H.P TAKNIKI SHIKSHA BOARD DHARAMSHALA-176057

Notification No. : H.T.S.B/Result/Polytechnic/NSQF LEVEL-IV SECTOR AUTOMOBILE SUB SECTOR- ENGINE TESTING

The following Candidates have been passed unless stated otherwise the NSQF LEVEL-IV SECTOR AUTOMOBILE SUB SECTOR- ENGINE TESTING

Diploma Examination held in **FEB-2019**

The result of each candidate is shown in the result column. If pass total mark are shown against their roll no.

R stands for Re-appear(s).

The Total Marks in the examination are: **600**

The result is subject to modification if any error is found at any subsequent stage.

**Bold Marks indicate as new entry in Re-appear status**

Date of Re-evaluation for the examination other than OMR Pattern in : **12-04-2019**

Dated : 30-03-2019

Scheme : 2012

Status : REAPPEAR

Name of Institute : **47,COMMUNITY COLLEGE AT GOVT. POLYTECHNIC, SUNDERNAGAR**

| Sr. No. | Roll No            | Name of Student<br>Father Name | COMMUNICATION SKILL-IV | BASIC SCIENCE-IV | ENGINE TESTING-IV | IV | V | TOTAL      | COMMUNICATION SKILL-IV (P) | ENGINE TESTING-IV (P) | TOTAL      | SESSIONAL  | GRAND TOTAL | RESULT        |
|---------|--------------------|--------------------------------|------------------------|------------------|-------------------|----|---|------------|----------------------------|-----------------------|------------|------------|-------------|---------------|
|         |                    |                                | 7131111                | 7131121          | 7131131           |    |   |            | 7131112                    | 7131132               |            |            |             |               |
|         |                    | Maximum Marks                  | 50                     | 50               | 75                |    |   | <b>175</b> | 25                         | 200                   | <b>225</b> | <b>200</b> | <b>600</b>  |               |
|         |                    | Pass Marks                     | 20                     | 20               | 30                |    |   | <b>70</b>  | 10                         | 80                    | <b>90</b>  | <b>80</b>  | <b>240</b>  | DMC SERIAL NO |
| 1       | <b>16070613008</b> | GAURAV                         |                        |                  |                   |    |   |            |                            |                       |            |            |             | PASS          |
|         |                    | DHARM SINGH                    | 20                     | <b>27</b>        | 32                |    |   | <b>79</b>  | 16                         | <b>138</b>            |            | <b>154</b> | <b>120</b>  |               |
| 2       | <b>16070613010</b> | HANS RAJ                       |                        |                  |                   |    |   |            |                            |                       |            |            |             | PASS          |
|         |                    | CHUNI LAL                      | 25                     | 32               | <b>38</b>         |    |   | <b>95</b>  | 17                         | 105                   |            | <b>122</b> | <b>115</b>  |               |
| 3       | <b>16070613012</b> | HARISH KUMAR                   |                        |                  |                   |    |   |            |                            |                       |            |            |             | PASS          |
|         |                    | PAL SINGH                      | 20                     | <b>23</b>        | 37                |    |   | <b>80</b>  | 17                         | <b>110</b>            |            | <b>127</b> | <b>116</b>  |               |
| 4       | <b>16070613014</b> | KULBHUSHAN                     |                        |                  |                   |    |   |            |                            |                       |            |            |             | R-II          |
|         |                    | DEV RAJ                        | 20                     | <b>16</b>        | 37                |    |   | -          | 18                         | <b>105</b>            |            | <b>123</b> | <b>97</b>   |               |
| 5       | <b>16070613015</b> | KASHMIR SINGH                  |                        |                  |                   |    |   |            |                            |                       |            |            |             | PASS          |
|         |                    | SH TEJ SINGH                   | 20                     | <b>22</b>        | 35                |    |   | <b>77</b>  | 15                         | <b>96</b>             |            | <b>111</b> | <b>114</b>  |               |
| 6       | <b>16070613028</b> | SACHIN                         |                        |                  |                   |    |   |            |                            |                       |            |            |             | PASS          |
|         |                    | BALDEV SINGH                   | 20                     | <b>30</b>        | 33                |    |   | <b>83</b>  | 19                         | <b>104</b>            |            | <b>123</b> | <b>127</b>  |               |

Name of Institute : **47,COMMUNITY COLLEGE AT GOVT. POLYTECHNIC, SUNDERNAGAR**

| Sr. No. | Roll No | Name of Student<br>Father Name<br>Maximum Marks<br>Pass Marks | COMMUNICATION SKILL-IV | BASIC SCIENCE-IV | ENGINE TESTING-IV |    |   |  |  | TOTAL      | COMMUNICATION SKILL-IV (P) | ENGINE TESTING-IV (P) |         |  |  |  | TOTAL      | SESSIONAL  | GRAND TOTAL | RESULT        |  |
|---------|---------|---|------------------------|------------------|-------------------|----|---|--|--|------------|----------------------------|-----------------------|---------|--|--|--|------------|------------|-------------|---------------|--|
|         |         |   | 7131111                | 7131121          | 7131131           |    |   |  |  |            |                            | 7131112               | 7131132 |  |  |  |            |            |             |               |  |
|         |         |   | I                      | II               | III               | IV | V |  |  |            |                            |                       |         |  |  |  |            |            |             |               |  |
|         |         |   | 50                     | 50               | 75                |    |   |  |  | <b>175</b> | 25                         | 200                   |         |  |  |  | <b>225</b> | <b>200</b> | <b>600</b>  |               |  |
|         |         |   | 20                     | 20               | 30                |    |   |  |  | <b>70</b>  | 10                         | 80                    |         |  |  |  | <b>90</b>  | <b>80</b>  | <b>240</b>  | DMC SERIAL NO |  |

Deputy Secretary  
Himachal Pradesh Takniki Shiksha